

# Exhibit 4-66

updated 6:40 a.m. EST, Sun November 16, 2008

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Same-sex marriage rallies stretch across nation

STORY HIGHLIGHTS

- Same-sex marriage supporters to gather in hundreds of cities across U.S.
- They are protesting new bans in California, Arizona and Florida
- Los Angeles organizers expect 40,000 to 100,000 people

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(CNN) -- More than a week after voters in California, Arizona and Florida passed ballot initiatives outlawing same-sex marriage, thousands of people across the country protested the bans in simultaneous rallies Saturday.



Supporters of same-sex marriage rally in San Francisco, California, on Saturday.

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"What do we want?" chanted some on Washington's National Mall, some carrying rainbow-colored signs. "Equal rights," others answered.

"When do we want it?"

"Now!"

In New York, protesters in lower Manhattan stood behind barricades, holding signs.

"Love and Unity not hate," one read. "All we need is love," another said.

"Yes, we will," they chanted at one point.

In Los Angeles, thousands of demonstrators were met by counter-demonstrators.

"There is nothing civil about a man marrying another man," one protester yelled. "You lost. It is

not a civil rights issue. It is an issue with morality."

Watch both sides argue issue of same-sex marriage »

Meanwhile, those protesting the bans chanted, "Gay, straight, black, white; marriage is a civil right."

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"We will come out tomorrow in numbers this world has not yet seen," said Amy Balliett, the co-founder of JoinTheImpact.com, in a news release posted on the Web site Friday. See iReporters' experiences in cities nationwide

JoinTheImpact.com, which organized the rallies, was established three days after Election Day, when the three states passed the ballot initiatives.

"Rain or shine, our community will take to the streets to get the word out that equality is a human right and one that we will not stop working toward until it's afforded to all citizens," said Willow Witte, the other JoinTheImpact.com founder and organizer.

In California, the initiative, Proposition 8, overturned a May ruling by the California Supreme Court that struck down a 2000 ban on same-sex unions. It passed 52.5 percent to 47.5 percent.

Protests have been since held in several California cities, including in San Francisco, Palm Springs and Long Beach. Watch demonstrators rally in San Diego

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"It's incredibly inspiring to see people from every walk of life, background, race, religion, creed, gathering here today to really send a powerful and purposeful and peaceful statement to the world," Jonathan Weber, who helped organize the event, said in Los Angeles.

"We have a very powerful message that's supported by a variety of people," he said. "The truth is, we are making a big difference in this issue right now. We're making tremendous progress in reaching out to hearts and minds of people across the country and gaining support from all walks of life."

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CNN's Ted Rowlands and Susan Candiotti contributed to this report.

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# Exhibit 4-67

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### Prop. 8 protests could become national movement

Wyatt Buchanan, Chronicle Staff Writer  
Saturday, November 15, 2008

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Outrage and anguish over the passage of Proposition 8 has spurred massive street protests throughout California, and leaders of the gay and lesbian community believe the backlash could spark an unprecedented nationwide push for gay rights.

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Today, same-sex marriage supporters have planned simultaneous protests throughout California and in all 50 states, as well as cities in Canada,

England and Australia.

It's a never-before-seen response, surpassing in size and scope even the 1969 Stonewall riots, which started the modern gay rights movement after New York City police raided a Greenwich Village gay bar.

"This is unprecedented and very significant, and we must not allow it to be a fleeting moment of screaming and yelling," said longtime activist Cleve Jones. He is calling for seven weeks of sustained protest and civil disobedience to force federal action on a host of gay-rights issues, calling the state-by-state pursuit of rights a "failed strategy."

"This has got to be made real," he said.

So far, the protests are being organized not by the large and established gay-rights organizations, but largely by individuals spreading the word via the Internet and cell phones.

The backlash after Tuesday's vote has been enormous and wide-reaching. People and businesses have become targets of blacklists and boycotts. Two temples of the Mormon church, which advocated for the marriage ban, received letters containing a white powder, though the FBI determined the substance was not toxic and do not know who sent them.

The Human Rights Campaign, the nation's largest gay-rights organization, on Friday published a list of donors to the pro-Prop. 8 campaign.

#### What's next

What course the response ultimately takes remains to be seen. This uprising so far lacks clear leadership. The gay and lesbian community in San Francisco has called a town hall meeting for next week to begin to formulate a plan of action. Whatever their decision, the next step is likely to be something beyond California's borders.

"People around the country were watching this very closely," said Kellan Baker, a Washington, D.C., resident who is organizing today's protest there. "For Californians to go to the ballot box to strip people of civil rights they had been enjoying is, I guess, the

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last straw."

Stephen Vaisey, a UC Berkeley assistant professor of sociology, said he believes the response from supporters of same-sex marriage shows they did not really believe the ban would pass. Vaisey said he is closely watching the response and said it could be the first stage of a larger movement - but that depends on protesters.

"For that, you need to get beyond some of the stuff that is happening," he said. "If the focus is a religious group that is not going to change its doctrine and has no power over public policy, then what you get is a backlash, not a movement."

## Individuals targeted

The boycotts and blacklists are affecting not only the political faces behind the Prop. 8 campaign, but also individual supporters.

Phillip Fletcher, a Palo Alto dentist who donated \$1,000 to the campaign, is featured prominently on a Web site listing donors targeted for boycott. He said two of his patients already have left over the donation. On Sunday, protesters were outside the Mormon church he attends, and he said they were cursing at adults and children who came for the service.

"I'm not sure if it's so much equal rights or if they are trying to silence, threaten and intimidate a group of people," Fletcher said.

## Mormons decry protests

On Friday, the Mormon church's top leaders, known as the First Presidency, officially responded to the fallout from the vote. In a statement, they said, "These are not actions that are worthy of the democratic ideals of our nation. The end of a free and fair election should not be the beginning of a hostile response in America."

The campaign behind Prop. 8 is not planning any sort of counterprotest, and leaders of the campaign said they are frustrated by the aggressive response they have seen since election day.

"The election is over. There was a full and high-profile discussion of the issue and voters turned out in record numbers to decide it," said Andrew Pugno, general counsel for the Yes on 8 campaign.

## Critical court case

What could get opponents of same-sex marriage in the street, however, would be the state Supreme Court tossing out the vote, he said. San Francisco city officials, joined by the city of Los Angeles and Santa Clara and Los Angeles counties, have petitioned the court to do just that.

"I think you'll have a revolution on your hands at that point," Pugno said.

Whether it gets to that point, some people on both sides believe the debate on the issue should be over.

Dan Savage, who is editorial director of the Seattle weekly the Stranger and who has written extensively on same-sex marriage, said he believes it's no longer acceptable for people to support some rights for gays and lesbians but not marriage.

"To borrow a phrase, either you're with us or you're against us," Savage said.

## Today's protests

Exhibit 4, Page 266



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Cities around the state and country expect gay-rights protests today. Here are the planned protests in the Bay Area. All events will occur at city hall buildings from 10:30 a.m. to noon unless otherwise noted.

-- Alameda  
-- Berkeley  
-- Fairfield  
-- Fremont  
-- Mill Valley, Depot Bookstore & Cafe  
-- Mountain View, 1 to 2 p.m.  
-- Napa  
-- Oakland  
-- Santa Cruz, County Courthouse  
-- San Francisco  
-- San Jose  
-- San Rafael  
-- Santa Rosa, Courthouse Square, 10 a.m.  
-- Vacaville  
-- Walnut Creek

E-mail Wyatt Buchanan at [wbuchanan@sfgate.com](mailto:wbuchanan@sfgate.com).

This article appeared on page A - 1 of the San Francisco Chronicle

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# Exhibit 4-68

## City Room



November 13, 2008, 11:02 AM

### At Mormon Temple, a Protest Over Prop 8

By COLIN MOYNIHAN



Thousands of protesters marched to Columbus Circle from the Church of Jesus Christ of Latter-day Saints temple at 125 Columbus Avenue on Wednesday evening to protest the church's support of Proposition 8, which banned same-sex marriage in California. (Photo: Rob Bennett for The New York Times)

Thousands of people gathered in front of the Upper West Side temple of the Church of Jesus Christ of Latter-day Saints on Wednesday evening to protest the Mormon church's support for Proposition 8, which outlawed same-sex marriage in California last week.

Those at the front of the march held a banner proclaiming "God Loves Gay Marriage." There were chants demanding equality and signs with slogans like "Would Jesus spend tax-free dollars to support hate and injustice?"

Some in the crowd said they simply wanted to take a public stance in support of friends or relatives. Others said they were also motivated by anger over the idea that a religious institution would use the ballot process in what they saw as an attempt to impose religious values in a democracy based on separation of church and state.

Riding on a Segway at the front of the march was Christopher Harrison, 47, from Hell's Kitchen, who said he was a fifth-generation Mormon but

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disagreed with the church on the matter of same-sex marriage.

“It is time to promote love,” he said. “If they want to call themselves Christians, they have to do as Christians are supposed to do.”

The crowd started gathering on sidewalks around 6 p.m. outside the temple, which opened in 2004, on Columbus Avenue at West 65th Street. Police officers with metal barricades and news vans with satellites were also present, and soon the crowd grew and swelled into nearby streets.

Just before 7 p.m., the crowd began marching south on Broadway. Lawyers said the group had negotiated with police commanders at the scene and reached an agreement that because of the size of the assembly, the crowd would be permitted to march in the roadway for about six blocks, until reaching Columbus Circle.

Similar demonstrations to denounce Proposition 8, as the measure was called, have been held in the last week in California cities like Long Beach, Los Angeles and San Francisco, and in Salt Lake City, where the Mormon church is based.

After the measure for a constitutional amendment banning same sex-marriages in California was placed on the ballot, the church played an important part in the [Proposition 8 coalition](#) and urged its members to donate time and money — by some estimates, more than \$20 million — to helping get the amendment passed. (The church itself did not give money to the backers of Proposition 8.)

California had permitted same-sex marriages since May, when the State Supreme Court there ruled that the ban on the unions was unconstitutional.

Phone calls to the Mormon church in New York on Thursday morning were not answered. In the past, church leaders have asked that people debate the issue with civility. The Mormon church was one of several denominations that proposed in 2006 that Congress amend the Constitution to prevent same-sex marriage; marriage has long been a matter for the states.

As the marchers reached Columbus Circle, its members spread across a wide plaza and into a lane of traffic on 59th Street. For a brief time, police officers deployed orange netting to separate the crowd from the cars.

Some in the crowd echoed a criticism that has been made by Mormons themselves — that the Latter-day Saints, of all religious groups, [should be tolerant of nontraditional forms of marriage](#), given that the early Mormons were persecuted for polygamy (a practice the church renounced in 1890).

Standing near the entrance to Central Park, Lindsey Dixon, 26, a public school teacher from City Island, held aloft a placard with a reference to the church’s charismatic founder that read: “Joseph Smith had 28 wives. Why can’t I have one?”

“We should be given equal rights,” she said. “I pay taxes. I served four years in the military.”

Nearby, Mitchell Stout, 41, an actor from the Upper West Side, said, “We want to have the freedom and liberty to express our love for our partners the same way every American has.”

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— Emerson  
[Planners Want to 'Enliven' Fourth Avenue in Brooklyn](#)

“ My choice to not have children is an eminently happy one. I wouldn't want life any other way.”

— Peter  
[Complaint Box | I Don't Have Kids. Deal With It.](#)

“ It's 1am some Saturday night and my friend and I grab a bagel at H&H. With hot bagels and a package of cream cheese (no knife), we park on a bench in the meridian of Broadway. A guy comes over, sits next to us and starts a soliloquy regarding superior bagel establishments on the UWS. Say what you will about the bagels: No other NY bagel sparks that kind of discourse along Broadway at 1am.”

— William B.  
[For Upper West Siders, an End to H & H's Steaming Hot Bagels](#)

“ The parents in Districts 2 and 3 all share information on how to get test prep for their 4-year-olds. It's either G&T or private school if you can afford it nowadays.”

— F Urtgo  
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1.

November 13, 2008  
11:24 am

Link
- While I think LDS support of prop 8 is unchristian and reprehensible, I don't think it is fair to bother folks t their church over this. Not all LDS people supported this measure.
- westernqueensland

2.

November 13, 2008  
11:28 am

Link

I really wish conservative groups would march everytime they disagreed with liberal policies.

— Keith

3.

November 13, 2008  
11:29 am

Link

Right.  
  
Gay people shouldn't bother religious bigots with their civil rights demands.

— Tara

4.

November 13, 2008  
11:38 am

Link

Why can't a church, made up of ordinary citizens, support a ballot measure? How can a church be a church if it doesn't openly and proudly oppose immorality in all its forms. So, if you believe that homosexuality is not immoral and that gays should have the right to be called "married," how much different are you than the people who don't believe that. Its a belief. You vote on belief and conviction. I've never been so proud to be LDS, or Mormon, than I am now. We were part, not the cause, of an historic election in which we believe that we voted for morality.  
  
I feel any church has every right to support ballots which are fundamentally morality based. Churches keep morality alive in America.

— MATT

5.

November 13, 2008  
11:41 am

If a church is going to use its resources to take my and others civil rights away as the leadership of the LDS and

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# Exhibit 4-69



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## Same-sex marriage backers hit Capitol, churches

John Wildermuth, Demian Bulwa, Chronicle Staff Writers

Monday, November 10, 2008


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The backlash against the state's new ban on gay and lesbian marriage intensified over the weekend, with thousands of people gathering around the Bay Area and California during mostly peaceful protests.

Supporters of same-sex marriage questioned whether they had done enough before Tuesday's vote on Proposition 8 and expressed hope that it would be tossed out by the state Supreme Court. They also promised to take the issue back to the ballot.

<<[Related story: Catholics, Mormons allied to pass Prop. 8.](#)>>

About 2,500 people gathered on the Capitol steps Sunday afternoon after a noisy, three-hour rally against the marriage ban. About 400 assembled outside Oakland's Mormon Temple, forcing Highway Patrol officers to temporarily close two Highway 13 ramps to protect the marchers.

"I didn't see it coming," said Joe West, who traveled from San Francisco for the Sacramento demonstration. "It was like a punch in the gut. We worked so hard to bring change in this election, and then this happens."

"If I'd known it was going to be so close, I would have made more phone calls," added Brendan Bishop of Sacramento.

The weekend of protests started Friday evening in San Francisco when about 1,000 people gathered, some clogging rush-hour traffic. The state's largest event was held in San Diego with about 10,000 protesters Saturday. On Sunday, hundreds gathered outside Saddleback Church in Lake Forest (Orange County), an evangelical megachurch that had pushed for the ban, which was approved by 52 percent of voters.

### Covering state capitol steps

At the Sacramento protest, the crowd covered the Capitol steps and spilled into the surrounding park. Dozens of rainbow gay pride banners waved, along with hundreds of the blue and white "Vote No on Prop. 8" signs left over from the campaign.

There were hundreds more homemade signs, broadcasting the feelings of those left shocked and disappointed by the election results. "Hatred is Not a Family Value," one said. "Love Will Prevail," another added. "I'm Embarrassed to be a Californian," a third read.

Opponents of the same-sex marriage ban have filed a challenge to the new constitutional amendment with the



California Supreme Court, arguing that the rights guaranteed by the court in a May decision overturning a 2000 same-sex marriage ban can't be overturned by a simple ballot measure.

Republican Gov. Arnold Schwarzenegger, an opponent of Prop. 8, expressed support for the court challenge on CNN's "Late Edition" Sunday, calling the measure's passage "unfortunate."

"But it is not the end because I think this will go back into the courts," the governor said. "It's the same as in the 1948 (California) case when blacks and whites were not allowed to marry. This falls into the same category."

Supporters of Prop. 8 argue that the legal challenge is little more than a desperate attempt to overturn the will of California voters.

It's more than that, said Dennis Mangers, a former Orange County legislator who will take over next month as chief of staff to state Sen. Darrell Steinberg, D-Sacramento.

"It's very clear we're not going to take no for an answer," said Mangers, who married his longtime partner this year. "If necessary, we'll go back to the ballot ... and give the voters of California another chance."

In Oakland, the loud and peaceful protest outside the Mormon Temple included dozens of gay and lesbian couples whose marriages are in limbo. They said they wanted to openly display their anguish to people who pushed to ban same-sex marriage.

Inside the gates of the huge temple, church officials asked protesters to accept the will of the voters. But the anger over Prop. 8 only seems to be growing.

"I don't think people thought it was going to pass," said Carrie Blanche, 52, an Alameda schoolteacher who got married Oct. 29.

Blanche and others said they were focusing anger on the church because of its endorsement of Prop. 8 and the subsequent rush of campaign donations by members.

Some of those who gathered advocated for a boycott of travel to Utah, the home of the Mormon church, and of Mormon-owned businesses.

Mormons feel singled out

Tim DeBenedictis, a protest organizer from San Francisco, said the actions were warranted, even though he noted that some Mormons support same-sex marriage and not all Utah residents are church members. "To affect large social change, you have to make difficult decisions," he said.

A spokesman for the church, which moved some of its services to other locations Sunday because of the protest, said Mormons have been unfairly singled out.

"We don't normally get involved in anything political," said Don Eaton, who directs public affairs for the church in most of the Bay Area. "However, on certain things that are considered moral issues, we do get involved."

Eaton said calls for boycotts amounted to discrimination and doubted such a strategy would be tolerated if it was aimed at another major religion. "We're an easy target," he said.

# Exhibit 4-70



"We asked what we were doing wrong," Aune told The Associated Press.

Church spokeswoman Kim Farah said in a statement Friday that the men were "politely asked to stop engaging in inappropriate behavior - just as any other couple would have been."

"They became argumentative and used profanity and refused to leave the property," she said. The church did not immediately respond to a request for more comment.

Police later arrived and both men were cited with misdemeanor trespassing, Salt Lake City Police Sgt. Robin Snyder said.

"It doesn't matter what they were asked to leave for," Snyder said. "If they are asked to leave and don't they are ... trespassing."

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# Kiss-in protest is held outside Mormon Temple

By  
2 a.m., July 23, 2009

**SAN DIEGO:** About 30 people attended a “kiss-in” last night outside the tall white gates of the Mormon Temple in University City.

The kiss-in, a peaceful demonstration organized by a national lesbian, gay, bisexual and transgender civil rights organization, was intended to encourage dialogue between the Church of Jesus Christ of Latter-day Saints and gay activists, organizers said.

The event came on the heels of the recent arrest by Mormon church security guards of a gay couple when they exchanged a kiss on Main Street Plaza in Salt Lake City, Utah.

Of those gathered outside the temple, five gay couples engaged in a series of kisses during the 1½-hour event, which began at 5 p.m. There were no counterprotesters.

One gay couple held a sign that said “Gays do love Mormons.” In November, dozens of people gathered at the temple gates to protest the passage of Proposition 8, which banned same-sex marriage.

The passage has been credited in part to a coalition of Mormons, Roman Catholics and evangelical Christians who poured tens of millions of dollars into the campaign. —A.M.




Jim Brady (left) and Brian Costley kissed last night in front of the Mormon Temple in University City. About 30 people attended a “kiss-in”; protest of the arrest of a gay couple in Salt Lake City. (Peggy Peattie / Union-Tribune)


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# Anger over gay marriage vote directed at Mormons

Updated 11/13/2008 10:50 AM | Comment | Recommend E-mail | Save | Print | RSS



Enlarge By Mary Altaffer, AP

Demonstrators march on a Mormon temple in New York on Wednesday to speak out against the Church of Jesus Christ of Latter-Day Saints for its role in the passage of California's Proposition 8, which bans gay marriage.

By Eric Gorski, Associated Press

DENVER — Supporters of gay marriage, frustrated over a ballot-box defeat in California, have channeled much of their anger toward the towering white spires of Mormon temples.

For months, the Mormon church sought to portray itself as just one member of a coalition of Catholics, evangelicals, black Protestants and others supporting Proposition 8, a measure to stop gay marriage in California.

FAITH & REASON: 'A Democrat who rejects gay marriage'

Some opponents of the measure sought to dispel that in the campaign's final weeks, pointing to extensive Mormon organizing and the staggering amount of money donated by individual Mormons at the behest of church leaders in Salt Lake City.

Since the measure's passage by voters last week, media outlets reported chants of "Mormon scum" and slurs against church founder Joseph Smith at a demonstration outside a Los Angeles-area temple, and a church meeting-house was vandalized. More Mormon-specific protests are in the works.

The backlash against Mormons has ignited a debate over whether the church deserves to be singled out for what opponents believe was a dishonest campaign or is an easy political target as a minority religion that has taken plenty of lumps.

"I think it is a purely tactical reaction from those who are supporting gay marriage because if it can be made to appear the opposition is essentially one religion that is, frankly, an often misunderstood religion, it's easier to make the case that the other side is reasonable," said Michael Otterson, spokesman for the Church of Jesus Christ of Latter-day Saints, or the Mormon church.

Proposition 8 opponents denounced vandalism and violence, and some have spoken out against anti-Mormon rhetoric. But they also say Mormon money funded irresponsible ads, like one suggesting young children would be required to learn about homosexuality in schools.

"I don't think the Mormon church stepped outside the boundaries available to any faith community that wants to get organized on values they hold dear," said Lindi Ramsden, a Unitarian minister who organized interfaith opposition to the measure. "The part that saddens me is that money donated by people of faith was used to finance advertising that is as close to blatant lies as you can get."



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No. 7-10

## ■ FAITH & REASON

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Even so, Ramsden sent an e-mail to allies this week warning against making scapegoats of any one group, including Mormons and blacks, who also strongly backed the measure.

The Mormon church's Proposition 8 efforts represent its strongest push into politics since it opposed the Equal Right Amendment in the 1970s.

The church believes traditional marriage is best for society. Heterosexual marriage is also central to Mormon theology; Mormons believe their marriages are keys to eternal life.

In June, the LDS First Presidency, its highest governing body, announced its support for Proposition 8 in a letter read at every congregation. Members were asked to donate their "means and

time" to the effort to undo a May court decision that legalized gay marriage in California and opened the door for 18,000 same-gender couples to wed in the past four months.

One factor in Mormons becoming an opposition target was Mormonsfor8.com, a website founded by Nadine Hansen, a 61-year-old semiretired lawyer from Cedar City, Utah.

Because the church itself did not donate money to the campaign, Hansen sought to identify Mormon donors of \$1,000 or more, matching campaign records to tips from site visitors and church members and what she and others uncovered with search engines.

The site attributes \$15 million in donations to Mormons, or nearly half the Yes on 8 war chest in a state where Mormons make up 2% of the population.

Originally, the site named Mormon givers, but Hansen said she changed it to include only first names and last-name initials over concerns Mormons would be hate-crime targets.

"For months, these sacred houses of worship were the precinct offices, members were called to be campaign workers and ward lists were turned into voter rosters," Hansen said. "Basically, if the church wants to know why Mormon sacred places are targeted, look in the mirror."

Hansen said she is a Mormon but does not attend church. Otterson, the church spokesman, said the church recognizes freedom to demonstrate, but hopes it is in "good taste and respectful."

Some gay marriage backers in California began taking a sharper tone against Mormons in October. The liberal group Courage Campaign organized an online petition asking LDS Church President Thomas Monson to stop bearing false witness, among other things.

On Election Night, the group aired a controversial ad that depicted Mormon missionaries ransacking a lesbian couple's house and destroying their marriage certificate.

"All it did was dramatize what the church wanted to do and in fact did do," said Rick Jacobs, chairman of the Courage Campaign. He said religious bigotry was not at work.

"There is no place in America for anything but an embrace — not just tolerance — of people's religious beliefs," Jacobs said. "Equally, I would say great caution should be exercised when people try to restrict people's rights."

Dale Carpenter, a University of Minnesota law professor who opposed Proposition 8, said singling out the Mormon church is wrong. He called it "selective indignation," and said some Mormons publicly opposed the measure and others backed it for deeply held beliefs, not bigotry.

"It's especially inappropriate to target the physical buildings — the places of worship themselves — because that invites the kind of religious intolerance we have suffered too much of in the history of this country," Carpenter said.

Roman Catholic Bishop William Weigand of Sacramento also defended Mormons, calling the backlash "serious religious bigotry."

Gay-marriage backers "look at this whole thing as a discrimination issue. And they're giving the same, in a sense, to Mormons and other religious people," Weigand said in an interview.

Protests also have been staged at a Catholic cathedral and an Orange County megachurch led by pastor and best-selling author Rick Warren, who endorsed Proposition 8.

But if anything, gay-rights activists are intensifying their focus on the Mormon church. Building on protests at LDS temples in California and Salt Lake City in the past week, they went on to plan a demonstration Wednesday night at the church's temple in Manhattan.

Gay rights activists have proposed tourism boycotts in Utah and challenges to the church's tax exempt status. For every \$5 the Los Angeles Gay and Lesbian Center raises to fight the gay-marriage ban, the group promises to send a postcard to Monson, the church president.

"They weren't the only conservative sort of extremist anti-gay religious group that got involved in the campaign," said Lorri L. Jean, the center's chief executive officer. "But nobody did what they did."

Some Mormon scholars believe more is at work than anger against Mormons flexing financial and organizational muscle. Armand Mauss, a retired Washington State University sociologist, said the campaign laid bare a "latent

anti-Mormon undercurrent."

Anti-Mormon rhetoric is politically safe because Mormons remain a relatively small minority and "have never been completely assimilated as 'normal Americans' to completely live down the image of 'weirdness' inherited from the 19th century," Mauss said in an e-mail.

The evangelical mantra that Mormons aren't Christian — as well as this year's raid in Texas of a polygamist sect, a group not always distinguished from mainstream Mormonism — feeds into that, he said.

Richard Davis, a political science professor at church-owned Brigham Young University, said intolerance of Mormons extends from the secular left to the religious right. Republican presidential candidate Mitt Romney's Mormonism was attacked by some evangelicals — Mormon allies on Proposition 8.

"That's where the LDS church is right now," Davis said, "despite years of efforts to improve the image of the church."

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Posted 11/13/2008 10:42 AM

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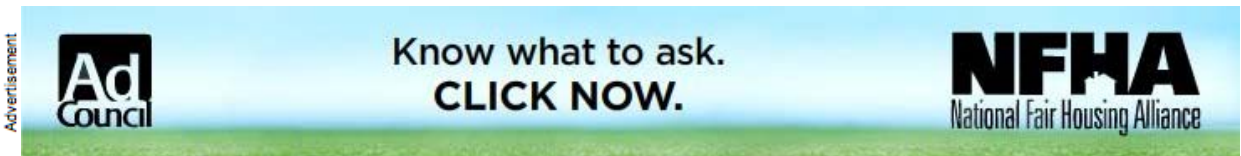
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# Exhibit 4-73



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## Stand for Marriage!



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## On Prop 8—Who Owns the Hate?

November 7, 2008 at 6:29 pm (politics, proposition 8)

Tags: graffiti, hate, intolerance, L.A. Temple, L.A. Temple Protest, LDS, love, mormon, orangevale, photos, proposition 8, rage, temple, tolerance



## Religious Hate Turns to Vandalism

### Rage and Intolerance Against the LDS Church Continues

KFBK in Sacramento is reporting that A Mormon church in Orangevale has become the target of vandals apparently upset over the passing of Proposition 8. At around 1:40 p.m. Friday, vandals spray painted “No on Prop 8” onto the outside of the church located at 7950 Hazel Avenue.

## Vandals Target Mormon Church In Orangevale

ORANGEVALE (CBS13) — A Mormon church in Orangevale has become the target of vandals apparently upset over the passing of Proposition 8.

At around 1:40 p.m. Friday, vandals spray painted “No on Prop 8” onto the outside of the church located at 7950 Hazel Avenue, according to LDS church officials.

The church issued the following statement in regards to the vandalism:

“It is evident that the election results for the constitutional marriage amendment will not mean an end to the debate over same-sex marriage in this state, or our country. Such an emotionally charged issue concerning the most personal and cherished aspects of life – family, identity, intimacy and equality – stirs fervent and deep feelings. We hope that now and in the future all parties involved in this issue will act in a spirit of mutual respect and civility toward those with a different position. No one on either side of the question should be vilified or intimidated and we would ask that private property and our sacred chapels be respected.”

## Rioters Graffiti LDS Temple

@beetlebabe

"I am only one, but I am one. I can't do everything, but I can do something. The something I ought to do, I can do. And by the grace of God, I will."

--- Edward Everett Hale


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- CRI: Reinventing Education—California High School Pushes One-sided, Pro-Homosexual Bias on Kids... Again
- Well That Explains It
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- Obama the Messiah? Try Moses in the Desert: CA Congressmen Enticed With Water Provision
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- Not Your Mother's Girl Scouts: Planned Parenthood Uses Girl Scouts to Promote Explicit Sex Guide at UN
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# Prop. 8 Protesters Besiege L.A. Mormon Temple

By Kathleen Gilbert

LOS ANGELES, November 7, 2008 (LifeSiteNews.com) – Same-sex "marriage" supporters took to the streets of LA Thursday and swarmed around the gates of the Mormon Temple in Westwood, where they waved signs and shouted threats at the church establishment for its role in the success of Proposition 8, the true marriage ballot initiative.

Hundreds of protesters, bearing signs with such messages as "Don't teach hate!" and "Mormons have 10 wives – I can't have one?" chanted in front of the temple and scrawled graffiti on its gates.

"Tax the Mormon Church!" one protester chanted. "How dare they legislate against love!" another shouted to an AP camera.

What the protesters do not and cannot understand is that the churches stance on this issue is unequivocal, and will never ever change. Many of the blogs are suggesting that protest, and public opinion will cause the Church to eventually lift the sanctions on homosexuality, and change Church policy. Not only is the intolerance remarkably hypocritical, but the semi-terrorist activities, harassment, and active trespassing & vandalism revealing the true colors of the protesters.

The following information is from a letter I received. The account was originally [posted here](#):

Dear Friends,

It's getting ugly in LA. Hopefully it will die down in a few days, but for now it's ugly. I received the following from a good friend who just got back from the LA temple grounds:











I was there...crazy...after i asked a cop if i could take down the mean signs...and he said he wouldn't stop me....i went about tearing signs down off the temple fence and got harassed for it...and two people tried to grab them out of my hands ...they kept blocking my path...trying to get me to stop pulling their hate posters down....one even physically put their hand on me to stop me...i finally dropped the signs and walked away..... they also put graffiti on the outside temple fence walls...they wouldn't let people drive out of the temple parking lot....they yelled, waved signs....flipped off the temple....sat in the middle of the road and wouldn't let cars go by....i can't believe this!!! it started at 2 pm today... i didn't get there til about 7 pm...but when i left around 11 pm... they were still going....a fight broke out between a Tongan girl and a no on prop 8 person...then the Tongan Mormons jumped in to protect her.....a girl got her nose bashed it....unfortunately i missed this part because i was running around the other side of the temple looking for my friend....after the people wouldn't leave me alone....no worries...I'm home safe....please pray for these people..they need help! sorry for all the rambles...just a little fired up...













Please pray for the members in California, and for the temples there.  
Threats are being made against both.



-  Chairm on Where's Beetle??
-  Lisa~ on Take a Stand Against the Agend...
-  beetlebabee on Take a Stand Against the Agend...
-  Taylor on Take a Stand Against the Agend...
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-  Taylor on Take a Stand Against the Agend...
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### Digital Network Army

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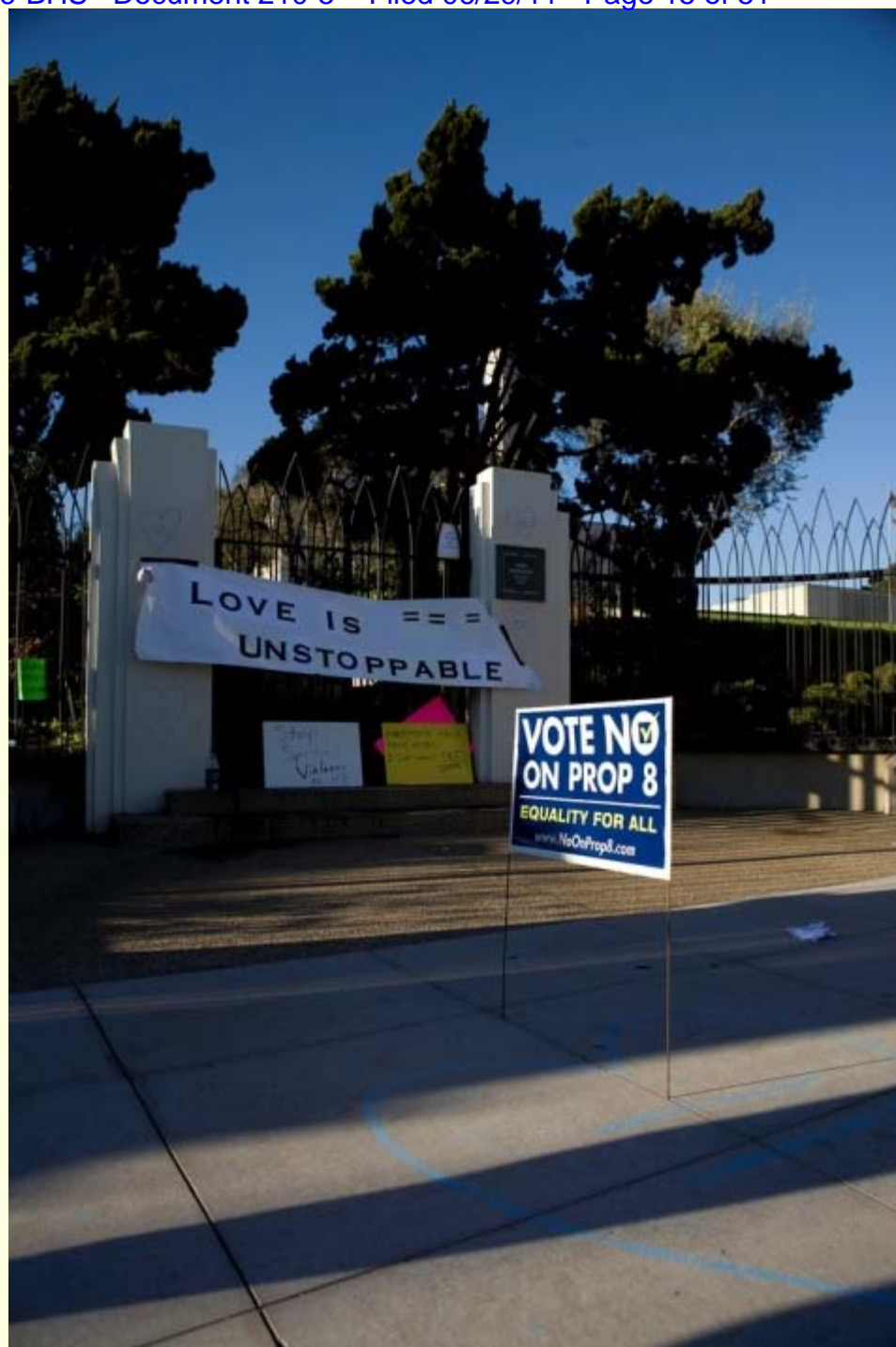


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## 17 Comments

1. **asimplesinner said,**

November 7, 2008 at 11:28 pm



How sad.

The protestors look "spoiled."

2. **asimplesinner said,**

November 7, 2008 at 11:29 pm



One wonders, why didn't they march on Black Churches whose members seem to overwhelmingly support Prop8?

3. **prop8discussion said,**

November 7, 2008 at 11:42 pm



It's interesting that if anyone had promoted Prop with any thing like "Gays go to Hell" that there would have been craziness from across the country. If prop 8 supporters had stood outside of same-gender couples' houses and protested with any kind of sign- there would have been hell to pay.

...the reason this didn't happen is because the majority of people truly have nothing against gay people. in fact, they don't really care. and they don't have intention of judging them or telling them to go to hell. they just don't care.

but because they do care about traditional marriage- they are told they are



bigots, intolerant, liars, homophobes etc.

...the two contrasting displays of belief reveal the groups true intentions.

4. **beetlebabe said,**

November 7, 2008 at 11:43 pm



Exactly. It's ok to hate Mormons in this society. If they'd marched on the blacks, they would have lost all sympathy. Imagine those epithets with the word "Jew" in them and it changes everything. Somehow people of the LDS faith are fair game. Go ahead and spit, throw, trash, deface, yell, flip, curse, gnash. They're only friends, neighbors, mothers and fathers. If the gay movement wants sympathy, this is not getting it.

Isn't the contrast stark between supporter's prop 8 rallies and these protests? We even picked up our litter after we were done. These guys have no respect for anyone or anything but themselves and it shows.

5. **prop8discussion said,**

November 7, 2008 at 11:46 pm



p.s. beetle, i'm copying your pictures. i've been trying to find some all day. they don't show pictures like this in the news.

6. **beetlebabe said,**

November 7, 2008 at 11:56 pm



There are about 80 more good pictures here:

[http://news.aol.com/article/protest-at-temple-over-gay-marriage-ban/239699?referer=sphere\\_related\\_content](http://news.aol.com/article/protest-at-temple-over-gay-marriage-ban/239699?referer=sphere_related_content)

7. **beetlebabe said,**

November 8, 2008 at 12:11 am



BOYCOTT UTAH FOR CALIFORNIA'S CHOICE

huh?

SALT LAKE CITY — Utah's growing tourism industry and the star-studded Sundance Film Festival are being targeted for a boycott by bloggers, gay rights activists and others seeking to punish the Mormon church for its aggressive promotion of California's ban on gay marriage.

"At a fundamental level, the Utah Mormons crossed the line on this one," said gay rights activist John Aravosis, an influential blogger in Washington, D.C.

"They just took marriage away from 20,000 couples and made their children bastards," he said. "You don't do that and get away with it."

Church spokeswoman Kim Farah said in a statement about the temple protests Friday that it is "disturbing" that the church is being singled out for exercising its right to speak up in a free election.

"While those who disagree with our position on Proposition 8 have the right to make their feelings known, it is wrong to target the Church and its sacred places of worship for being part of the democratic process," Farah said.



# Exhibit 4-74

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Gay-rights activists protest Prop. 8 at Capitol

November 23, 2008 | By John Wildermuth, Chronicle Staff Writer

Opponents of Proposition 8 might have to go back to the ballot to reverse the ban on same-sex marriage, speakers told a crowd of about 5,000 at a loud and enthusiastic gay-rights rally in front of the state Capitol on Saturday.

Although the state Supreme Court has agreed to hear a challenge to Prop. 8 early next year, preparations already are being made to fight the battle for marriage rights all over again if the court doesn't overturn the constitutional amendment passed by voters in November, said Geoff Kors, executive director of Equality California.

"We can't just sit around until June and see what (the justices) do," he said. "We will take this back to the ballot if we have to and get our rights back."

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More than 100,000 people already have pledged to carry petitions for a new ballot measure, which could come as early as the 2010 election, said Kors, whose group was one of the leaders of the "No on Prop. 8" effort.

"So we lost," said Robin Tyler, one of the plaintiffs in a case the state Supreme Court used in May to overturn Proposition 22, a statutory marriage ban approved in 2000. "It's only a battle and this is a war. And we'll win the war."

Any new campaign would be very different from the unsuccessful push to stop Prop. 8, the speakers agreed. There will have to be an improved effort to go out and make the case for marriage equality to the religious groups that provided much of the support for the measure.

"There's no road to success that doesn't go through religion-based homophobia," said the Rev. Lindi Ramsden of the Unitarian Universalist Legislative Ministry. "This is a community that's very good at talking to ourselves. Now we need to talk to others."


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Jessica Hales (center) of Los Angeles and about 5,000 others protest Prop. 8 at a gay-rights rally in front of the state Capitol. Like Hales, many protesters brought handmade signs.

Credit: Michael Macor

Exhibit 4, Page 305

http://articles.sfgate.com/2008-11-23/bay-area/20873276\_1\_same-sex-marriage-gay-rights-geoff-kors[6/23/2011 1:57:44 PM]

The results of the Nov. 4 election shocked many in the lesbian, gay, bisexual and transgender community, who never believed Californians would vote 52 percent to 48 percent to eliminate the right to same-sex marriage. Since the election, rallies and marches against Prop. 8 have brought hundreds of thousands of people out into the streets across the nation.

Even though the election is over, the protests send an important message to Californians, said Mike Bennett of Sacramento, who was at the rally with his partner and their two children.

"We got complacent, and a lot of us wish we'd done more of this before people went out and voted," he said. "But it just seems completely obvious that our household doesn't affect anyone else's household."

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# Incident shuts temple

**November 14, 2008** | Tami Abdollah | Abdollah is a Times staff writer.

The Mormon temple in Westwood was closed Thursday afternoon after an envelope filled with an unidentified white, powdery substance was delivered to temple employees, Los Angeles police said.

About 3:30 p.m., a hazardous-materials team was sent to the temple at Santa Monica Boulevard and Overland Avenue, said LAPD Officer Karen Smith.

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The temple has recently been the site of protests by opponents of Proposition 8, though it is unclear whether the envelope was related to protests over the gay marriage ban, officials said.

"It is unknown who it's from or who it's addressed to, or any of that," Smith said.

Laura Eimiller, a spokeswoman for the FBI's Los Angeles office, said agents were investigating.

A similar letter was received at the Salt Lake City Mormon temple about 3:30 p.m. local time today, said Juan Becerra, a spokesman for the FBI's Salt Lake City office.

"Our hazmat team as well as Salt Lake City Fire Department responded, collected the evidence, and it is now at the lab," he said.

The L.A. Gay & Lesbian Center in Los Angeles issued a statement late Thursday decrying the incident.

"While the L.A. Gay & Lesbian Center organized a peaceful demonstration against the involvement of the leadership of the Mormon Church in the deceitful Yes on Prop. 8 campaign, we decry the use or threat of violence. Just as the lesbian, gay, bisexual and transgender community seeks the right to be treated equally under the law, all Americans should have the right to live lives free from fear and violence," the



statement said.

Meanwhile, a gay rights activist submitted a formal complaint to the enforcement division of the California Fair Political Practices Commission alleging that the Mormon church failed to report the value of the work, including phone banks, commercials and other services, done to support the Proposition 8 campaign.

Proposition 8, which amends the state Constitution, was approved by voters last week.

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From Deseret News archives:

# Powder scares at 2 LDS temples, Catholic plant

No evidence to link threats to Prop. 8 opponents, FBI says

By Ben Winslow, Deseret News

Published: Friday, Nov. 14, 2008 12:00 a.m. MST

163 comments

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Envelopes containing a suspicious white powder were mailed to two LDS temples and a Catholic fraternity, prompting a hazardous materials response and a federal investigation into who is behind it.

The white powder scares were reported Thursday at Salt Lake City's Temple Square, the LDS Church's temple in Los Angeles and at a printing plant belonging to the Knights of Columbus in New Haven, Conn.



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Courtney Sargent, Deseret News

Firefighters enter Temple Square in Salt Lake Thursday. Two temples and a Catholic fraternity received envelopes containing powder.

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Three employees in the room at the time were quarantined. Security denied access to the room and shut off the air vents.

"They are not complaining of any injury or illness," Freitag said, adding that they did not have to undergo a

Exhibit 4, Page 311

"Our mailroom employees discovered an envelope that had been mailed to us from California shortly before noon," Pat Korten, vice president of communications for the Knights of Columbus, told the Deseret News late Thursday. "When they opened it some white powder escaped."

The Church of Jesus Christ of Latter-day Saints and the Knights of Columbus are both major backers of the controversial Proposition 8, which banned same-sex marriage in California. However, the FBI cautioned late Thursday there is no evidence to link the threats to Prop. 8 opponents.

"We've got to follow the evidence and at this point we have not received anything that would lead us to believe the opponents of Prop. 8 are behind any kind of terroristic activity," FBI Special Agent Juan Becerra said from the agency's Salt Lake City office. "It would be irresponsible to say that at this point."

LDS Church security officials called Salt Lake police and firefighters about 4 p.m. Thursday when an employee in the recorder's office inside the Salt Lake Temple annex opened a manila envelope.

"When the employee opened it up and looked inside it, there was actually another white envelope inside that had a white powdery substance in it," Salt Lake Fire spokesman Scott Freitag said.

The employee who opened it immediately set the envelope down and called church security officials, who came over wearing a respirator and plastic gloves. They sealed the envelope inside a plastic bag, Freitag said.



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decontamination process.

Hazardous materials teams sanitized the substance to ensure it was not a biological agent like anthrax.

On the Main Street plaza, missionaries and other church employees were allowed to come and go. A lone LDS security official stood behind the temple gates. He opened the gate for firefighters, then closed and locked it behind them.

A pair of FBI agents left Temple Square with the envelope in a black plastic bag. The envelope was taken to a lab to be tested.

"We are working to find out what it is and hopefully it's harmless," Becerra told the Deseret News.

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Published: Nov. 14, 2008 3:00 a.m.

Prop. 8 leaders accuse foes of harassment, intimidation

By MARTIN WISCKOL  
The Orange County Register

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Story Highlights

Opponents of the gay marriage ban counter that boycotts are fair game; but some agree that other "nutcase" tactics have gone too far.

ARTICLE | PHOTOS

SANTA ANA - Proposition 8 leaders gathered Friday to denounce their opponents' post-election tactics as harassment, intimidation and - in the case of white powder sent to two Mormon temples - "domestic terrorism."

Ten days after the Prop. 8 ban on gay marriage was approved by voters, protests and lawsuits by gay marriage proponents show no signs of abating. Indeed, several dozen protesters were on hand outside the Santa Ana hotel where the pro-Prop. 8 press conference was held, and at least two more Orange County protests are planned for the weekend.

A photograph showing two men in the foreground, one in a white shirt and one in a yellow shirt, looking towards the camera. In the background, other people and flags are visible.

Tempers got a little hot between supporters of both sides of Proposition 8 outside the Double Tree Hotel in Santa Ana Friday.

MICHAEL GOULDING, THE ORANGE COUNTY REGISTER

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Prop. 8 leaders were quick to acknowledge that demonstrations and lawsuits were the right of protesters - but other tactics that were out of bounds.

"What they don't have the right to do is harass and intimidate people," said Frank Schubert, director of the Prop. 8 campaign. "They don't have a right to blacklist and boycott our supporters."

Schubert listed three businesses that had been boycotted or threatened with boycotts by Prop. 8 foes. Newspaper accounts have specified at least three more. Cinemark Theatres, which has cinemas in Orange County, has also been mentioned as a possible target.

Leaders of the battle against Prop. 8 and protesters interviewed outside today's press conference condemned the use of violence, threats of physical harm, and the mailing of an unidentified white powder to two temples of the Mormons, who contributed significantly to the Prop. 8 campaign.

"That's some nutcase," protester Angelo Vassos said of the white powder. "That's just dumb."

Vassos and other Prop. 8 opponents say they generally support the boycott approach. But Vassos - who still doesn't eat Carls Jr. hamburgers because of the politics of the late Carl Karcher - said he isn't sure he endorses all

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of the current targets.

Among those is El Coyote restaurant in Los Angeles, which is being boycotted because the owner's daughter contributed \$100 to the Yes on 8 campaign. Another is the California Musical Theatre, which was threatened with a boycott because its artistic director gave \$1,000 to the campaign. The director then resigned.

"If it's the head of the company who's giving money, I'd say I wasn't going there," said Vassos, a retired school teacher from Irvine who, along with his wife, is a longtime political activist. "But if it's the daughter of the owner or an employee, I'm

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not so sure."

Inside the ballroom of the Doubletree Hotel, Yes on 8 leaders filled the room with more than 400 backers, who frequently interrupted speeches with cheers and gave the press conference the festivity of a rally or political convention. About 30 of the leaders shared the stage, with evangelical Christians and Muslims from throughout Southern California accounting for more than half.

They called gay marriage an assault on the family, and labeled Prop. 8 foes as hypocrites for calling the measure hateful and intolerant.

"They have shown their own intolerance and hatred," said Ron Prentice, chairman of the Protect Marriage Coalition.

Leaders said democracy had been exercised - and it was time to acknowledge that.

"I come here with a wholly righteous, God-given anger at what's happening in our state," Jim Garlow, a San Diego pastor, said of his opponents' activities. He also complained about unfair treatment by the media, and was enthusiastically cheered. "The bigotry must come to an end."

But the battle is likely to continue through a legal challenge and future ballot measures.

"Just because it was on the ballot doesn't mean it was constitutional," said Irvine's Mitch Goldstone, a gay man who married his longtime partner in June.

Goldstone was among protesters outside the hotel holding signs and periodically breaking into chants - including, "It's not over. It's not over." There was a mix of gays, lesbians and straights, like Vassos.

"We have two great gay friends," said Vassos, 76. "I said, 'I have to go over there for Kelly and Joe.'"

Contact the writer: 714-285-2867 or [mwisckol@ocregister.com](mailto:mwisckol@ocregister.com)

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From Deseret News archives:

## FBI to run more tests on mystery substance mailed to LDS Church

By [Ben Winslow](#), Deseret News

Published: Tuesday, Nov. 18, 2008 12:04 a.m. MST

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A suspicious substance mailed to the headquarters of The Church of Jesus Christ of Latter-day Saints is on its way to FBI headquarters in Quantico, Va., for further testing.

FBI agents in Salt Lake City said they received a final report from the state health department on the white powdery substance in an envelope mailed to Temple Square last week. Tests were conducted to ensure it wasn't ricin, anthrax or any other biological weapon.

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"It is not any kind of biological agent or toxin or even a new strain," FBI Special Agent Juan Becerra said Monday.

Envelopes with white powder were mailed to Temple Square, the LDS Church's temple in Los Angeles and a printing press belonging to the Catholic-affiliated Knights of Columbus in New Haven, Conn. Both churches were heavy backers of California's Proposition 8, a constitutional amendment that banned same-sex marriage in that state.

The FBI has labeled its probe a domestic terrorism investigation. Becerra would not say whether the agency had identified any suspects in the case, but he reiterated Monday that the FBI had no evidence that linked the threats to Proposition 8 or its opponents.

Many gay rights organizations also have decried the threats.

— Ben Winslow

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Anyone with information on the Littleton Church book burning is asked to contact the Arapahoe County Sheriff's Office at 303-795-4711.

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# Book of Mormon burned on doorstep of Arapahoe LDS church

By Kieran Nicholson  
The Denver Post

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POSTED: 11/12/2008 09:30:18 AM MST  
UPDATED: 12/18/2008 10:00:49 AM MST

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A Book of Mormon was set on fire and left burning on the doorstep of an Arapahoe County church.

The incident happened at about 4:15 p.m. Tuesday at the Church of Jesus Christ of Latter-day Saints at 1939 E. Easter Ave., according to the Arapahoe County Sheriff's Office.

A church member found the book and brought it to the attention of other members. The incident was reported to the Sheriff's Office at about 7:15 p.m.

Church members have told investigators that they believe the incident may be in "retaliation" for Mormon support of Proposition 8, a measure passed in California earlier this month that banned gay marriage.

Bob Meldrum, a church spokesman in Colorado, said church officials "don't know what the motive is," but that the church is "deeply concerned" and "saddened" by the incident.

Opponents of Proposition 8 have picketed churches in California and Utah, and some vandalism has been reported.

On Friday, more than 3,000 people marched in downtown Salt Lake City past the LDS temple and church headquarters, protesting church involvement in the successful measure.

The LDS Church got into the thick of the California battle when church officials encouraged members to actively support the proposition. Mormons are estimated to have given as much as \$22 million to the ban effort, according to a report in the Salt Lake City Tribune.

Over the weekend across the Wasatch Front in Utah, windows at several LDS ward houses were shattered by rock throwing and BB-gun shooting vandals. The property crimes in Utah are being investigated.

Investigators here have not established that the book burning is in response to Proposition 8, but regardless, the incident is being investigated as arson and a hate crime.

"Anything you do that tends to intimidate or harass a person based on religion is a felony," said Capt. Mark Fisher of the Sheriff's Office.

The Sheriff's Office has called in investigators with the U.S. Bureau of Alcohol, Tobacco and Firearms to aid in the investigation, Fisher said.

In 2007, there were five reported hate crimes carried out at churches, synagogues or temples in Colorado, according to Colorado Bureau of Investigation statistics. There also was one hate crime in 2007 that involved arson.

There were a total of 18 reported "religious biased" crimes in the state in 2007, according to the CBI. Four were "anti-Islamic," eight were "anti-Jewish" and four were aimed at other religions, according to the statistics.

The CBI analysis did not have a separate breakdown of reported crimes against the Mormon Church.

Two men were seen driving away from the church parking lot in a silver sedan, possibly a Honda Civic or a similar car, at about the time the book was discovered, the Sheriff's Office said in a news release. The

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witness did not get a license-plate number.

Anyone with information on the incident or details on possible suspects is asked to call the Sheriff's Office at 303-795-4711.

Kieran Nicholson: 303-954-1822 or [knicholson@denverpost.com](mailto:knicholson@denverpost.com)

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Marriage reflects the natural moral and social law evidenced the world over. As the late British social anthropologist Joseph Daniel Unwin noted in his study of world civilizations, any society that devalued the nuclear family soon lost what he called "expansive energy," which might best be summarized as society's will to make things better for the next generation. In fact, no society that has loosened sexual morality outside of man-woman marriage has survived.

Analyzing studies of cultures spanning several thousands of years on several continents, Harvard sociologist Pitirim Sorokin found that virtually all political revolutions that brought about societal collapse were preceded by a sexual revolution in which marriage and family were devalued by the culture's acceptance of homosexuality.


When marriage loses its unique status, women and children most frequently are the direct victims. Giving same-sex relationships or out-of-wedlock heterosexual couples the same special status and benefits as the marital bond would not be the expansion of a right but the destruction of a principle. . If the one-man/one-woman definition of marriage is broken, there is no logical stopping point for continuing the assault on marriage.

Bot | 3:05 AM on Friday Dec 11

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- Battlement Mesa may be test case on whether drilling and suburbia can coexist 21
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- Littwin: Are Bachmann and Palin really two of a kind?

# Exhibit 4-81

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## LDS First Presidency and Utah's gay community call for civility over Prop. 8

November 14th, 2008 @ 4:10pm

### First Presidency Urges Respect, Civility in Public Discourse

Five months ago, the First Presidency of The Church of Jesus Christ of Latter-day Saints sent a letter to members of the Church in California, encouraging them to join the millions of other Californians from many religious denominations, ethnic groups and political persuasions in a broad coalition to defend marriage as it has been defined for millennia.

During the election campaign, both sides of the argument on Proposition 8 had ample opportunities to express their viewpoint. The result was conclusively in favor of traditional marriage. More than 40 states in the United States have now voted to protect traditional marriage, either directly or through their elected representatives.

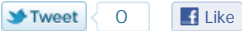
Today the First Presidency issued this statement about the democratic process:

Since the people of California voted to reaffirm the sanctity of traditional marriage between a man and a woman on November 4, 2008, places of worship have been targeted by opponents of Proposition 8 with demonstrations and, in some cases, vandalism. People of faith have been intimidated for simply exercising their democratic rights. These are not actions that are worthy of the democratic ideals of our nation. The end of a free and fair election should not be the beginning of a hostile response in America.

The Church is keenly aware of the differences of opinion on this difficult and sensitive matter. The reasons for this principled stand in defense of marriage have already been articulated elsewhere. However, some of what we have seen since Californians voted to pass Proposition 8 has been deeply disappointing.

Attacks on churches and intimidation of people of faith have no place in civil discourse over controversial issues. People of faith have a democratic right to express their views in the public square without fear of reprisal. Efforts to force citizens out of public discussion should be deplored by people of goodwill everywhere.

We call upon those who have honest disagreements on this issue to urge restraint upon the extreme actions of a few that are further polarizing our communities and urge them to act in a spirit of mutual respect and civility towards each other.



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549

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# Exhibit 4-82



# FREE DOMINION

THE VOICE OF PRINCIPLED CONSERVATISM

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## Bash Back! Trashes Mormon Church in Olympia

REPLY



11 posts • Page 1 of 1

### Bash Back! Trashes Mormon Church in Olympia

by Grig » 11/ 16/ 08 11:44 pm

<http://seattle.indymedia.org/en/2008/11/270047.shtml>

## Bash Back! Trashes Mormon Church in Olympia

author: F(A)G

Nov 16, 2008 16:51

Last night, under the veil of fog, we visited the Church of Latter Day Saints. We left their locks glued with anarchist messages scrawled in spray paint over their boring veneer.

We did this to show our solidarity with all who are resisting heterosexism everywhere, hopefully to spur them into action; and also because we are angry at the amount of money and propaganda that the Mormon church pumped into the homophobic Proposition 8 campaign. From their disgusting commercials to their despicable sermons to those gross lawn signs, we are sick of this parade of bigotry. The Church has to pay.

We as anarchists are opposed to marriage but we see that this blatantly anti-gay act as a threat to all us gay, lesbian, transgendered and queer folk. The Proposition 8 campaign was used as a medium to instill homophobic fear into the population of California so as to squash queer culture, it is dangerous to let these actions go unchecked and not confronted.

Liberating our sexual fantasies and desires is dangerous to this rigid system, because free people enjoying themselves in a plethora of ways sexually will eventually want to enjoy themselves in other areas of life too, capitalism doesn't want sexually liberated people because they ask too many questions and may not show up to work on time (or at all).

The Mormon church (just like most churches) is a cesspool of filth. It is a breeding ground for oppression of all sorts and needs to be confronted, attacked, subverted and destroyed. The church reinforces sexism, transphobia, homophobia, racism, capitalism, and leaves it's members emotionally wounded and unable to engage in critical thinking. The Mormon church teaches us to hate our bodies, not to trust ourselves or our desires. This ends up deforming us as healthy sexual and communal beings. This is unacceptable.

This is a few reasons why an affinity group of the Olympia, Washington Chapter of Bash Back! decided to attack their church with glue and paint. Let this be a warning to the Mormon church, dissolve completely or be destroyed. The choice is yours..

There is more salvation and security in wheat, than in all the political schemes of the world -- Ezra Taft Benson

by Grig » 11/ 16/ 08 11:46 pm

Wasn't that nice of them to make it so easy for the police to find the criminals by posting this?

Like the second comment on that page says, this makes a better argument for re-listing homosexuality as a mental illness than it does for SSM.

There is more salvation and security in wheat, than in all the political schemes of the world -- Ezra Taft Benson



Grig

Posts: 14537

Joined: 01/ 15/ 01 2:01 am

Location: Ottawa, ON, Canada



# Exhibit 4-83



# Queer Equality Revolution

You will not vote on my family's civil rights anymore! We have every right to defend our families from religious terrorists and bullies.

July 31, 2009

ANTI-GAY LEGAL HATE = Terrorism and Bullying

## Burning Down the Houses of the "Holy"

First posted on January 24, 2009



Dear Catholic, Mormon, and  
Christian Right Religious-  
**Tyrannists,**

Your "religion" persecutes our families and your "beliefs" have burrowed themselves like **maggots** into U.S. law.

ALL religions against marriage equality are **Hate Groups**, and will need to accept responsibility for their political actions, including accepting how some may react to hate with their own hatred (*such as burning down and/or vandalizing hate-churches*).

When you fan the flames of **HATE**, you get burned.

**Accept Responsibility**



If you feel the need to DEFEND yourself against the Government Terrorists and Religious Bullies, take Firearm Safety Training!

Equality Tax Revolt



Federal Equality is a BIRTHRIGHT for myself, my spouse, and my children; I will continue to advocate a TAX REVOLT until EVERYONE has equal protection under the law. (Pic by NR Davis)

H8 breeds more Hate.

Perhaps these "*Religion*\$"

HAVE *TOO MUCH*

DARN MONEY!

They obviously have a

**DISPOSABLE**

(tax-exempt)

**INCOME**

which is **ever so plentiful**, since they can afford to

PURCHASE OODLES and OODLES and OODLES of **HATE**. **H8**

**H8 H8 H8 H8 H8**

Maybe someone is thinking that they need to

spend **more** money on repair bills and  
rebuilding and **less** money on political

**HATE ? H8? H8? H8? H8? H8? H8? H8? H8?**

**H8? H8? H8? H8? H8? H8? H8? H8?**

**H8? H8? H8? H8? H8? H8? H8? H8?**

**H8? H8? H8? H8? H8? H8? H8? H8?**

**H8? H8? H8? H8? H8? H8? H8? H8?**

**H8? H8? H8? H8? H8? H8? H8? H8?**

**H8? H8? H8? H8? H8? H8? H8? H8?**

**H8? H8? H8? H8? H8? H8? H8? H8?**

**H8? H8? H8? H8? H8? H8? H8? H8?**

The Federal Government is responsible for the cruel  
suffering below:

Marc Goldberg & Ron Hanby

Janice Langbehn & Lisa Pond

Jay Mercado & Shirley Tan

Greta Binah & Britta

Laurel Hester & Stacie Andree

Lois Marrero & Mickie

Tim Coco & "Junior" Oliveira

Sam & Earl

Thom & Vajdon

Jake

"Steamboater"

Anthony E.

Why I Must Blog to Avoid Going Bat-Shit Crazy



Bellingham, Washington, United States

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Pay No Income Tax

I advocate TOTAL NON-COMPLIANCE

with the I.R.S. until equal, but "The

Picket Line" tells you how to avoid taxes

legally; click [\[here\]](#)

H8? H8? H8? H8? H8? H8? H8? H8? H8?  
H8? H8? H8? H8? H8? H8? H8? H8? H8?  
H8? H8? H8? H8? H8? H8? H8? H8? H8?  
H8? H8? H8? H8? H8? H8? H8? H8? H8?


Buddy, you gotta match?

=====

**Addendum** - July 31st, 2009.

Since GOVERNMENT is the enabler which continues to allow votes against our FAMILY'S WORTH, destroying government property is also **justified**. Of course you need to **STOP PAYING TAXES** so that you do not also pay for the repairs with your tax dollars.

**Addendedumdum** - Kudos if "got" the Talking Heads/Led Zeppelin mash-up of the title.

Posted by John Bisceglia at 9:15 PM 

## 5 comments:

**Arkanabar T'verrick Ilarsadin** said...

Idle curiosity -- do you suppose that **this woman's pain** is illusory and/or driven by her hatred? Is everything **this man** has to say without merit? Why would you say so?

**1/05/2009**

**John Bisceglia** said...

Uh....nope and nope; you said that. So that makes #3 n/a.

TALK IS CHEAP - REVOLT!

# QUEER EQUALITY REVOLUTION

Logo by NGblog

INSANITY IS....



...donating money to "win" your DUE civil rights.

## Blog Archive

- ▼ **2009** (188)
  - ▼ **August** (5)
    - **Crisis In America**
    - **John Bisceglia - Piano Teacher**
    - **Cruel Suffering Due to Marriage Inequality**



UNLIKE the stories and pain you cite, the stories and

suffering of the Q-community are DIRECTLY related to  
Federal Inequality; UN-Equal Family Rights.

Uh...Period.

So please file April 15th.

Yeah, you can probably tell that I HAVE HAD IT. But I'm one  
of the lucky "poor gays" who has internet access due to my  
Husband; if he goes, I'm homeless and this site freezes in  
time.

But I am also aware of a groundswell of REALLY PISSED OFF  
Queers of all shapes, colors, and sizes both online and offline,  
and PROP 8 burned a hole in our shorts. WE WOKE UP. So  
ANY religious group that wants to meddle and burrow their  
way LIKE MAGGOTS into federal law better keep their  
CHURCH separate from my STATE.

No, I ain't the only one REALLY pissed off. We are your  
grandmothers, children, aunts, fathers, grandfathers, uncles,  
and nieces. We are We.

1/05/2009

CJ said...

Arkanabar:

Take your religious whiny shit back and crawl back under the  
rock where you came from. Being a religious cultist does not  
give you the right to live free of the existence of those who

- [Referendums & Amendments - This Has to Stop NOW!](#)
- [WA State - Referendums 1 and 71](#)

- ▶ [July](#) (15)
- ▶ [June](#) (17)
- ▶ [May](#) (33)
- ▶ [April](#) (36)
- ▶ [March](#) (42)
- ▶ [February](#) (17)
- ▶ [January](#) (23)
- ▶ [2008](#) (25)

Photo by Robin Dude



2008 - Bob and I walking downtown;  
it's just love, folks.

Photo by Robin Dude

disagree with you. Take your deeply held beliefs and shove 'em.

1/06/2009

CJ said...

You know, we all technically own all the churches, since they are subsidized by the government via tax-exemption.

Taxpaying citizens have to pay taxes to cover the churches' property, therefore, the churches are public property.

And this is a good reason why LGBT people should not pay taxes...why should we pay to fund the very institutions that preach hate towards us?

1/06/2009

John Bisceglia said...

CJ's onto that Cause-and-Effect thang. The Feds don't get it.

If SOME R not = NONE R =

[apologies if that's too "Prince"-ish, but that child does know how to ROCK!]

If the FEDERAL GOVERNMENT is its LAWS are controlled by A-N-Y, (any) ANY, any-any-any Religious Institution, WE HAVE A HUGE PROBLEM. SPLIT OPEN and BREAK APART church and state - A.S.A.P.

Queers will have NO RIGHTS until we FORCE the Feds to separate church and state AND possibly remove ALL tax-exempt status for ALL religions. PROP 8 was an annoyance to some, but to others, it was breaking down our living room



2009 - Bob and I at a dear friend's 50th Birthday Party.

Photo by Robin Dude



2008 - A Silent Movie?

One minor Disadvantage to being gay and out:



Some people want to kill you based on whom you love.

Photo by Robin Dude

doors and attacking and abusing OUR FAMILY and CHILDREN  
in our homes, and that is a line you will REGRET crossing,  
America!



Can you tell we love each other?

- - WE ARE RAISING CHILDREN!!! - -

I don't blame CA that much; FEDS should NOT NOT NOT have  
allowed a state to GO FUCKING INSANE.

Photo by Robin Dude

{ ok, nerve hit here, but I know what it feels like to be a  
young child and terrified; I can only imagine CA children and  
elsewhere; a criminal '08 election }



Hopelink was the food bank I  
volunteered at in Kirkland, WA.

1/06/2009

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Photo By Lea Kelley

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The many looks of love.

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Photo by Robin Dude





# Exhibit 4-84

# Queer Equality Revolution

You will not vote on my family's civil rights anymore! We have every right to defend our families from religious terrorists and bullies.

August 3, 2009

ANTI-GAY LEGAL HATE = Terrorism and Bullying

## Cruel Suffering Due to Marriage Inequality

a.k.a. - Twelve (12) Reasons Why Queers Owe The I.R.S. Absolutely Nothing Until Ourselves and Our FAMILIES & CHILDREN Are Equal.

- Marc Goldberg & Ron Hanby
- Janice Langbehn & Lisa Pond
- Jay Mercado & Shirley Tan
- Greta Binah & Britta
- Laurel Hester & Stacie Andree
- Lois Marrero & Mickie
- Tim Coco & "Junior" Oliveira
- Sam & Earl
- Thom & Vajdon
- Jake
- "Steamboater"
- Anthony E.

Did you read the stories above?

O.K. - Now tell me why Marriage Inequality is

# NOT Evil ?



If you feel the need to DEFEND yourself against the Government Terrorists and Religious Bullies, take Firearm Safety Training!

---

Equality Tax Revolt



Federal Equality is a BIRTHRIGHT for myself, my spouse, and my children; I will continue to advocate a TAX REVOLT until EVERYONE has equal protection under the law. (Pic by NR Davis)

# NOT Hate ?

Now that it is August 3rd, 2009 and my OWN STATE wants to terrorize my family and allow a VOTE on our safety, security, and equal protection, I FULLY SUPPORT VIOLENCE against churches who are politically-active as ANTI-GAY, as well as the enabler itself - Local, State, and Federal Government.

- When GOVERNMENT fails miserably to protect us AND works *overtime* to exclude us and demonize us,
- When GOVERNMENT fails miserably to protect us from persecution from religious institutions...and enables it at the ballot box,
- When GOVERNMENT fails miserably to equally-protect our children, spouses, and homes,
- When our lives are tantamount to a vote on plastic bags or taxes on liquor sales,
- When some POLICE refer to us as "FAGGOTS", **sexually-assault** us [particularly transgender persons], and **shove a taser up a gay man's ass** while the nation IGNORES the story ...*while obsessing about an educated black man in handcuffs,*

The Federal Government is responsible for the cruel suffering below:

Marc Goldberg & Ron Hanby

Janice Langbehn & Lisa Pond

Jay Mercado & Shirley Tan

Greta Binah & Britta

Laurel Hester & Stacie Andree

Lois Marrero & Mickie

Tim Coco & "Junior" Oliveira

Sam & Earl

Thom & Vajdon

Jake

"Steamboater"

Anthony E.

Why I Must Blog to Avoid Going Bat-Shit Crazy



Bellingham, Washington, United States

[View my complete profile](#)

Pay No Income Tax

I advocate TOTAL NON-COMPLIANCE with the I.R.S. until equal, but "The Picket Line" tells you how to avoid taxes legally; click [\[here\]](#)

- When our own Gay Organizations fail miserably at  
STANDING UP to the BULLIES,
- When our "allies" remain **SILENT** while our families  
and children suffer,
- When HATE CRIMES against us **increase** and our  
MENTAL HEALTH deteriorates SPECIFICALLY DUE TO  
GOVERNMENT,
- When we spend a lifetime begging for what others  
enjoy freely and are told to keep waiting,
- When my family's FREEDOM, HONOR, **SAFETY**, and  
DIGNITY as Americans is at stake,

**IT IS TIME FOR  
INDIVIDUALS TO USE  
VIOLENCE AGAINST PROPERTY!**

*REMEMBER FOLKS:*

We cause them **NO** harm  
They cause us **irreparable**  
harm and suffering

TALK IS CHEAP - REVOLT!

# QUEER EQUALITY REVOLUTION

Logo by NGblog

INSANITY IS....




...donating money to "win" your DUE  
civil rights.

Blog Archive

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    - **Crisis In America**
    - **John Bisceglia -  
Piano Teacher**
    - **Cruel Suffering Due  
to Marriage  
Inequality**



Posted by John Bisceglia at 1:25 PM 

Labels: [Even our gay and lesbian POLICE are SHIT on by the government - FREEHELD](#)

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◦ ▶ [February](#) (17)

◦ ▶ [January](#) (23)

• ▶ [2008](#) (25)

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Photo by Robin Dude



2008 - Bob and I walking downtown;  
it's just love, folks.

---

Photo by Robin Dude



2009 - Bob and I at a dear friend's 50th Birthday Party.

---

Photo by Robin Dude



2008 - A Silent Movie?

---

One minor Disadvantage to being gay and out:




Some people want to kill you based on whom you love.


---


Photo by Robin Dude

# Exhibit 4-85



Seattle  
**50°**  
Drizzle

8:00am  
  
52°

11:00am  
  
56°

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**SEVERE WEATHER**


5 Day Forecast | WX Alerts

Facebook

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**Floor Sample Sale**  
**Going On NOW**

Thursday, June 23, 2011 | 10:24am

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## Investigators: Mukilteo LDS Church Fire Was Arson

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Posted: 5:50 am PDT October 16, 2010  
Updated: 10:50 am PDT October 18, 2010

MUKILTEO, Wash. -- Investigators say the large fire that destroyed a Church of Jesus Christ of Latter Day Saints building in Mukilteo Saturday morning was caused by arson.

Assistant Fire Chief Brian McMahan told KIRO 7 Eyewitness News that the church was unoccupied at the time of the fire. No injuries were reported.

When crews arrived on scene shortly before 3 a.m., they were forced to take a defensive position, fighting the fire with ladders from the

outside.

The fire spread quickly, said McMahan. The building did not have any sprinklers.

 SLIDESHOW: Mormon Church Burned Down By Arsonist

Crews contained the flames to the church building, but the fire completely destroyed the church.

A church member told KIRO 7 News that there were two churches led by two bishops inside the building, as well as classrooms and a gym.

The church member said about 800 people attended church in the building.

Fire crews from Lynnwood, Edmonds, and Mukilteo participated in battling the flames.

The Bureau of Alcohol Tobacco and Firearms is assisting in the investigation.

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- Person Leaps From Bainbridge Ferry, Swims To Waiting Kayak
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- Man Claims Airline Employee Urinated On His Luggage
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Celebrities: Where Were They Born?



When it comes to the birthplaces of celebrities, they're all over the map. See which celebrity was born where. [View Images »](#)

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# Exhibit 4-86



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Published: Saturday, November 20, 2010

# Molotov cocktail used in arson

*Remains of the explosive that destroyed a church building have been sent for DNA and fingerprint testing.*

By Rikki King, Herald Writer

MUKILTEO — A Molotov cocktail was used to start the fire that destroyed a Church of Jesus Christ of Latter-day Saints building here last month.

The Oct. 16 arson caused nearly \$4 million in damage. The building at the corner of Harbour Pointe Boulevard and Chennault Beach Drive was a total loss.

Remnants of the Molotov cocktail, a kind of homemade explosive, have been sent to the Washington State Patrol Crime Lab for possible fingerprint and DNA testing, Mukilteo Detective Lance Smith said Friday night.

Investigators obtained surveillance video from nearby Kamiak High School that shows part of the arson in progress, Smith said.

“We had a clear view of the back of the church,” he said. “It shows a device being lit, a device being thrown, and then relatively quickly — within two to three minutes — the back of the church is engulfed in flames.”

Since the fire, investigators have been conducting interviews and following up on tips, Smith said. They also are waiting on results from several subpoenas they think could produce important evidence.

The crime lab often has a backlog for DNA testing, but this case was considered a priority, Smith said. An analyst has been assigned, and investigators are hoping for results in the next few weeks.

Church leaders have been helpful and patient with the investigation, Smith said. He believes



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the suspected arsonist was deliberately targeting the church and its community.

Last month, church leaders told The Herald they are devoted to moving on with their faith and not focusing on the crime. Several congregations that were displaced are holding services in Lynnwood and south Everett. They expect to complete a new building at the Mukilteo site in less than two years.

Rikki King: 425-339-3449; rking@heraldnet.com.

Reward

Police urge anyone with information about the Oct. 16 church fire in Mukilteo to call 800-55-ARSON (800-552-7766). A \$10,000 reward is being offered for information leading to a conviction.

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# Exhibit 4-87



Thursday, June 23, 2011 — Last update: 8:25 a.m. MDT

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From Deseret News archives:

# Arson suspected in LDS chapel fire

By [Ben Winslow](#), Deseret News

Published: Saturday, May 16, 2009 12:00 a.m. MDT

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CENTERVILLE — Firefighters are investigating an early morning blaze at an LDS church they believe was intentionally set.

The fire was first reported about 2:30 a.m. Friday, when someone driving by The Church of Jesus Christ of Latter-day Saints' chapel at 620 N. 100 East spotted flames and called 911.

"The passer-by saw the fire, had a fire extinguisher, stopped and extinguished it from the outside," said South Davis Metro Fire Deputy Chief Jeff Bassett.



Click to view

Laura Seitz, Deseret News

Lyman Smith, Wes Livingston and George Lathrop of City Glass inspect the window damage caused by a fire Friday at an LDS church building on 100 East in Centerville.

From the archive

Firefighters responded within two minutes to help extinguish the blaze. The fire melted portions of a shatter-resistant window made of a combination of glass and plastic, but flames were blocked from spreading by fire resistant curtains inside the church, firefighters said.

"We didn't really have any damage inside the building, just a lot of smoke," Bassett said.

Damage to the building is estimated at about \$2,000. Investigators were on the scene of the fire on Friday morning, looking over the scorched areas of the brick building and questioning the passer-by, who was returning home from work.

A search of the building itself did not yield any more clues, Bassett said.

"The investigators looking at it feel it was intentionally set," he said. "It was a small fire, but it was intentionally set."

Police did not have any suspects as of Friday, but South Davis Metro Fire said anyone with information is urged to call them at 801-677-2400.

E-MAIL: [bwinslow@desnews.com](mailto:bwinslow@desnews.com)

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Surveillance video captured the suspect trying to get inside the Mormon church.  
Watch Jaime Chambers' report

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Photo of suspect from surveillance video at church  
KTLA News  
10:15 p.m. PDT, June 30, 2010

WEST LOS ANGELES -- Police are looking for a man caught on tape trying to set fire to the Los Angeles Temple Church of Latter-Day Saints church.

The man walked onto the church property, located at 10777 Santa Monica Boulevard in West Los Angeles, around 10:30 a.m. on Many 17.



Related

He had combustible material inside a backpack and thermo cup, according to police.

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The man wasn't able to get inside the locked church doors, but three hours later, a suspicious fire broke out in a garden on the church property.



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Cops Seek Suspect in Mormon Church Fire

Police described the suspect as Middle Eastern or of Asian Indian decent and in his late 20s. He was last seen wearing a red T-shirt and blue jeans.

Anyone with information is urged to call detectives at (213) 486-7260. During non-business hours or on weekends, calls may be directed to 1-877- LAPD-24-7.

Anyone wishing to remain anonymous may call Crimestoppers at 1-800-222-TIPS (800-222-8477). Tipsters may also contact Crimestoppers by texting to phone number 274637 (C-R-I-M-E-S on most keypads) using a cell phone. Tipsters can also go to LAPDOnline.org, click on web tips and follow the prompts.



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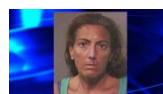
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## News

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# Vandals target Mormon church in West Linn



by Mike Benner

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Posted on September 9, 2010 at 7:33 AM  
Updated Thursday, Sep 9 at 10:29 AM

WEST LINN, Ore. -- Vandals targeted a new Mormon church in West Linn early last week. It is the most recent case in a string of incidents dating back to late last year.

"It is troubling," said Sergeant Neil Hennelly of the West Linn Police Department.

Early last week a construction manager spotted an intimidating message spray painted on a brick wall alongside the church's property.

"It's a hateful message regardless of what the motivation is," said Hennelly. "It's not appropriate."

A spokesperson for The Church of Jesus Christ of Latter-day Saints said the vandalism started late last year when construction on the church began. Since then there have been about a dozen separate incidents.

"As a member of a church, or any religious community, I think it's regrettable and unfortunate people deface places of worship," said spokesperson Gene Platt.

The building of the church on Rosemont Road in West Linn has been a contentious issue. Investigators say it took nine years and two trips to the state supreme court to make it happen.

"We're unable to determine if it's an attack on the church, if it's people not happy with the building being in a neighborhood," said Hennelly.

Regardless of the circumstances, church leaders said neighbors have nothing to worry about.

"We're good neighbors," said Platt. "We're good people."

"I think it's sad when they put graffiti on any house of God," said church

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member Linda Peterson. "I think that's sad."

Detectives do not have any leads or suspects. If you know anything about the case you are urged to call West Linn Police.

The church scheduled its official dedication for next month.

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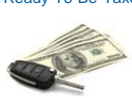
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June 14, 2011

## Suspect arrested in attack at Elk Grove entertainment center


The Elk Grove Police Department announced that a 30-year-old Sacramento man has been arrested in connection with the June 5 attack on a man in the parking lot of Strike's Family Entertainment Center in Elk Grove.

Joel Olivarez is accused of aggravated battery.

Detectives believe that Olivarez confronted Seth Parker, 26, of Sacramento at 11:19 a.m. June 5. Olivarez allegedly punched Parker in the face during an argument, then fled with a companion. Parker suffered facial fractures.

**Continue reading** [Suspect arrested in attack at Elk Grove entertainment center.](#)

Categories: [Arrests](#), [Assaults](#), [Elk Grove News](#), [Hate crime](#)



Posted by Cathy Locke

8:06 PM | [26 Comments](#)

June 14, 2011

## Sikhs offer reward in alleged anti-gay attack in Elk Grove

The Sacramento Sikh Temple is offering a \$1,000 reward for information leading to the arrest and conviction of the man responsible for the attack on Seth Parker outside Strikes Family Entertainment Center in Elk Grove on June 5.

Parker, 26, of Sacramento got into argument with the suspect in the parking lot of the center in the 3400 block of Laguna Boulevard. The suspect punched Parker in the face, then fled with a companion into a nearby residential neighborhood, according the Elk Grove Police Department. Parker suffered multiple facial fractures in the attack.

Parker believes he was attacked because he is gay and that the attack should be investigated as a hate crime. He said at least one of the two men directed homophobic slurs at him after Parker tried to discourage them from bothering his female companions.

**Continue reading** [Sikhs offer reward in alleged anti-gay attack in Elk Grove .](#)

Exhibit 4, Page 355

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By Hudson Sangree  
[hsangree@sacbee.com](mailto:hsangree@sacbee.com)

Law enforcement and religious leaders announced Monday that they are offering rewards for information leading to the arrests of suspects in two recent hate-crime incidents.

The first (video above and right photo) was Nov. 10 at Congregation Beth Shalom, 4746 El Camino Ave., Carmichael. A vandal spray-painted a hate message and swastikas, and tried to burn a sign at the synagogue, federal authorities said.



The second incident occurred Jan. 1 at Keneset Israel Torah Center, 1165 Morse Ave., Sacramento. Satanic messages, racial epithets, and swastikas were spray-painted at the center. Beth Shalom and Keneset Israel were targeted by arsonists in 1999.

Benjamin Matthew Williams, a self-proclaimed white supremacist, and his brother, James Tyler Williams, pleaded guilty in September 2001 to setting fires at three area synagogues, causing \$3 million in damage.

Monday at Keneset Israel, Drew Parenti, the special agent in charge of the FBI in Sacramento, announced the bureau is offering a reward of up to \$2,500 for information leading to the arrest and conviction of those responsible for the two latest incidents.

Skip Rosenbloom, president of the of the Jewish Federation of the Sacramento Region, said the group has established a \$1,500 reward to arrest and convict those who commit criminal acts against area religious institutions.

Anyone with information is asked to call the FBI at (916) 481-9110.

**Previous coverage:**

[Area churches grapple with crime](#) - Jan. 25, 2010

[Keneset Israel synagogue in Sacramento struck by vandals](#) - Jan. 2, 2010

[Carmichael synagogue defaced by Nazi symbols](#) - Nov. 11, 2009

Categories: [Hate crime](#), [Reward offered](#), [Sacramento City News](#)

Posted by [Anthony Sorci](#)  
12:03 PM | [0 Comments](#)

January 12, 2010

## Sacramento PD investigating anti-Mormon vandalism

By Kim Minugh  
[kminugh@sacbee.com](mailto:kminugh@sacbee.com)

Sacramento police are investigating an instance of anti-Mormon vandalism found in a Natomas neighborhood Sunday night, authorities said today.

A man walked out of his home Sunday evening to find his Mini Cooper car vandalized with black permanent marker, said police Officer Konrad Von Schoech. He said the message read, "Damn Mormons."

Von Schoech declined to say whether the victim was Mormon, but said police are treating the incident as

a hate crime because the message was derogatory to a religious group. They have not identified any suspects.

Categories: [Hate crime](#), [Sacramento City News](#), [Vandalism](#)

Posted by [Bill Enfield](#)  
2:55 PM | [0 Comments](#)

January 1, 2010

## Authorities call vandalism of Jewish temple on Morse Avenue a hate crime

From Diana Lambert:

Worshippers at the Keneset Israel Torah Center on Morse Avenue were greeted this morning with swastikas, demonic symbols and racist messages scrawled on the temple and a nearby electrical box.

Four cars a mile away also were vandalized with the number 666 - often considered a demonic symbol - encircled by a Star of David.

Police officials said the two sets of incidents could be related.

"We're looking at it as hate crime," said R.L. Davis, a spokesman for the Sacramento County Sheriff's Department.

He said department officials have notified the FBI.

Keneset Israel members this morning were joined in the temple's parking lot by members of the Interfaith Service Bureau and other local clergy.

"It's very sad to see it's still happening and people are still so uneducated to do something like this," said Simone Clay, president of Keneset Israel Torah Center.

Nonetheless, Clay said she believes it is an isolated incident.

"Maybe it was people who got a bit drunk last night and thought they had a message to intimidate other people," she said.

Clay said people in the Sacramento area generally tolerate and support all faiths.

"It's very rare that we see people behave like this," she said.


Davis said community involvement will be a key to finding the people responsible for the vandalism.

"What it comes down to is us getting tips," he said.

To report information, people can call the sheriff's department at (916) 874-5115 or the Crime Alert tip line at (800) 222-7463 or (916) 443-4357. Tips also can be sent via text message, texting 274637 then entering SACTIP, followed by the tip information.

Categories: [Hate crime](#), [Roseville/Placer County News](#), [Vandalism](#)

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Posted by [Brian Blomster](#)  
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November 10, 2009

## Cops investigate synagogue vandalism as possible hate crime

From Kim Minugh and Pete Basofin

Detectives from four agencies are investigating whether vandalism reported at a Carmichael synagogue this morning was a hate crime, according to authorities.

# Exhibit 4-91



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Home » Richland police investigate vandalism at LDS Temple

# Richland police investigate vandalism at LDS Temple

By Josh Peterson. Published Friday, May 13th, 2011

Richland police are investigating several incidents of vandalism reported at the Columbia River Temple in Richland.

Police say since January of this year, there have been 7 incidents of vandalism to the Latter-Day Saints Temple or vehicles at the Temple.

The most recent incident was May 7th.

Five of the incidents have involved someone throwing rocks or bricks through glass windows or doors.

Two of the incidents have involved tires being slashed on vehicles parked at the temple.

Anyone with information on these incidents is asked to call Dispatch at 628-0333.

Columbia River Temple

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Probably some Gay-Rights supporters trying to 'teach' "tolerance" to us. Of course such "tolerance" includes Nazi-style tactics like these.

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## News and Commentary

### "No Mob Veto:" Taking A Stand on Prop 8-Related "Violence and Intimidation"

Posted by: **Lowell Brown** at 05:08 pm, December 5th 2008 — [Comment on this post »](#)



This full-page ad appeared in the New York Times today:

# No Mob Veto

We're a disagreeable lot. We differ about a great many important things. Most, but not all, religious believers. We likewise differ on important moral and legal questions, including the justice of California's Proposition 8, banning same-sex marriage.

Nevertheless we're united in this: The violence and intimidation being directed against "Mormon" church, and other religious organizations—and even against individual believers cause they supported Proposition 8 is an outrage that must stop.

Of course, when a religious organization enters the public policy arena, it must be prepared. Religious groups can't claim some sort of special immunity from criticism. Nevertheless, the difference between legitimate political give-and-take and violent attempts to cow your submission. Violence and intimidation are always wrong, whether the victims are believers or anyone else.

Some of the violence is being stoked by public statements denouncing the LDS for mere participation in the debate at all—as if that were somehow illegal. The question isn't even close. Participation in the debate is legally different from politicking for candidates. It is perfectly lawful for churches to support religious ones. It is perfectly appropriate as well that all voices be heard. That is a basic principle of democracy: The proper response to free speech you disagree with is your own free speech in reply to coerce your opponents into silence.

Regrettably, some public voices have even sought to excuse the threats and disruptions and demonstrations that got out of hand. Perhaps that's true in some cases. Far too many, however, have been demonstrations in the first place, but more nearly mobs, seeking not to persuade but to terrorize. When thugs send white powder to terrorize any place of worship, especially those of

#### UNITED STATES CONSTITUTION — ARTICLE VI:

*"No religious test shall ever be required as a qualification for any office or public trust under the United States."*

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date. When thugs send white powder to terrorize any place of worship, especially those of minority, responsible voices need to speak clearly: Religious wars are wrong; they are also dangerous. Those who fail to condemn or seem to condone that intimidation are at fault as well. Consciously numbing the public conscience, which endangers all of us.

Let's be clear: even the crudest anti-religious propaganda isn't illegal, and may not even be outlawed. But it's nevertheless wrong. It has no place in civilized society.

Therefore, despite our fundamental disagreements with one another, we announce to stand shoulder to shoulder to defend any house of worship—Jewish, Christian, Hindu, or Muslim—against violence, regardless of the cause that violence seeks to serve. Furthermore, beginning tomorrow, we will turn ourselves to exposing and publicly shaming anyone who resorts to the rhetoric of anti-religion against any faith, on any side of any cause, for any reason.

**Kevin J. "Seamus" Hasson**  
The Becket Fund for Religious Liberty

**Nathan J. Diament**  
Union of Orthodox Jewish Congregations of America

**Rich Cizik**  
National Association of Evangelicals

**Ronald J. Sider**  
Evangelicals for Social Action

**Chuck Colson**  
Prison Fellowship

**Chris Seiple**  
Institute for Global Engagement

**Dr. Alveda C. King**  
Civil rights activist

Signed,

**William A. Donohue**  
Catholic League for Religious and Civil Rights

**Robert Seiple**  
Former U.S. Ambassador-at-Large for International Religious Freedom

**Douglas Laycock**  
University of Michigan Law School

**Marvin Olasky**  
The King's College, New York City

**Roger Scruton**  
writer and philosopher

**Armando Valladares**  
former U.S. Ambassador to the U.N. Human Rights Commission

To add your name to this letter, please visit **NoMobVeto.org**  
a project of The Becket Fund for Religious Liberty.

**NoMobVeto.org**

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« Gays and Mormons and Evangelicals, OH MY! | And Then, Reality Left The Building »



# Exhibit 4-93



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#### U.S. Bishops Offer Support to Mormons Targeted for Defending Marriage, Backing California's Proposition Eight

WASHINGTON—The U.S. bishops offered "prayerful support and steadfast solidarity" to the Church of Jesus Christ of the Latter-day Saints in the face of attacks on the church and its members for working to pass California's Proposition 8, which bans same-sex marriage.

The support was offered in a November 21 letter from Archbishop Joseph E. Kurtz, chairman of the bishops' Ad Hoc Committee for the Defense of Marriage, to Thomas S. Monson, president of the Mormon Church. The letter follows.

Dear President Monson,

On behalf of the members of the Ad Hoc Committee for the Defense of Marriage of the United States Conference of Catholic Bishops, I am writing to express prayerful support and steadfast solidarity with the Church of Jesus Christ of Latter-day Saints and its members in view of recent events.

We have watched with great distress in recent weeks as some members of society have reacted intemperately, and sometimes even violently, to the decision of the voters in support of Proposition 8 in California. We have been especially troubled by the reports of explicit and direct targeting of your church personnel and facilities as the objects of hostility and abuse. We pray that prudence and healing may prevail.

The members of the Committee offer you our profound gratitude for your role in the broad alliance of faith communities and other people of good will who joined together to protect marriage, while at the same time, witnessing to the honor and respect due to every human person created in the image and likeness of God.

Fraternally yours in Christ,

Archbishop Joseph E. Kurtz  
Archbishop of Louisville

Chairman, Ad Hoc Committee for the Defense of Marriage

For inquiries, e-mail us at [Media-Relations@usccb.org](mailto:Media-Relations@usccb.org)

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# Exhibit 4-94

WE ALL ARE MORMONS....by Rabbi Shifren

We are living in an era of insanity! Witness the latest attempt to remake the nature of our country, founded and established on certain principles that have been the envy of the entire world. The latest assault on our country and its values comes in the form of vicious and criminal violence against the Mormon church in Westwood, California

Interesting how the selective self-righteous indignation on the part of the radical Gay activists is played out here: they bewail the blow to freedom and justice! But I thought we just had elections, where the majority of Californians expressed their views in a free and open manner. Are we not a nation of laws? Dare we relive the McCarthy era, where Americans were harassed and threatened with the loss of their jobs for believing in a certain way? If the Gay radicals should have their way, untold numbers of Americans would live under the threat of the Gay-Lesbian "thought police," where individuals that reject the Gay lifestyle would be sought out and have sanctions brought against them.

It's bad enough for those working in the entertainment industry here in Los Angeles, where a fog of political correctness and a bending over backwards to accommodate, even promote Gay lifestyle is in full gear. Let none dare say that this type of activity is anathema to our country, our morality, and the debauchery of our young people.

Let it be stated unequivocally: The radical Gay attack on the Mormons is the shot over the bow against the United States of America. There was a time when what a man did in his bedroom was sanctified between himself and G-d. Now we are being served an "in-your-face" smorgasbord of smut and licentiousness as being between people who only "want their civil rights."

Hogwash! We are dealing with the equivalent of a moral takeover of the country that has as its bedrock a belief in G-d and His promise for humanity. They don't want civil rights! What they desire is quasi Gay/Lesbian hegemony, where a huge "bookburning," reminiscent of the Nazis, will purge any remnants of the "Christian, White, mainstream America" that has given ALL AMERICANS the most profound scope of freedom, liberty, and justice that Mankind has yet to experience.

People have perhaps wondered: why the Mormons? Answer: they are a small, yet vocal Christian minority. They have been selected by the mobs as vulnerable, a group that might not have such massive support among America's Christians.

We who are friends of the Mormons, their patriotism, their family values, will not falter in our continued support of these dear Americans. Let us recall the Christian minister Niemoller, whose admonition during those dark years of Nazi Germany moved us to our core:

"When they came for the gypsies, I said nothing, because I wasn't a gypsy. When they came for the homosexuals, I said nothing, because I wasn't a homosexual. When they came for the Jews, I said nothing, because I wasn't a Jew. Then they came for the Catholics, and I said nothing, because I wasn't a Catholic.....then they came for me, and there was no one left to defend me."

My fellow Americans, in the coming battle for the heart and soul of America and everything we cherish, may this call to arms be the mantra of every concerned patriot:

"WE ALL ARE MORMONS!"

=====

Rabbi Nachum Shifren

Lecturer and Author, "Kill Your Teacher: An Expose of Corruption and Racism in LA Schools" & "Surfing Rabbi: A Kabbalistic Quest for the Soul"

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# Exhibit 4-95



TUESDAY, NOVEMBER 25, 2008

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## "We are all Mormons," proclaims Rabbi Shifren

*I received this via email and thought it was definitely worth sharing - enjoy!*

### WE ALL ARE MORMONS

by Rabbi Shifren

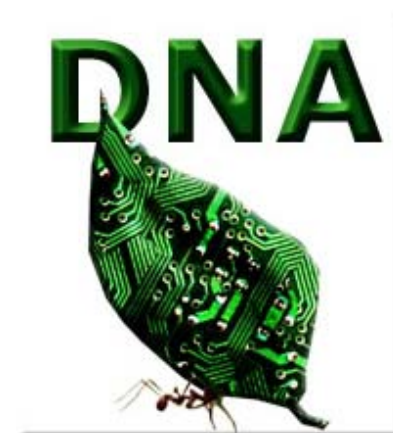
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November 21, 2008

We are living in an era of insanity! Witness the latest attempt to remake the nature of our country, founded and established on certain principles that have been the envy of the entire world. The latest assault on our country and its values comes in the form of vicious and criminal violence against the Mormon church in Westwood, California

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Let it be stated unequivocally: The radical Gay attack on the Mormons is the shot over the bow against the United States of



#### DICTIONARY

Please learn the meanings of these words before you use them to describe people who contribute to this blog.

bigot, n. :a person obstinately or intolerantly devoted to his or her own opinions and prejudices ; especially : one who regards or treats the members of a group (as a racial or ethnic group) with hatred and intolerance.

tolerance, n. :The capacity for or the practice of recognizing and respecting the beliefs or practices of others; Leeway for variation from a standard.

Both sides of the debate need to recognize that there are many

America. There was a time when what a man did in his bedroom was sanctified between himself and G-d. Now we are being served an "in-your-face" smorgasbord of smut and licentiousness as being between people who only "want their civil rights."

Hogwash! We are dealing with the equivalent of a moral takeover of the country that has as its bedrock a belief in G-d and His promise for humanity. They don't want civil rights! What they desire is quasi Gay/Lesbian hegemony, where a huge "bookburning," reminiscent of the Nazis, will purge any remnants of the "Christian, White, mainstream America" that has given ALL AMERICANS the most profound scope of freedom, liberty, and justice that Mankind has yet to experience.

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"WE ALL ARE MORMONS!"

For more information go to <http://whatisprop8.com/>

Posted by Christa Jeanne at 10:39 AM

## 2 comments:

Pearl said...

This is fantastic! Thanks for sharing.

november 25, 2008 1:48 pm

Renee said...

Wow -- how powerful and wonderful.

december 2, 2008 10:46 am

Post a Comment

opinions out there and need to treat each other with respect.

Thank you.

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Yes on Proposition Eight

# Exhibit 4-96





THE MAGAZINE

The New Blacklist

Freedom of speech--unless you annoy the wrong people.

MAR 16, 2009, VOL. 14, NO. 25 • BY [MAUREEN MULLARKEY](#)

SINGLE PAGEPRINTLARGER TEXTSMALLER TEXT

Strange times we live in when it takes a ballot initiative to confirm the definition of marriage as the union of a man and a woman. Stranger still when endorsing that definition through the democratic process brings threats and reprisals.

In November, the San Francisco Chronicle published the names and home addresses of everyone who donated money in support of California's Proposition 8 marriage initiative. All available information, plus the amount donated, was broadcast. My name is on that list.

Emails started coming. Heavy with epithets and ad hominem, most in the you-disgust-me vein. Several accused me, personally, of denying the sender his single chance at happiness after a life of unrelieved oppression and second-class citizenship. Some were anonymous but a sizable number were signed, an indication of confidence in collective clout that belied howls of victimhood. New York's Gay City News asked for an interview because I was "one of only four New Yorkers who contributed more than \$500."

I ignored the request, trashed the emails, and forgot about them. But the West Coast bureau chief of the New York Daily News did not forget.

One night in early February, I drove home to find two cars, two men, waiting for me, unannounced, in the dark. Reporters for the Daily News, they were publishing a story on me and Prop 8 the next day and wanted a live quotation. Serious interviews are arranged ahead of time. Besides, I had filed enough newspaper pieces on deadline to know that copy is well into the can at 7 P.M. This was intimidation, not fact-gathering.

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Where is the story, I asked, if I have not said anything? The response was: "We have documents." Sound familiar? For half a second, I thought of saying that Prop 8 left intact all the legal advantages of civil union. It took nothing away. But I was too surprised by having been singled out. After a few heated words--none of them equal to what, in hindsight, I wish I had said--I went into the house.

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Next day, I discovered in the Daily News that I am known as a painter of gays and lesbians; gay activists felt betrayed by my contribution. It was a sparse article. The only accurate quotation to appear was a sentence cribbed from my own website, which seems to be the "document" from which the story was spun. (The sentence, from an old interview about a gallery show of my paintings, referred to New York's gay pride parade as "an erotic celebration loosed for a day to keep us all mindful that Dionysus is alive, powerful and under our own porch.") Compensating for the interview that never took place, the reporter constructed an exchange over the question he obviously wanted to ask but never got the chance. The article reads:

When asked how she could have donated money to fight gay marriage after making money from her depictions of gays, she just said, "So?"

Set aside the non sequitur. The question was an undisguised indictment that triggered a barrage of virulent mail and threats of blacklisting. Suddenly, I was "a vampire on the gay community" who should be put out of business. As one note put it: "Your career is over, you nasty piece of s---. F-- off! WHORE!"

To make sense of this, backspace to the early '90s and a series of paintings I exhibited called Guise & Dolls. It was a singular body of work based on images from New York's annual carnival, the gay pride parade. I could have used a New Orleans Mardi Gras or Munich's Fasching, but Manhattan was closer. At times funny and poignant, the parade was also--in the age of AIDS--tinged with sexual danger. The spectacle of it made a splendid analogy to the medieval danse macabre.

Festive misrule and the politics of carnival, deeply rooted in cultural history, are a compelling motive for painting. Think of Bruegel the Elder's Fight Between Carnival and Lent. The flamboyant Dionysian heart of the gay pride parade was the subject of Guise & Dolls, not homosexuality itself and certainly not any policy agenda. A public event free for the watching, it is staged to provoke audience response. I responded with a suite of paintings; they bore no relation to my prior or subsequent work. All suggestion that I "make a living on the back of the gay community," as my mail insisted, was a hysterical fantasy brewed in the grievance industry's fever swamp.

But no matter. I was up there now with Halliburton and Big Oil, a class enemy. The brownshirts came out in force. Within 24 hours, the "story" spread from one gay website to another, even to Vancouver ("Typical greedy American bigot"), France, and Belgium. My home address and email were repeated in comment sections in which readers egged each other on to "make the bitch pay." Militants trawled for editors and gallerists I had worked with to warn them that "the Gay Community is looking at our adversaries and those who may support them." (One former editor blind-copied me his exchange with an aspiring storm trooper who threatened a boycott for those "having an association" with me.)

Reprimands flooded in, all based on the false premise that fat slices of proprietary gay imagery were being creamed off the urban spectacle for my personal profit:

You should apologize for your deceit. Stop using us as your subject matter in this incredibly exploitative manner. You must realize that your actions are no different than an artist depicting the black community contributing to white supremacist organizations.

How dare you use gay people as inspiration and then stab these people in the back by fighting to limit their rights. You are a disgusting, pitiful, opportunistic bitch

Conceptual clarity is not mobthink's strong suit:

I don't understand why you would want to deny love in this world, no matter what form it takes. I can't imagine your motives, can't imagine your hate.

Our parades are not the only place you can fulfill your artistic vision. . . . You could visit the Hasidic community. You know, them? They wear "unusual" clothes, too. There are so very many freak shows you can enjoy in this world.

The prevailing mood was punitive:

Homosexuals rule the World of Creativity, and that is whom you just f--ed with!

You represent the most despicable type of artist and human being. I do hope that you feel the financial

## WHAT DID YOU MISS?



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A foolish letter from 'wise men' on the Middle East



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By telling the truth.



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### Huntsman 2012: Against Name-Calling, Anger—And For Them

pain your actions will bring. May God bless you with financial ruin for your treacherous deed.

Because I love delusional bigots, I hope you never see another dime, bitch.

The president and CEO of an executive travel agency cc'd his message to a curator at the Brooklyn Museum: "You are a disgusting TURD of a woman to support Prop 8." One painter, whose work I had reviewed enthusiastically months before, rushed to her blog to broadcast an open letter exposing my perfidy to the New York gallery world:

The grave ungood you have done is not only to us, lesbians and gays who expect no less than full civil rights in our own country, but ironically to your own art career. Unless you don't mind showing at Reverend Rick's or perhaps at Brigham Young University.

A local paper followed up the Daily News piece. I submitted a brief statement to the reporter affirming the time-honored definition of marriage. I took care to note that regard for individual gay persons does not require assent to a politicized assault on bedrock social reality and the common good. The story disclosed other "suspect" donations of mine (to pro-life groups and, most damning, to the Swift Boat vets) and referred to my Catholicism. That prompted a fellow painter, and heretofore friendly colleague, to write:

At first I thought there should be a special place in hell for people like you. But then I thought, maybe purgatory! A dull, nothing kind of Catholic nowhere. Just like you!

The religious note struck various chords. Rick0564 wrote: "If God makes us Gay, then please let us love one another through marriage. It's what Jesus would do." Tina K inquired: "If I believed that Catholics should not vote, and managed to get a proposition passed to that effect, would that be fair to you?"

Ah, Tina, my opposition to same-sex marriage does not originate in the pew. However much sympathy, affection--indeed, love--I have for certain gay persons, "gay marriage" burlesques a primal institution rooted in nature. Marriage, as a unique bond between male and female, predates all politics and religious doctrines. And no one has to believe in God to see social anarchy, with children adrift in the wreckage, at the end of the same-sex marriage road.

But any semblance of moral reasoning is lost on a mob. The character and sensibility of the same-sex marriage brigades is told in their litany of sexual hostility:

Eat shit and die, c--.

Eat c-- and die, bitch.

You right-wing, heterosupremacist t--.

You are the moral equivalent of a Jewish Nazi. Roast in hell, you filthy c--.

It is one thing to read hate-filled mail on a computer screen. It is something else to have it in hand. At the end of the week, when it started coming to my house, I filed a police report.

Until now, donating to a cause did not open private citizens to a battery of invective and jackboot tactics. While celebrities sport their moral vanity with white ribbons, thousands of ordinary Americans who donated to Prop 8 are being targeted in a vile campaign of intimidation for having supported a measure that, in essence, ratified the crucial relation between marriage and childbearing. Some in California have lost their jobs over it; others worry about an unhinged stranger showing up at the door.

Who was it who predicted that if fascism ever came to the United States, it would come in the guise of liberal egalitarianism?

Maureen Mullarkey is a painter who writes on art and culture.



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# Exhibit 4-97





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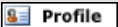
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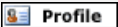
Phyllis Rogers Stone



Broadway Legend  
joined:9/16/07



Calvin



Broadway Legend  
joined:7/27/05

## Voters approve Proposition 8 banning same-sex marriages



Rick Loomis / Los Angeles Times  
Bob Knoke, of Mission Viejo, Amanda Stanfield, of Monrovia, Jim Domen, of Yorba Linda, and J.D. Gaddis, of Yorba Linda, celebrate returns for Proposition 8 at an Irvine hotel.

There. Now whenever someone Googles them this will come up.

**re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of**

Posted On:11/5/08 at 12:42

Whee! Reposting from the other thread:

Indeed. Let's go get 'em.

I'll take the Jack Warden lookalike. PRS, you take the beer-bellied guy dancing to YMCA. The heel Hitler guy in the dark suit is up for grabs, plus we need a female volunteer to take the doped up girl.

Queens never make bargains. (Ann Jillian)

**re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of**

Posted On:11/5/08 at 12:44

I nominate BigFatBlonde.

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Phyllis Rogers Stone



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Broadway Legend  
joined:9/16/07



BigFatBlonde



Profile

Broadway Legend  
joined:3/26/07



mejusthavingfun



Profile

Broadway Legend  
joined:4/12/06

re: **Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of**

Posted On:11/5/08 at 12:50

Don't tempt me.

I'm having a hard enough time fighting the urge to put on my construction boots, hop on a plane and kick some right-wing ass!

What great ones do the less will prattle of

re: **Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of**

Posted On:11/5/08 at 12:54

Odd not a black person in that photo. I guess they were busy carrying bags or something.

PJ has been SAVED y'all!

re: **Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of**

Posted On:11/5/08 at 12:55

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Photo Flash: ALADDIN Congratulates MORMON's Nicholaw!



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Photos: Marquee Goes Up for 5th Avenue's ALADDIN!



Photo Flash: New ALADDIN Promo Art Revealed!



Matthew Broderick to Star in NICE WORK IF YOU CAN GET IT



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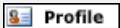


BORN YESTERDAY to Play Final Performance on Broadway June 26





Calvin

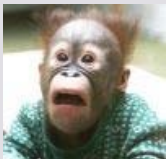


Broadway Legend  
joined:7/27/05

Look at Jim Domen's MySpace page. He's a Jesus nut who likes to dress like Zorro.

[Link](#)

Queens never make bargains. (Ann Jillian)



JoeKv99



Broadway Legend  
joined:12/27/04

re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of

Posted On:11/5/08 at 12:59

I just can't understand how a person not in the least bit affected by this law could celebrate it's demise so gleefully.

No good can possibly come from using this vast wasteland of error and deliberate deceit. You should get off of it and warn others away. You should make sure your children and grandchildren know what a corrupt and morally bankrupt institution it truly is.



mejusthavingfun



Broadway Legend  
joined:4/12/06

re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of

Posted On:11/5/08 at 01:01



Well Jim obviously doesn't like bears too much.

PJ has been SAVED y'all!



re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of

Posted On:11/5/08 at 01:01

Wow, that's an awfully big closet to hold all those people.

"It does me no injury for my neighbour to say there are 20 gods or no god. It neither picks my



ALADDIN THE  
BOOK OF  
MORMON LES  
MISERABLES CARRIE  
GODSPELL LEGALLY BLONDE [more...](#)



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61 people recommend this.









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109 people recommend this.



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<p><b>madbrian</b></p> <p> <b>Profile</b></p> <p>Broadway Legend joined:6/1/06</p>	<p>pocket, nor breaks my leg." -- Thomas Jefferson</p>
<p></p> <p><b>StockardFan</b></p> <p>Broadway Legend joined:6/19/08</p>	<p><b>re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of</b></p> <p>Posted On:11/5/08 at 01:02</p> <p>I can take out the doped up chick, no problem.</p> <hr/> <p>KFTC!!!!</p>
<p></p> <p><b>DottieD'Luscia</b></p> <p> <b>Profile</b></p> <p>Broadway Legend joined:7/23/03</p>	<p><b>re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of</b></p> <p>Posted On:11/5/08 at 01:03</p> <p>What vile people.</p> <hr/> <p>Hey Dottie! Did your colleagues enjoy the cake even though your cat decided to sit on it? ~GuyfromGermany</p>
<p></p> <p><b>DayDreamer</b></p> <p> <b>Profile</b></p> <p>Broadway Legend joined:5/4/05</p>	<p><b>re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of</b></p> <p>Posted On:11/5/08 at 01:14</p> <p>Let this be a call to renewed activism.</p> <hr/> <p>Celebrate Life</p> <p><i>Experience is what you get when you didn't get what you wanted.</i> - Randy Pausch</p>
	<p><b>re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of</b></p> <p>Posted On:11/5/08 at 01:16</p>



**Phyllis Rogers Stone**

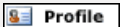


**Profile**  
Broadway Legend  
joined:9/16/07

FEDERAL issue!



**madbrian**



**Profile**  
Broadway Legend  
joined:6/1/06

**re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of**

Posted On:11/5/08 at 03:18

Phyllis is correct. This needs to go up to the SCOTUS, where they should decide that the 14th Amendment applies, and marriage equality should be granted to all.

Having said that, the religious aspect is a non-trivial one, both culturally and legally. My opinion is that no church should be compelled to grant same-sex marriage rights, however there may be legal implications if they don't.

---

"It does me no injury for my neighbour to say there are 20 gods or no god. It neither picks my pocket, nor breaks my leg." -- Thomas Jefferson



**Enjorlas77**



**Profile**  
Broadway Legend  
joined:5/20/03

**re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of**

Posted On:11/5/08 at 04:25

Who's gonna take the woman on the far right side, the one obstructed by the "heil Hitler" guy, who could possibly be giving the finger to the camera?

---

"You pile up enough tomorrows, and you'll find you are left with nothing but a lot of empty yesterdays. I don't know about you, but I'd like to make today worth remembering." --Harold Hill from **The Music Man**







**re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of**

Posted On:11/5/08 at 04:30

She looks old. I could probably take both her and the doped up chick.

---

KFTC!!!!

<div>StockardFan</div> <div>Broadway Legend joined:6/19/08</div>	
<div></div> <div>Calvin</div> <div> Profile</div> <div>Broadway Legend joined:7/27/05</div>	<div>re: <b>Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of</b></div> <div>Posted On:11/5/08 at 04:33</div> <div>Somebody also needs to claim Mr. Clean hiding behind dopey.</div> <div>Queens never make bargains. (Ann Jillian)</div>
<div></div> <div>StockardFan</div> <div>Broadway Legend joined:6/19/08</div>	<div>re: <b>Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of</b></div> <div>Posted On:11/5/08 at 04:35</div> <div>I'm not sure I can handle all three of them.....</div> <div>KFTC!!!!</div>
<div></div> <div>TheatreDiva90016</div> <div>Broadway Legend joined:4/10/04</div>	<div>re: <b>Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of</b></div> <div>Posted On:11/5/08 at 04:42</div> <div>Jim is also on Facebook. He blocked his account on MySpace... loser.</div> <div>Send him a message on Facebook!</div> <div>I did.</div> <div>Name: Jim Domen Networks: Orange County, CA Azusa Pacific Alum</div> <div>"TheatreDiva90016 - another good reason to frequent these boards less." &lt;&lt;&gt;&gt; "This is the old Jerby "I have dug myself into a corner so I'll just pretend to be superior rather than show I have nothing to back up my claims."&lt;&lt;&gt;&gt;PRS~</div> <div>Updated On: 11/5/08 at 04:42 PM</div>
	<div>re: <b>Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of</b></div> <div>Posted On:11/5/08 at 04:57</div>



**StockardFan**

Broadway Legend  
joined:6/19/08

ugh, I don't have a facebook account. I wonder if these idiots' phone numbers are listed.

KFTC!!!!



**TheatreDiva90016**

Broadway Legend  
joined:4/10/04

**re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of**

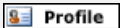
Posted On:11/5/08 at 05:05

I've been trying to locate them...

"TheatreDiva90016 - another good reason to frequent these boards less." <<>> "This is the old Jerby "I have dug myself into a corner so I'll just pretend to be superior rather than show I have nothing to back up my claims."<<>>PRS~



**Phyllis Rogers Stone**



Broadway Legend  
joined:9/16/07

**re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of**

Posted On:11/5/08 at 05:08

What a f\*cking p\*ssy. If he's that excited to see the prop fail, you'd think he wouldn't want to hide.

**re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of**

Posted On:11/5/08 at 05:12

A Stanfield home  
street address not available  
Monrovia, CA





**TheatreDiva90016**

Broadway Legend  
joined:4/10/04

(626) 305-5205

"TheatreDiva90016 - another good reason to frequent these boards less." <<>> "This is the old Jerby "I have dug myself into a corner so I'll just pretend to be superior rather than show I have nothing to back up my claims."<<>>PRS~



**StockardFan**

Broadway Legend  
joined:6/19/08

**re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of**


Posted On:11/5/08 at 05:14

oooooh, who's going to call her first? I have vonage so I have free long distance. If someone tells me something witty to say, I'll call her!

KFTC!!!!



**Schmerg\_The\_Impaler**

 **Profile**

Broadway Legend  
joined:8/31/08

**re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of**

Posted On:11/5/08 at 05:15

Mejusthavingfun-- I can't believe didn't get your 'bear' joke until the second time I read this thread... heh...

Unless that wasn't intended as a joke and this site has COMPLETELY rewired my young virgin mind!

In my pants, she has burst like the music of angels, the light of the sun! --Marius Pantsmercy

**re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of**

Posted On:11/5/08 at 05:16

Diva's a regular stalker! (and I mean that as a compliment)



Phyllis Rogers Stone



Profile

Broadway Legend  
joined:9/16/07

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- Hottest Articles on BWW 6/14/2011 - 6/21/2011
- Review Roundup: LCT3's 4000 MILES
- STAGE TUBE: Julianne Hough - 'ROCK OF AGES cast is amazing!'
- Photo Coverage: Mary Louise Wilson Opens LCT's 4000 MILES
- Photo Coverage: Shakespeare in the Park Kicks Off with Celebratory Gala!
- Photo Coverage: In the Recording Studio with Sutton Foster and ANYTHING GOES!
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re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of (BroadwayWorld.com)

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Phyllis Rogers Stone

Profile

Broadway Legend  
joined:9/16/07

re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of

Posted On:11/5/08 at 05:16

Diva's a regular stalker! (and I mean that as a compliment)

re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of

Posted On:11/5/08 at 05:17

Schmergie, where the heck have you been all day? I don't really get the bear joke

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MESSAGE BOARD

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Matthew Morrison

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http://broadwayworld.com/board/readmessage.php?page=2&thread=983640&boardid=2[6/21/2011 12:48:14 PM]





StockardFan

Broadway Legend  
joined:6/19/08



Calvin



Broadway Legend  
joined:7/27/05

myself.

KFTC!!!!

re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of  
Posted On:11/5/08 at 05:17

Ha. Call her and tell her she's won the publisher's clearinghouse grand prize (she looks like the type who would send in an entry for that). And then give her the address of a gay bar as the place to claim it.

Queens never make bargains. (Ann Jillian)

re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of  
Posted On:11/5/08 at 05:18

Dude, I've been in school all day! We had yesterday and the day before off, but now I'm back to the same old routine...

But I'm not TOO upset, because Hugh Panaro's coming to my school, and I'm excited about that...

In my pants, she has burst like the music of angels, the light of the sun! --Marius Pantsmercy

Schmerg\_The\_Impaler



Broadway Legend  
joined:8/31/08

re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of  
Posted On:11/5/08 at 05:21

Dude....you know I'm a girl right? LOL!

That would be funny Calvin! Should I do it? Maybe I should do it on her machine while she's at work. I guess I need to find the address for a gay bar in her area....

KFTC!!!!



StockardFan

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Broadway Legend  
joined:6/19/08



Schmerg\_The\_Impaler



Broadway Legend  
joined:8/31/08

re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of  
Posted On:11/5/08 at 05:25

I call my mom 'dude'... and my (female) pastor... and my teachers...

Which is not to say that they appreciate that...

In my pants, she has burst like the music of angels, the light of the sun! --Marius Pantsmercy



StockardFan

Broadway Legend  
joined:6/19/08

re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of  
Posted On:11/5/08 at 05:27

I know, I'm just teasing you!!!

KFTC!!!!



Mister Matt



Broadway Legend  
joined:5/17/03

re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of  
Posted On:11/5/08 at 05:30

SrockardFan - If she's married, ask her if she's getting remarried since the last few weeks obviously must have nullified their union completely. If she says she's still married, tell her not to worry and we'll work on taking her rights away as soon as possible. If she says she's never been married, tell her it's too bad because proposition 8 pretty much killed her chances.

"I was making a joke to make myself laugh. Don't say nothin' to me. If I'd a shut up talking to you, don't say nothin' to me, 'cause I ain't said nothin' else to you, and you don't know me like that to be sitting up here gettin' an attitude over nothing." - Brandy America's Next Top Model Cycle 3

re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of  
Posted On:11/5/08 at 05:45

It's her number.

I just left a message.



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CARRIE Preview Set for 8/1 at Lucille Lortel w/ Mazzie, Ranson



Photo Flash: ALADDIN Congratulates MORMON's Nicholaw!



STAGE TUBE: Reed Performs ALADDIN's 'Call Me a Princess!'



Photos: Marquee Goes Up for 5th Avenue's ALADDIN!



Photo Flash: New ALADDIN Promo Art Revealed!



Matthew Broderick to Star in NICE WORK IF YOU CAN GET IT



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Legendary Writer & Director Arthur Laurents Dies at 93 2011/05/05

923 people recommend this.



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 <p><b>TheatreDiva90016</b></p> <p>Broadway Legend joined:4/10/04</p>	<p>"TheatreDiva90016 - another good reason to frequent these boards less." &lt;&lt;&gt;&gt; "This is the old Jerby "I have dug myself into a corner so I'll just pretend to be superior rather than show I have nothing to back up my claims."&lt;&lt;&gt;&gt;PRS~</p>
<p><b>LePetiteFromage</b></p> <p>Broadway Legend joined:1/19/08</p>	<p>Posted On:11/5/08 at 05:46</p> <p>Updated On: 1/10/09 at 05:46 PM</p>
 <p><b>TheatreDiva90016</b></p> <p>Broadway Legend joined:4/10/04</p>	<p><b>re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of</b> Posted On:11/5/08 at 05:50</p> <div><p>"Hi this is Amanda, blah blah blah"</p><p>Beep.</p><p>"Hi Amanda, I just wanted to call and let you know what a great picture that was of you and the other Nazi's in the newspaper. It's nice to see you getting out and supporting discrimination. Don't worry though, we have plans for you and your friends. When you have one of your basic rights taken away from you, you'lll know how is feels to be discriminated against.</p><p>I hope you rot in hell, you fckuing c**t."</p></div> <p>"TheatreDiva90016 - another good reason to frequent these boards less." &lt;&lt;&gt;&gt; "This is the old Jerby "I have dug myself into a corner so I'll just pretend to be superior rather than show I have nothing to back up my claims."&lt;&lt;&gt;&gt;PRS~</p>
 <p><b>StockardFan</b></p> <p>Broadway Legend joined:6/19/08</p>	<p><b>re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of</b> Posted On:11/5/08 at 06:09</p> <p>You go girl!!!!</p> <p>KFTC!!!!</p>
<p><b>LePetiteFromage</b></p> <p>Broadway Legend</p>	<p>Posted On:11/5/08 at 06:13</p>

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**BWW Reviews: HELLO, DOLLY! from The Renaissance Players (BroadwayWorld.com)**

61 people recommend this.







**Photo Flash: New ALADDIN Promo Art Revealed!**

46 people recommend this.










**Harold Prince & Susan Stroman to Direct**

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<p>joined:1/19/08</p>	<p>Updated On: 1/10/09 at 06:13 PM</p>
<p><b>ndshep</b></p> <p> <b>Profile</b></p> <p>Swing</p> <p>joined:11/5/08</p>	<p><b>re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of</b></p> <p>Posted On:11/5/08 at 07:37</p> <p></p> <p>Here's Amanda Stanfield's Work Voicemail. She works at a super religious Christian School.</p> <p>Amanda Stanfield, M.A. Assistant Director, Graduate Center Client Services Azusa Pacific University (626) 815-4560</p> <p>If they disconnect her number, call her boss: Graduate Center Azusa Pacific University PO Box 7000, Azusa, CA 91702-7000 Phone: (626) 815-4570 Fax: (626) 815-4545 <a href="http://www.apu.edu/graduatecenter/">http://www.apu.edu/graduatecenter/</a></p> <p>Source: <a href="http://www.surveymonkey.com/s.aspx?sm=saUttZjgdoWxUHxoVi2YJg_3d_3d">http://www.surveymonkey.com/s.aspx?sm=saUttZjgdoWxUHxoVi2YJg_3d_3d</a></p> <p>Amanda Stanfield</p>
<p></p> <p><b>TheatreDiva90016</b></p> <p>Broadway Legend</p> <p>joined:4/10/04</p>	<p><b>re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of</b></p> <p>Posted On:11/5/08 at 07:56</p> <p>It's just too bad that the others have to hide.</p> <p>Well except for the Jim on Facebook.</p> <p>I called and left a message for Amanda at her work as well.</p> <hr/> <p>"TheatreDiva90016 - another good reason to frequent these boards less." &lt;&lt;&gt;&gt; "This is the old Jerby "I have dug myself into a corner so I'll just pretend to be superior rather than show I have nothing to back up my claims."&lt;&lt;&gt;&gt;PRS~</p>
<p></p> <p><b>Calvin</b></p>	<p><b>re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of</b></p> <p>Posted On:11/5/08 at 07:58</p> <p>OK, this is all going a bit overboard now. It kinda feels like that scene in "Last Supper" when they poisoned the mousy woman just because she wanted to ban "Catcher in the Rye."</p> <p>Oh wait -- no one saw that movie.</p> <hr/> <p>Queens never make bargains. (Ann Jillian)</p>



<div data-bbox="438 50 548 73"> Profile</div> <div data-bbox="417 76 571 118">Broadway Legend joined:7/27/05</div> <div data-bbox="417 173 571 404"></div> <div data-bbox="390 444 598 467"><b>TheatreDiva90016</b></div> <div data-bbox="417 513 571 555">Broadway Legend joined:4/10/04</div>	<div data-bbox="642 160 1503 203"><b>re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of</b> Posted On:11/5/08 at 08:59</div> <div data-bbox="646 225 1503 293">I never said any harm should come to her, I just wanted her to know that she's a bigot and she discriminates, and to have yourself surrounded by the same type of people just makes you worse.</div> <div data-bbox="646 316 768 339">Like a Nazi.</div> <div data-bbox="646 368 1514 433"><hr/>"TheatreDiva90016 - another good reason to frequent these boards less." &lt;&lt;&gt;&gt; "This is the old Jerby "I have dug myself into a corner so I'll just pretend to be superior rather than show I have nothing to back up my claims."&lt;&lt;&gt;&gt;PRS~</div>
<div data-bbox="417 612 571 807"></div> <div data-bbox="457 849 529 872"><b>Calvin</b></div> <div data-bbox="438 915 548 938"> Profile</div> <div data-bbox="417 941 571 984">Broadway Legend joined:7/27/05</div>	<div data-bbox="642 596 1503 639"><b>re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of</b> Posted On:11/5/08 at 09:22</div> <div data-bbox="646 662 1457 730">I wasn't referring to you, Diva, but to a brand new member who immediately popped up with information not immediately available through a simple Google search.</div> <div data-bbox="646 753 1016 776">Oh, hear they are praying together:</div> <div data-bbox="648 803 676 828"></div> <div data-bbox="646 857 1085 881">Eww! Those two guys' hands are touching!</div> <div data-bbox="646 909 984 928"><hr/>Queens never make bargains. (Ann Jillian)</div>
<div data-bbox="417 1042 571 1237"></div> <div data-bbox="417 1281 569 1304"><b>StickToPriest</b></div> <div data-bbox="438 1347 548 1370"> Profile</div> <div data-bbox="417 1373 571 1416">Broadway Legend joined:6/15/04</div>	<div data-bbox="642 1026 1503 1070"><b>re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of</b> Posted On:11/5/08 at 11:42</div> <div data-bbox="646 1091 869 1114">what about this lady?</div> <div data-bbox="646 1128 1436 1175"><a href="http://www.latimes.com/news/local/la-me-prop8-pg,0,3589438.photogallery?index=6">http://www.latimes.com/news/local/la-me-prop8-pg,0,3589438.photogallery?index=6</a></div> <div data-bbox="646 1203 1257 1222"><hr/>"One no longer loves one's insight enough once one communicates it."</div> <div data-bbox="646 1248 1079 1268">The opposite of creation isn't war, it's stagnation.</div>
	<div data-bbox="642 1456 1503 1500"><b>re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of</b> Posted On:11/5/08 at 11:48</div> <div data-bbox="646 1521 1077 1544">Why are Mormons such horrible dressers?</div>



**Calvin**



**Profile**

Broadway Legend  
joined:7/27/05

And what is this Irvine hotel everyone was at? Did they spend all their money on the campaign so they were forced to cram into a Super 8 that night? With whitebread sandwiches and Aquafina?

Queens never make bargains. (Ann Jillian)



**Phyllis Rogers Stone**



**Profile**

Broadway Legend  
joined:9/16/07

**re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of**  
Posted On:11/5/08 at 11:59

Only elite fags drink bottled water.



**Phyllis Rogers Stone**








**Profile**

Broadway Legend  
joined:9/16/07

**re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of**  
Posted On:11/6/08 at 12:05



<div data-bbox="417 167 573 401"></div> <div data-bbox="388 443 602 466"><p>Wanna Be A Foster</p></div> <div data-bbox="438 506 550 532"> Profile</div> <div data-bbox="417 532 571 578"><p>Broadway Legend joined:1/9/05</p></div>	<div data-bbox="644 152 1505 175"><p>re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of</p></div> <div data-bbox="644 178 867 198"><p>Posted On:11/6/08 at 12:15</p></div> <div data-bbox="644 219 816 241"><p>Diva, I love you.</p></div> <div data-bbox="644 269 1486 311"><p>"Winning a Tony this year is like winning Best Attendance in third grade: no one will care but the winner and their mom."</p></div> <div data-bbox="644 315 686 334"><p>-Kad</p></div> <div data-bbox="644 362 1501 404"><p>"I have also met him in person, and I find him to be quite funny actually. Arrogant and often misinformed, but still funny."</p></div> <div data-bbox="644 407 875 427"><p>-bjh2114 (on Michael Riedel)</p></div>
<div data-bbox="426 633 564 782"></div> <div data-bbox="424 824 567 847"><p>StockardFan</p></div> <div data-bbox="417 891 571 937"><p>Broadway Legend joined:6/19/08</p></div>	<div data-bbox="644 618 1505 641"><p>re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of</p></div> <div data-bbox="644 644 867 664"><p>Posted On:11/6/08 at 07:26</p></div> <div data-bbox="644 685 858 708"><p>Yeah, Diva rocks!!!!</p></div> <div data-bbox="644 735 718 755"><p>KFTC!!!!</p></div>
<div data-bbox="420 990 571 1187"></div> <div data-bbox="457 1229 529 1252"><p>Calvin</p></div> <div data-bbox="438 1294 550 1320"> Profile</div> <div data-bbox="417 1320 571 1365"><p>Broadway Legend joined:7/27/05</p></div>	<div data-bbox="644 977 1505 1000"><p>re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of</p></div> <div data-bbox="644 1003 867 1023"><p>Posted On:11/6/08 at 01:08</p></div> <div data-bbox="644 1044 1501 1086"><p>Just wanted to mention that if you google "Jim Domen," this thread is third on the results.</p></div> <div data-bbox="644 1114 995 1136"><p>Hope he's googling himself today!</p></div> <div data-bbox="644 1164 984 1183"><p>Queens never make bargains. (Ann Jillian)</p></div>
	<div data-bbox="644 1404 1505 1427"><p>re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of</p></div> <div data-bbox="644 1430 867 1450"><p>Posted On:11/6/08 at 01:12</p></div> <div data-bbox="644 1471 749 1494"><p>Awesome.</p></div>







ndsheap



Swing

joined:11/5/08

More phone numbers!

UPDATE: A few friendly readers wrote in with contact information for the horrible Bob Knoke, Jim Domen and Amanda Stanfield pictured in the above photo. Please give them a call or email them and let them know how you feel.

Bob Knoke (949) 472-1249  
Louis Kanoke (949) 472-1249  
25292 Campina Dr, Mission Viejo, CA 92691  
His church: <http://www.stkilianchurch.org/>

Jim Domen, Catalyst Pastor at Rose Drive Friends Church, [jimd@rdf.org](mailto:jimd@rdf.org)  
714.528.6496 ext. 130  
Rose Drive Friends Church. Jim LeShana, Sr. Pastor 4221 Rose Drive, Yorba linda, CA 92886. 714-528-6496  
<http://rdf.org/>  
<http://tinyurl.com/63o69j>  
<http://tinyurl.com/65yvk4>

Amanda Stanfield, M.A.  
Assistant Director, Graduate Center Client Services  
Azusa Pacific University  
(626) 815-4560

If they disconnect her number, call her boss:  
Graduate Center  
Azusa Pacific University  
PO Box 7000, Azusa, CA 91702-7000  
Phone: (626) 815-4570  
Fax: (626) 815-4545  
<http://www.apu.edu/graduatecenter/>

Contact Jim Domen

re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of  
Posted On:11/6/08 at 02:51



Why does Bob look like he's ready to gobble a knob?

And thanks for the other numbers, now I have something to do today!

"TheatreDiva90016 - another good reason to frequent these boards less." <<>> "This is the old Jerby "I have dug myself into a corner so I'll just pretend to be superior rather than show I have nothing to back up my claims."<<>>PRS~



TheatreDiva90016

Broadway Legend  
joined:4/10/04

re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of  
Posted On:11/6/08 at 03:09

Teams Up with Funny or Die!

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TheatreDiva90016

Broadway Legend  
joined:4/10/04

Kirk Wasson  
home  
12907 Crossmont Pl  
Moreno Valley, CA 92553  
(951) 653-6173Type: Land Line  
Provider: Verizon  
Location: Moreno, CA  
Household: Lisa Wasson

"TheatreDiva90016 - another good reason to frequent these boards less." <<>> "This is the old Jerby "I have dug myself into a corner so I'll just pretend to be superior rather than show I have nothing to back up my claims."<<>>PRS~



Phyllis Rogers Stone

**Profile**  
Broadway Legend  
joined:9/16/07

re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of  
Posted On:11/6/08 at 03:28

You know, it's just now that I see what those signs say in the background. Are they effing kidding me? I'm actually so enraged right now I want to go punch a Mormon.

Even by the standards of the most crazed zealot, how in the name of the hateful god of Abraham does this proposition equal religious freedom? How?

Updated On: 11/6/08 at 03:28 PM

re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of  
Posted On:11/6/08 at 03:32

PRS,



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CARRIE Preview Set for 8/1 at Lucille Lortel w/ Mazzie, Ranson



Photo Flash: ALADDIN Congratulates MORMON's Nicholaw!



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Photos: Marquee Goes Up for 5th Avenue's ALADDIN!



Photo Flash: New ALADDIN Promo Art Revealed!



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BORN YESTERDAY to Play Final Performance on Broadway June 26



ALADDIN THE  
BOOK OF  
MORMON <sup>LES</sup>  
MISERABLES CARRIE  
GODSPELL LEGALLY BLONDE more...



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CARRIE Preview Set for Aug. 1 at Lucille Lortel Theatre with Marin Mazzie & Molly Ranson

74 people recommend this.



Idina Menzel Takes London; Brings Tour to Royal Albert Hall 10/6

74 people recommend this.



**TheatreDiva90016**

Broadway Legend  
joined:4/10/04

GET OUT OF ME!

I was thinking the same thing!

It's got NOTHING to do with religion.

Are the Morons...uhm, Mormons worried that they may not be able to marry more than one woman?

Oh, and the above folks have a block on their phone so you have to call from a number that shows up for them. I'm going down to the payphone.... Be back soon!

"TheatreDiva90016 - another good reason to frequent these boards less." <<>> "This is the old Jerby "I have dug myself into a corner so I'll just pretend to be superior rather than show I have nothing to back up my claims."<<>>PRS~

Updated On: 11/6/08 at 03:32 PM



**Calvin**

**Profile**

Broadway Legend  
joined:7/27/05

**re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of**  
Posted On:11/6/08 at 03:33

You know, for someone who bikes and runs so much in his photos, why is Jim Domen still such a fat-ass?

Queens never make bargains. (Ann Jillian)



**doodlenyc**

**Profile**

Broadway Legend  
joined:11/5/04

**re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of**  
Posted On:11/6/08 at 03:34

That bicycle picture is the gayest thing I've seen in awhile.

"Carson has combined his passion for helping children with his love for one of Cincinnati's favorite past times - cornhole - to create a unique and exciting event perfect for a corporate outing, entertaining clients or family fun."

"In Oz, the verb is douchifizzation." PRS

"Anyways" is not a word. Using it makes you seem stupid.



**re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of**  
Posted On:11/6/08 at 03:35

I notice his myspace page is now set to private and his Facebook page is gone entirely.

Awwwwwww. Did someone hurt his wittle feelings?

Queens never make bargains. (Ann Jillian)

Facebook social plugin

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**Photo Coverage: Backstage at BROADWAY BARES XXI**  
108 people recommend this.

**BWW Reviews: HELLO, DOLLY! from The Renaissance Players (BroadwayWorld.com)**  
61 people recommend this.

Facebook social plugin








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Priority seating with CD purchase.

<div>Calvin</div> <div><div><div> Profile</div><div>Broadway Legend</div><div>joined:7/27/05</div></div></div>	
<div></div> <div>Phyllis Rogers Stone</div> <div><div><div> Profile</div><div>Broadway Legend</div><div>joined:9/16/07</div></div></div>	<div>re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of</div> <div>Posted On:11/6/08 at 03:36</div> <div>I mean, I know they always equate it with their religion and crap, but I've never once seen anyone actually answer the damn question. No one is going to force your stupid effing church (no offense to believers) to perform gay marriages.</div> <div>But again - even plenty of non-religious folks are grossed out by the thought of two men doing it. As it always has been, as it always shall be, it seems.</div> <div>I'd love to be able to find out if any of these people whose names and joyous faces were splattered all over the papers have ever been divorced.</div>
<div></div> <div>TheatreDiva90016</div> <div><div><div> Profile</div><div>Broadway Legend</div><div>joined:4/10/04</div></div></div>	<div>re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of</div> <div>Posted On:11/6/08 at 06:14</div> <div>Well, the pay phone at the store wouldn't go through either, so it's a good thing the manager of the store is very kind and she let me place the call from her office phone.</div> <div>I told them that in the picture, their son was hanging his head in shame because he can't believe his parents are such biggots.</div> <div>It's nice to have friends that will let you use their phone to scream at ignorant people...</div> <div>"TheatreDiva90016 - another good reason to frequent these boards less." &lt;&lt;&gt;&gt; "This is the old Jerby "I have dug myself into a corner so I'll just pretend to be superior rather than show I have nothing to back up my claims."&lt;&lt;&gt;&gt;PRS~</div>
<div>ndshep</div> <div><div><div> Profile</div><div>Swing</div><div>joined:11/5/08</div></div></div>	<div>re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of</div> <div>Posted On:11/6/08 at 08:06</div> <div></div> <div>Amanda Stanfield, Jim Domen, JD Gaddis</div> <div>Updated On: 11/6/08 at 08:06 PM</div>
	<div>re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of</div> <div>Posted On:11/6/08 at 08:09</div> <div>Is 'asteem' a pun or a typo?</div>





Schmerg\_The\_Impaler



Profile

Broadway Legend  
joined:8/31/08

In my pants, she has burst like the music of angels, the light of the sun! --Marius Pantsmercy



KathyGriffinLovesYou



Profile

Broadway Star  
joined:9/19/08

re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of  
Posted On:11/6/08 at 08:12

Up until now I wanted to be a actor. I've taken a gazillion classes and have been in a gazillion shows.

The past couple of weeks have helped me decided I want to get into politics.



Calvin



Profile

Broadway Legend  
joined:7/27/05

re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of  
Posted On:11/7/08 at 01:26

I think we need a new version of this song.

Ha

Queens never make bargains. (Ann Jillian)



WestVillage

re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of  
Posted On:11/7/08 at 01:19

Curious .. besides TheatreDiva, is anyone contacting these ignorant and despicable people?

And thanks for posting the contact information.

Broadway Legend  
joined:7/20/05



**TheatreDiva90016**

Broadway Legend  
joined:4/10/04

**re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of**  
Posted On:11/7/08 at 01:56

Cricket

cricket.

Also, has anyone else, besides PJ, reported the LDS to the IRS?

Subject: Take Action Against LDS

If it upsets you that a church can meddle with another state's political statutes, here's something simple you can do:

To report the LDS Church to the IRS, simply take 5 minutes to print these articles out and any others you can find:

[http://www.sltrib.com/ci\\_10839546](http://www.sltrib.com/ci_10839546) [http://www.sltrib.com/news/ci\\_10842051](http://www.sltrib.com/news/ci_10842051)

Then print, sign and send the attached form (already completed) or download a blank and fill it out yourself at

<http://www.irs.gov/pub/irs-pdf/f3949a.pdf>

List the taxpayer as:

Thomas S. Monson, et al  
50 East North Temple  
Salt Lake City, Utah 84150

List his occupation as President and the business as The Church of Jesus Christ of Latter-Day Saints.

Check the boxes for False Exemption and Public/Political Corruption.

Then in the Comments section demand that the LDS Church be fined and their tax-exempt status revoked for repeated and blatant violations of the IRS's separate of church and state rules, and for conspiring to interfere with a state's political process.

Check Yes under "Are books/records available?" and write in "campaign finance records." You don't have to provide any of your own personal info.

Mail the form and the printed articles to:  
Internal Revenue Service  
Fresno, CA 93888

"TheatreDiva90016 - another good reason to frequent these boards less." <<>> "This is the old Jerby "I have dug myself into a corner so I'll just pretend to be superior rather than show I have nothing to back up my claims."<<>>PRS~

Updated On: 11/7/08 at 01:56 PM

**re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of**  
Posted On:11/7/08 at 02:16



**ndshep**



**Profile**

Swing

joined:11/5/08

Dear West Village,

I have indeed contacted both Amanda and Jim's workplaces with emails and calls letting them know how I feel. I've also copied everyone from their organization that I could dig up online. I'm sure that their coworkers are in the same mindset as the offending party, so I'm not sure it's much use to "embarrass" them. Heck, they'll probably get even more credit.

Please see mailing lists below.

astanfield@apu.edu, graduatecenter@apu.edu, alumni@apu.edu,  
universityrelations@apu.edu, jwallace@apu.edu, provost@apu.edu,  
bmccarty@apu.edu, kcleveland@apu.edu, Lawrence@apu.edu, jramos@apu.edu,  
bodell@apu.edu, gpine@apu.edu, slehman@apu.edu, jrutter@apu.edu,  
dbahruth@apu.edu, jferris@apu.edu, sgeiss@apu.edu, psvagdis@apu.edu,  
rruiz@apu.edu, jleslie@apu.edu, ahaggins@apu.edu, thardeman@apu.edu,  
ckausrud@apu.edu, vsantacruz@apu.edu, bwillmer@apu.edu, jdarnell@apu.edu,  
pwolf@apu.edu, dblomquist@apu.edu, jsurrell@apu.edu, dwood@apu.edu,  
cwebber@apu.edu, jwoods@apu.edu, lshimasaki@apu.edu, rfleming@apu.edu,  
mbohren@apu.edu, tholmes@apu.edu, mbarnett@apu.edu, kreid@apu.edu,  
ckeife@apu.edu, jreinsch@apu.edu, areed@apu.edu, kduskin@apu.edu,  
gfung@apu.edu, jpearce@apu.edu, ddacus@apu.edu, ibezjian@apu.edu,  
junderwood@apu.edu, cfaber@apu.edu, hbutler@apu.edu, sbmgrad@apu.edu,  
BMcHenry@apu.edu

There are More white people in this church staff than you can shake a stick at!

[http://www.rdf.org/cgi-bin/gx.cgi/AppLogic+FTContentServer?  
pagename=FaithHighway/10000/6000/246RO/staff1](http://www.rdf.org/cgi-bin/gx.cgi/AppLogic+FTContentServer?pagename=FaithHighway/10000/6000/246RO/staff1)

jimd@rdf.org, jiml@rdf.org, chriss@rdf.org, bobbig@rdf.org, mikeb@rdf.org,  
jerryrc@rdf.org, irisf@rdf.org, billg@rdf.org, jimk@rdf.org, heidim@rdf.org,  
greggp@rdf.org, murielt@rdf.org, craigd@rdf.org, jenniferp@rdf.org, zachs@rdf.org,

mandip@rdf.org, jasonm@rdf.org, chris@rdf.org, connie@rdf.org,  
jenniferm@rdf.org, tresam@rdf.org, janab@rdf.org, conniek@rdf.org, kariw@rdf.org,  
rickk@rdf.org, larryl@rdf.org, sandyp@rdf.org

Contact Jim Domen



WestVillage

Broadway Star  
joined:7/20/05

**re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of**  
Posted On:11/7/08 at 02:33

Thanks ... I'm going to send out some emails as well. Amanda's home phone # is "no longer in service; I guess that means she was getting lots of angry calls. I'm glad it caused some disruption in her life.

ndshep



Profile  
Swing  
joined:11/5/08

**re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of**  
Posted On:11/7/08 at 02:57

Uh oh!

Got an Angry sounding reply from Rose Drive Friends Church:

From: Chris Steiger  
Subject: RE: Jim Domen's Bigotry  
To: jimd@rdf.org, jiml@rdf.org, bobbig@rdf.org, mikeb@rdf.org, jerryc@rdf.org, irisf@rdf.org, billg@rdf.org, jimk@rdf.org, heidim@rdf.org, greggp@rdf.org, murielt@rdf.org, craigd@rdf.org, jenniferp@rdf.org, zachs@rdf.org, mandip@rdf.org, jasonm@rdf.org, Chrisc@rdf.org, robinr@rdf.org, jenniferm@rdf.org, tresam@rdf.org, janab@rdf.org, conniek@rdf.org, kariw@rdf.org, rickk@rdf.org, larryl@rdf.org, sandyp@rdf.org  
Date: Friday, November 7, 2008, 2:30 PM

Staff,

This is one of the many emails that Jim has received – I am getting his website email instead of him for a short period of time. Please DO NOT respond to this or any email like this. We will be reporting these emails to the web domain host.

Chris



WestVillage

Broadway Star  
joined:7/20/05

**re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of**  
Posted On:11/7/08 at 03:23

HeHe! I just fired one off to all the email address that ndshep listed. Lets make some noise people!





**Phyllis Rogers Stone**



**Profile**

Broadway Legend

joined:9/16/07

re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of

Posted On:11/7/08 at 04:09

Y'all are crazy! But I'm laughing my ass off.

**re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of**

Posted On:11/7/08 at 05:29

YES ON PROPOSITION 8

ZIP Code Supervisors for the Glendale, CA Area

(Glendale, La Canada, La Crescenta, Verdugo Hills, Sunland, Tujunga)

The following is the list of ZIP CODE SUPERVISORS you can contact.

Zip Codes  
Zip Code  
Supervisor  
Phone  
E-mail

90012  
Christian Sampsen  
310-971-8480  
Christian\_Sampson@hotmail.com

90026  
John Christiansen  
818-247-6748

90031  
Roger and Dianne Skelton  
818-353-1994  
rsroger@aol.com

90039  
Matt and Lisa Woodruff  
818-952-8771  
Mattywoody@yahoo.com

90041  
Shannon Syphus  
808-781-1616  
shannonterry10@gmail.com

90042  
Adam Minson

ndshep



Swing

joined: 11/5/08

818-468-7136  
a\_minson@yahoo.com

90065  
Steve and Carol Bush  
818-957-2037

91011  
Micke and Stan Nielson  
818-952-7940  
mickienielson@sbcglobal.net

91020  
Deb Milam  
818-248- 1761  
milam@earthlink.net

91040  
Alice and Lee Watson  
818-353-1502  
alicewteach@yahoo.com

91042  
Brent Peterson  
818-952-1815  
bcp4949@earthlink.net

91105  
Marta Viera  
818-241-2313

91201  
Suzie and Brian Kelley  
818-415-4078 (cell),  
213 944 8888 (cell)  
Suziq1@dslextreme.com

91202  
Clyde Condie  
818-248-8270  
ccondie@aeoinc.us

91203  
Michael Milam  
818-248- 1761  
milam@earthlink.net

91204  
Humberto Barillas  
818 352-4338  
Hbarillas@aol.com

91205  
Jon Sommer  
818-244-4242  
jgsommer@earthlink.net

91206  
Susan Jones  
323 257 5562  
Suzig1@dslextreme.com

91207  
James Pak

213-790-7162  
jamesbpak@gmail.com

91208  
Marty Newton  
818-790-2895

91214  
Terri and Richard Lonas  
818 957-2213  
MrsLonas1@aol.com



**TheatreDiva90016**

Broadway Legend  
joined:4/10/04

**re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of**  
Posted On:11/8/08 at 08:54

Is ANYONE else doing ANYTING besides posting?

You should be ashamed.

---

"TheatreDiva90016 - another good reason to frequent these boards less." <<>> "This is the old Jerby "I have dug myself into a corner so I'll just pretend to be superior rather than show I have nothing to back up my claims."<<>>PRS~



**FindingNamo**

Broadway Legend  
joined:7/22/03

**re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of**  
Posted On:11/8/08 at 09:30

"Catalyst Pastor"?

Are they freaking KIDDING with that title?

---

"But I tell you: Do not resist an evil person. If someone strikes you on the right cheek, turn to him the other also." -- Matthew 5:39

**re: Bob Knoke of Mission Viejo, Amanda Stanfield of Monrovia, Jim Domen of**  
Posted On:11/13/08 at 03:52



YOU WON'T BELIEVE THIS!!!!

Oh my God! I can't believe it! I just received an email update from a Pastor that thinks I'm on "his side". P.S. Please sign up for mailing lists on those Support 8 websites! They are talking about the "Persecution" that has happened to Jim Domen

because of his picture appearing in the LA Times. Guess what? HE'S AN EX-GAY! Can you believe this s#\$% I'm still in shock! He's a bigot and a hypocrite! And guess what, they said that his girlfriend is also being targeted... I'll bet that's her right in the picture! Amanda Stanfield!!!

They included his PERSONAL email address! So Please Let him know that you support him and his "girlfriend"!

Text of the email is below:

YORBA LINDA—Pastor Jim Domen of Rose Drive Friends Church has been the target of persecution by marriage opponents; not just him, but his girlfriend as well. Jim is one whom the Lord delivered from a life of struggle with same-sex attractions. He has been a vocal supporter of Proposition 8. He was photographed on Election night celebrating the results of Proposition 8, both he and his girlfriend. The photographs were published in The Los Angeles Times, The Orange County Register, and The Chicago Tribune. Since then, blogs were established to target both Jim AND his girlfriend for verbal persecution, particularly when it was discovered that he is an "ex-gay."

Please email/phone Pastor Jim and offer your words of encouragement and your prayers as we stand with this dear brother of ours who is suffering persecution for our Lord's sake.

ndshep



Swing

joined:11/5/08

Pastor Jim Domen  
Rose Drive Friends Church  
4221 Rose Dr  
Yorba Linda 92886  
714.528.6496  
jimdomen@me.com

Some numbers from the previous posts...  
Bob Knoke (949) 472-1249  
Louis Kanoke (949) 472-1249  
25292 Campina Dr, Mission Viejo, CA 92691  
His church: <http://www.stkilianchurch.org/>

Jim Domen, Catalyst Pastor at Rose Drive Friends Church, jimd@rdf.org  
714.528.6496 ext. 130  
Rose Drive Friends Church. Jim LeShana, Sr. Pastor 4221 Rose Drive, Yorba linda, CA 92886. 714-528-6496  
<http://rdf.org/>  
<http://tinyurl.com/63o69j>  
<http://tinyurl.com/65yvk4>

Amanda Stanfield, M.A.  
Assistant Director, Graduate Center Client Services  
Azusa Pacific University  
(626) 815-4560

If they disconnect her number, call her boss:  
Graduate Center  
Azusa Pacific University  
PO Box 7000, Azusa, CA 91702-7000  
Phone: (626) 815-4570  
Fax: (626) 815-4545  
<http://www.apu.edu/graduatecenter/>

Jim Domen Gay



Filed 06/29/11 Page 73 of 73

CABARET  
OFF-BROADWAY  
OFF-OFF BROADWAY

---

BOOKS  
CELEBRITY  
CLASSICAL MUSIC  
COMEDY  
CONCERTS  
DANCE  
FASHION  
MOVIES  
MUSIC  
OPERA  
REALITY TV  
TV  
VISUAL ARTS



# Exhibit 4-98

# the Stranger

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June 2, 2009

FEATURES

## Know Thy Enemy

Meet the Four Men Most Obsessed with Stopping Gay Marriage in Washington State

by DOMINIC HOLDEN

They've introduced bigoted legislation, filed referendums, held rallies, and raised money—but they've never gotten around to explaining how gay couples actually hurt their marriages. They've also allegedly done things like failed to pay taxes, raised rents on the elderly, and beaten their wives. They say their battle is a righteous one, but these four crusaders are short on righteousness and long on catacombs in the closet.

### The Beggar

**GARY RANDALL**, a former televangelist, is a cofounder and board member of Protect Marriage Washington, the group trying to repeal Washington's new domestic-partnership bill by putting it up to a public vote with Referendum 71. He's also the president of Faith and Freedom—technically three groups: Faith and Freedom Foundation, Faith and Freedom PAC, and Faith and Freedom Network—which campaigned in 2006 against Washington's antidiscrimination bill to protect gay people from hate crimes. Randall owns a house in Oregon and is registered to vote there, so he doesn't really have a stake in Washington laws.

**IN HIS CLOSET:** In the week between May 21 and May 28, Randall asked his blog readers to donate to the referendum four times. But he didn't ask them to donate to the organization *running* the referendum, Protect Marriage Washington; he asked his flock to donate to his own personal organization, the Faith and Freedom PAC. The Faith and Freedom umbrella has been a successful fundraising machine for Randall and has paid him handsomely—\$53,877 in 2006 for an average of only 15 hours of work a week, for example—but public records indicate he hasn't been keeping up with income taxes. He owes at least **\$38,491.63**, which includes a \$2,479.04 Oregon tax debt from 1991, according to the Clackamas County Clerk's Office, as well as two federal tax liens the IRS filed against him in 1990 and another in 2008. Asked by *The Stranger* to explain the glut of **unpaid taxes**, Randall hung up the phone.

### The Landlord

**JOE FUITEN** used to be tight with Gary Randall, but he opted out of Randall's campaign for Referendum 71, predicting that voters would uphold the domestic-partnership bill. "When Israel decided to enter the Promised Land without God's blessing, they were soundly defeated," Fuiten, the pastor of Cedar Park Church in Bothell, wrote to supporters. "If I felt that God was telling us to go ahead, I would do it in a heartbeat." Instead, Fuiten proposes running an initiative in 2010 to repeal partnership rights for gay couples. He described same-sex marriage as "**anarchy**" to the *Seattle Post-Intelligencer* in 2004. "In the biblical law, homosexuality is always condemned," he said.

**IN HIS CLOSET:** But how does biblical law apply to housing the elderly and poor? For decades, Cedar Springs

Camp in Lake Stevens provided low-cost housing, renting houses for no more than \$150 per month to retired missionaries and church folk—until Fuiten's church bought the Bible camp and **jacked rents by 83 percent** over three years, a lawsuit filed by 19 residents alleged. (As [Horsesass.org](http://Horsesass.org), which broke the story, put it in 2006: "Fuiten... took control of its board by assuming \$150,000 of debt, promising to run the camp without major changes... But avarice knows no bounds, and Fuiten has methodically set out to evict the camp's small residential community...") The church denied the allegations. "They thought they could embarrass me into giving them everything they wanted just by suing me," Fuiten told *The Stranger*. The dispute was settled out of court this February. Fuiten thinks coverage of the dispute has been "biased."

#### The Fighter

**LARRY STICKNEY** grasps the value of marriage. He has been married three times (and divorced twice) since the 1980s. He cofounded Protect Marriage Washington with Randall, and he's the one who filed the referendum.

**IN HIS CLOSET:** Kitsap County Superior Court records show that, in 1994, it was Stickney's wife who needed protecting. His then-wife Cheryl alleged that **he "badly injured" her twice**, breaking her eardrum and injuring her jaw so seriously she thought it was broken. She also alleged that after they separated, "He's come over several times when I wasn't home and stolen and destroyed things belonging to my son and myself." A superior court judge issued a **restraining order** against him. Stickney didn't return calls from *The Stranger* asking about these records, but on his website he contends that preventing gay people from marrying is necessary because "the happiness and well-being of both the parents and the children are best served by the family unit."

#### The Lawmaker

**MATT SHEA**, a 34-year-old Republican state representative from Spokane, who is a board member of Protect Marriage Washington, wasted no time introducing legislation in his first term early this winter: He sponsored a bill to ban Washington from recognizing same-sex marriages. "Like you, I am concerned that Washington could become a destination state for those who cohabitate without the benefit of marriage," Shea wrote in a letter to his constituents. His bill died without a hearing. Nonetheless, he plodded on. "I will oppose efforts in the legislature to dilute traditional marriage," he wrote.

**IN HIS CLOSET:** Wasn't it Shea's own traditional marriage that was, uh, diluted when he and his wife divorced 13 months earlier? Shea has hardly been a good steward of the institution. The Spokane County Clerk's Office identified 44 pleadings related to that divorce—among them, two temporary **restraining orders** and a **protection order** filed against him by ex-wife Lisa. Shea did not return calls from *The Stranger*, but the *Spokesman-Review* detailed some of the scandal last summer: "Matt T. Shea's wife, Lisa, was granted a divorce in January after complaining that **he treated her 'as a possession,'** and was physically and emotionally abusive. She said Shea insisted she walk on his left side because his **sword**, if he had one, would be on his right side. He said he knows nothing about that, but as a courtesy would walk between her and traffic. Lisa Shea's brother-in-law, Tino P. Vargas, swore in court documents that he saw Matt Shea yell at his wife, grab her arm 'very hard and violently,' and push her into a vehicle." ★



# Exhibit 4-99



**NEW! Daily Specials Calendar**  
Venda Ravioli  
Rhode Island's Italian Grocery Store

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## Same-sex marriage protesters assaulted with food

4:55 PM Wed, Jul 29, 2009 | [Permalink](#)  
Maria Armental  [Email](#)

WARWICK, R.I. -- The police are investigating an assault Tuesday on Bald Hill Road.

The weapon of choice: soda, salsa, eggs ...

"Your basic garden variety of food condiments," Capt. Robert Nelson said Wednesday.

It started as the four men stood at the median on Bald Hill Road and East Avenue around 2:40 p.m. protesting against same-sex marriage.

The location, Nelson noted, afforded them a roomy median and prime visibility.

They caught the attention of a group of women in one of the cars.

The women, who apparently objected to their message, flung a soda bottle at the men and vowed to return.

And back they were, about 15 minutes later, hurling at the men a mélange of food ingredients and drinks and a full repertoire of profanities, Nelson said.

One of the women swashed a protester with pepper spray.

No one was hurt and no arrests have been made, Nelson said

     More

## Comments

Deeply dissappointed said:

I support same sex marriage. I am deeply ashamed of the actions of these women. They failed to recognize the fact that the right to protest against same sex marriage is the exact same right that allows us to protest against marriage discrimination. We can not take that right away just because we don't like what is being said. Now I have a personal message to the food throwers. Given the location of where this incident happen your actions were observed. Do you think you did a good job showing that you deserved the same rights as others and that you are respectful? Do you think you did anything to advance the cause ? Would you find it acceptable if you had been pelted with food and pepper sprayed because you were holding a sign endorsing same sex marriage ?

[Link](#) | July 29, 2009 5:42 PM  
[Report Abuse](#)






Mystery said:

The message here? You can do anything you want to moral people defending marriage, but if the attack had been the other way around, it would have been called a "hate crime," and those people would have been charged with felonies. To the people defending marriage, "Blessed are you when you are persecuted for justice sake..." Don't mess with marriage.

[Link](#) | July 29, 2009 5:59 PM  
[Report Abuse](#)

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-  Archives

# Exhibit 4-100

## Townhall Columnists Mike Adams

**Mike Adams****Ask God What Your Grade Is**

2/16/2009 | Email Mike Adams | Columnist's Archive

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Jonathan Lopez is a Christian. He is also a student at Los Angeles City College (LACC) in Los Angeles, California. During the fall 2008 semester, Lopez took an Introduction to Public Speaking (Speech 101) class. It was taught by one John Matteson.



In Speech 101 there are several different speaking assignments, including a delivery speech, a culture speech, an informative speech, and a persuasive speech. For the informative speech, Professor Matteson allowed students to cover any topic and to speak between six and eight minutes with or without visual aids.

In November, Jonathan Lopez attempted to give his informative speech on God and the ways he has seen God act miraculously in his life and in the lives of others. In the middle of that speech, Lopez spoke of God and morality and read the dictionary definition of marriage. He also read two verses from the Bible.

But before Lopez was finished with his speech, Professor Matteson interrupted him. After calling Lopez a "fascist bastard" in front of other students, Matteson invited students to leave the class if they had been offended. When no one left, the professor dismissed the entire class.

As Jonathan Lopez prepared to leave class that day he found an evaluation form left in his backpack by Professor Matteson. There was no grade for the informative speech. Instead there was this instruction: "Ask God what your grade is." It was followed by a statement saying that "prostyeysyzing [sic] is inappropriate in a public school."

Professor Matteson's evaluation did not mention that it is "inappropriate" to censor the speech of those belonging to a protected class. Nor did it mention that it is "inappropriate" to do these things while acting under the color of state law.

This was not the first time Professor Matteson's animus towards Christians had been on display. Several weeks before the aforementioned incident, he told students the following: "If you voted yes on Proposition 8, you are a fascist bastard."

Naturally, the combined effect of Professor Matteson's remarks about Proposition 8 and his remarks about Lopez' informative speech have created a chilling effect on First Amendment expression. It is likely that students other than Lopez are refraining from expressing political, religious, and social beliefs not in line with Professor Matteson's.

This chilling effect led Jonathan Lopez to meet, in late November, with Allison Jones, Dean of Academic Affairs at LACC. But the problems continued.

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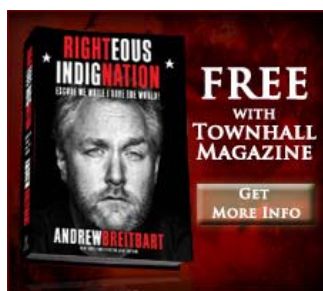
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Jones and LACC President Jamillah Moore were sent letters through Mr. Lopez' attorneys. They refused to take any action.

Instead of acting, Dean Jones wrote that she received two complaints from students in Speech 101. One student allegedly said "I do not believe that our classroom is the proper platform for him to spout his hateful propaganda." Another student allegedly said "I don't know what kind of actions can be taken in this situation, but I expect that this student should have to pay some price for preaching hate in the classroom."

Following the inaction of Dean Jones, Mr. Lopez sent, via counsel, a second letter demanding action in his case. Dean Jones responded by saying that the situation had been appropriately addressed. She then brazenly stated that any service of process or tort claims could be served on the District's General Counsel.

As of this writing, Mr. Lopez still has not received a grade for his informative speech about God and miracles. Only God knows what his grade is.

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Mike Adams

Mike Adams is a criminology professor at the University of North Carolina Wilmington and author of *Feminists Say the Darndest Things: A Politically Incorrect Professor Confronts "Womyn" On Campus*.

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*Attorneys for Plaintiff Jonathan Lopez*

UNITED STATES DISTRICT COURT  
CENTRAL DISTRICT OF CALIFORNIA

**JONATHAN LOPEZ,**  
Plaintiff,

vs.

**KELLY G. CANDAELE, MONA  
FIELD, GEORGIA L. MERCER,**

CV09-0995 GHK (FFM)

Case No.

**DEMAND FOR JURY TRIAL**

**VERIFIED COMPLAINT FOR  
INJUNCTIVE AND**

\*Pro hac vice application concurrently filed

1 **NANCY PEARLMAN, ANGELA J.**  
2 **REDDOCK, MIGUEL SANTIAGO,**  
3 **SYLVIA SCOTT-HAYES,** in their  
4 individual and official capacities as  
5 members of the Los Angeles  
6 Community College District Board of  
7 Trustees; **GENE LITTLE,** in his  
8 individual and official capacities as  
9 Director of the Los Angeles  
10 Community College District Office of  
11 Diversity Programs; **JAMILLAH**  
12 **MOORE,** in her individual and  
13 official capacities as President of Los  
14 Angeles City College; **ALLISON**  
15 **JONES,** in her individual and official  
16 capacities as Dean of Academic  
17 Affairs at Los Angeles City College;  
18 **CRISTY PASSMAN,** in her  
19 individual and official capacities as  
20 Compliance Officer at Los Angeles  
21 City College; **JOHN MATTESON,**  
22 in his individual and official capacities  
23 as Professor of Speech at Los Angeles  
24 City College,

25 Defendants.

**DECLARATORY RELIEF,  
MONETARY DAMAGES, AND  
ATTORNEYS' FEES AND COSTS**

26  
27  
28  
\*Pro hac vice application concurrently filed

1           37. Defendant Matteson censored Mr. Lopez's speech because of the  
2 religious content and viewpoint of his expression.

3           38. Defendant Matteson allowed other students to present informative  
4 speeches on food, how to play a musical instrument, foreign countries, and other  
5 topics.

6           39. As Mr. Lopez prepared to leave the class, he found that Defendant  
7 Matteson left an evaluation form on his backpack that specified no grade for the  
8 informative speech and instead instructed Mr. Lopez to "[a]sk God what your  
9 grade is." Defendant Matteson also wrote on the evaluation form that  
10 "prostysyszing [sic] is inappropriate in public school." A copy of the  
11 Informative/Evaluation form is attached as Exhibit 2 to this Complaint.

12           40. Defendant Matteson censored Mr. Lopez's speech because of his  
13 religious beliefs and membership in a protected class.

14           41. Defendant Matteson took these actions against Mr. Lopez's speech  
15 while acting under color of state law.

16           42. Several weeks earlier, after the November presidential election,  
17 Defendant Matteson announced to the Speech 101 class that he was upset  
18 because he thought our society cared more about animals than people. He then  
19 said that "if you voted yes on Proposition 8, you are a fascist bastard."

20           43. On information and belief, Proposition 8 was a state ballot measure  
21 to amend the state constitution to define marriage as between one man and one  
22 woman.

23           44. Mr. Lopez felt intimidated and threatened by Defendant Matteson's  
24 statement after the election.

25           45. The combination of Defendant Matteson's statement after the  
26 election and his actions on November 24 have caused Mr. Lopez to refrain from  
27 expressing his religious beliefs about political, social, and cultural issues and  
28 events while on campus.

1           46. On or about November 25, 2008, Mr. Lopez met with Defendant  
2 Jones to describe Defendant Matteson's discriminatory actions on November 24,  
3 2008.

4           47. On December 1, 2008, Mr. Lopez and another student arrived to  
5 Speech 101 a few minutes late. To prevent interrupting speakers, Defendant  
6 Matteson's class policy required students to wait outside the classroom if  
7 someone was giving a speech, and enter once they heard applause. When Mr.  
8 Lopez approached the open classroom door, he did not hear anyone speaking; so  
9 he and the other student entered. Someone was speaking, so Mr. Lopez  
10 apologized to the class. However, Defendant Matteson confronted Mr. Lopez in  
11 front of the class, saying that it was "not very Christian of you" to enter when  
12 someone was speaking.

13           48. As a result of Defendant Matteson's actions on December 1, Mr.  
14 Lopez feels like he is being treated differently than other students and people of  
15 faith because of his religious beliefs.

16           49. After class on December 1, 2008, Mr. Lopez delivered a written  
17 description of the November 24, 2008 incident to Defendant Jones. Defendant  
18 Matteson saw Mr. Lopez do this and confronted him about it. During this  
19 confrontation, Mr. Matteson said that he would make sure Mr. Lopez was  
20 expelled from school.

21           50. On December 2, 2008, Mr. Lopez sent a demand letter to  
22 Defendants Moore and Jones, through counsel, informing them of these events  
23 and requesting that they take immediate action to correct Defendant Matteson's  
24 discriminatory and retaliatory actions. A copy of the letter from counsel for Mr.  
25 Lopez to Defendants Moore and Jones is attached as Exhibit 3 to this Complaint.

26           51. On December 4, 2008, Defendant Jones responded to Mr. Lopez's  
27 demand. Jones refused to take any immediate action to protect Mr. Lopez's First  
28 and Fourteenth Amendment rights and repudiate Defendant Matteson's actions.



Dec 01 2008 10:52AM HP LASERJET FAX

p.3

15-2

## INFORMATIVE/EVALUATION

Speaker: Lopez, Jonathan Time: \_\_\_\_\_Topic: GOD

5 4 3 2 1  
 Excellent Good Average Needs Improvement Poor

Introduction:

- 1 gained attention and created interest "SAYIN TOEC  
 5 clear thesis statement/significance established + GOD  
 6 established credibility AB  
 3 previewed body of the speech

Comments:

AVOID AUDIENCE  
 PARTICIPATION

Body:

- main points were clear  
 main points were sufficiently supported  
 appropriate organizational pattern  
 effective transitions  
 N/A sources indicated and authorities identified

Conclusion:

- summarized main points  
 restated thesis or purpose  
 provided effective closure

Delivery:

- 5 vocabulary and word choice appropriate for audience  
 5 appropriate grammar/sentence structure  
 5 clear pronunciation  
 5 clear articulation  
 5 used pauses effectively  
 6 used effective vocal variety  
 5 effective gestures  
 5 effective posture/movement  
 5 used appropriate volume  
 5 maintained strong eye contact  
 5 fluent delivery  
 5 energetic/enthusiastic delivery  
 N/A note cards effectively used

Specific requirements:

- challenging subject  
 speech completed within time limit  
 held interest of audience  
 topic appropriate for audience and speech criteria

Total pts: 1145

PROBING/STIRING ITS INAPPROPRIATE IN PUBLIC SCHOOL

Exhibit 2

29



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**ADF sues university on behalf of Christian student punished for opposing homosexual adoption**

*Missouri State University student majoring in social work was forced to testify before “ethics” committee to defend her beliefs*

Monday, October 30, 2006

KANSAS CITY, Mo. — Attorneys with the Alliance Defense Fund filed a complaint today in federal district court to defend the First Amendment rights of a Missouri State University student punished by school officials for her religious beliefs regarding homosexual adoption.

“The university is supposed to be the marketplace of ideas, and professors should be tolerant of the opinions of Christian students as well as those of non-Christian students,” said ADF Senior Legal Counsel David French, director of ADF’s Center for Academic Freedom. “But at Missouri State University, officials have singled out a student for punishment simply because she refused to write and sign a letter to the state legislature supporting homosexual adoption.”

MSU student Emily Brooker faced an “ethics” committee after school officials informed her that she stood accused of a Level 3 grievance for violation of the School of Social Work’s “Standards of Essential Functioning in Social Work Education.” The Level 3 grievance is the highest level of grievance that an individual can bring against a student. University officials told Brooker she had violated three of the “Standards of Essential Functioning”: Diversity, Interpersonal Skills, and Professional Behavior.

One of Brooker’s MSU professors, Frank G. Kauffman, assigned to his students a project promoting homosexual foster homes and adoption. The project required the entire class to write and individually sign a letter to the Missouri Legislature in support of homosexual adoption, a letter Brooker refused to sign due to her religious objections.

On Dec. 16, 2005, Brooker faced a two-and-a-half hour interrogation by faculty members, who allegedly asked her personally invasive questions such as, “Do you think gays and lesbians are sinners?” and “Do you think I am a sinner?”

“In an institution of higher learning, students should be marked on the quality of their work, not discriminated against on the basis of their religious beliefs,” said French. “At MSU, a Christian student was interrogated by faculty members who attacked her religious beliefs and threatened to withhold her degree. This is a clear violation of her First Amendment rights.”

A copy of the complaint filed in the U.S. District Court for the Western District of Missouri, Southern Division, in the case *Brooker v. The Governors of Missouri State University* can be read at [www.telladf.org/UserDocs/BrookerComplaint.pdf](http://www.telladf.org/UserDocs/BrookerComplaint.pdf).

ADF’s Center for Academic Freedom is defending religious freedom at America’s public universities. ADF is a legal alliance defending the right to hear and speak the Truth through

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## Galt attorney: Son harassed by teacher over Proposition 8

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Posted: Thursday, October 30, 2008 10:00 pm | Updated: 9:25 am, Thu Oct 22, 2009.

By Jennifer Bonnett

News-Sentinel Staff Writer | 28 comments

A Galt attorney claims his son is being harassed, even attacked, by a Galt High teacher for his views on Proposition 8.

Len ReidReynoso, who also sits on the school district's Bond Oversight Committee, said his son, Tarl, has been teased and even made a public example by Alex Bauer, who teaches economics and advanced placement American government.



Bauer, who is president of the Galt Federation of Teachers union, said the allegations are false.

"I have not done anything inappropriate," he said in an e-mail, declining to elaborate further.

Additionally, according to a letter sent to Superintendent Tom Gemma on Thursday, ReidReynoso said his son has been slapped and even received death threats from fellow students because he supports Proposition 8.

The proposition would remove the right for same-sex couples to marry in California. Tarl ReidReynoso does not support same-sex marriage, according to his father.

ReidReynoso's 17-year-old son was among the contingent last week who protested the California Teachers' Association's donation to fight against the proposition by staying home from school. Gemma said at that time the high school received about 30 calls from parents keeping their students home for that reason.

Exhibit 4, Page 424

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Because of his efforts in helping organize the protest, ReidReynoso said his son was made an example by Bauer, who allegedly presented to the class an out-of-state court case which states that blocking students while handing out flyers was not allowed.

Upon reading this case to the class, ReidReynoso said Bauer substituted Tarl's name and other personal information for the person in the court case.

"This was implying to all of the students present that Tarl, by supporting Proposition 8 and actively taking a political stand, was a bad person and had done something illegal ... This presentation by an adult teacher was in poor judgment and may even be itself illegal," he wrote to Gemma.

ReidReynoso, who said he does not plan to explore legal action against Bauer, said his son is not the only victim. Two parents have contacted him as an attorney to see what their options against on-campus harassment over Proposition 8 are.

"The parents of these harassed students are afraid to come forward due to fear of retaliation for their children at Galt High School," he said. "These parents lack confidence that the current administration will protect their children."

In addition to alleged incidents by Bauer, ReidReynoso said that one of these verbal "assaults" was over a three-day period and at the hands of a substitute teacher.

It is unclear how the district will handle the issues or if ReidReynoso's was the only complaint, and Gemma was out of the office Thursday.

In his letter, ReidReynoso said Bauer posted his opinions on various political topics on his personal blog and students are required to respond to the blog in order to earn participation points.

ReidReynoso said he would like a public apology from the teacher for what he calls "pure intimidation" and assurance from the district that what he terms harassment won't occur in the future.

Contact reporter Jennifer Bonnett at [jenniferb@lodinews.com](mailto:jenniferb@lodinews.com).

Editor's Note: This story was updated at 4:31 p.m. Friday, Oct. 31 to correct the classes that Alex Bauer teaches.

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Posted in [News](#) on Thursday, October 30, 2008 10:00 pm. Updated: 9:25 am.

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### Duke Ride honors motorcycle enthusiast Duke McDonnell

Father Harold Clinehens of St. John's Episcopal Church blesses motorcycles about to depart on the first 100-mile Duke Ride on Saturday, June 18, 2011. Riders Merin Dais, left, and Josie Daugherty, center, watch. The ride involved about 30 riders and was organized to honor motorcycle enthusiast Duke McDonnell, who died recently.

[San Joaquin Fair from](#)

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**E. Mich. Univ. ousts student for not affirming homosexual behavior**

*ADF attorneys file suit on behalf of student expelled from graduate counseling program*

Friday, April 03, 2009

DETROIT — Attorneys with the Alliance Defense Fund Center for Academic Freedom filed a lawsuit against Eastern Michigan University Thursday after school officials dismissed a student from the school's counseling program for not affirming homosexual behavior as morally acceptable. The school dismissed Julea Ward from the program because she would not agree prior to a counseling session to affirm a client's homosexual behavior and would not retract her stance in subsequent disciplinary proceedings.

"Christian students shouldn't be penalized for holding to their beliefs," said ADF Senior Counsel David French. "When a public university has a prerequisite of affirming homosexual behavior as morally good in order to obtain a degree, the school is stepping over the legal line. Julea did the responsible thing and followed her supervising professor's advice to have the client referred to a counselor who did not have a conscience issue with the very matter to be discussed in counseling. She would have gladly counseled the client if the subject had been nearly any other matter."

EMU requires students in its program to affirm or validate homosexual behavior within the context of a counseling relationship and prohibits students from advising clients that they can change their homosexual behavior. Ward has never addressed homosexual behavior in any form during counseling sessions with clients.

EMU initiated its disciplinary process against Ward and informed her that the only way she could stay in the graduate school counseling program would be if she agreed to undergo a "remediation" program. Its purpose would be to help Ward "see the error of her ways" and change her "belief system" as it relates to counseling about homosexual relationships, conforming her beliefs to be consistent with the university's views. When Ward did not agree with the conditions, she was given the options of either voluntarily leaving the program or asking for a formal review hearing.

Ward chose the hearing, during which EMU faculty denigrated her Christian views and asked several inappropriate and intrusive questions about her religious beliefs. The hearing committee dismissed her from the counseling program on March 12. Ward appealed the decision to the dean of the College of Education, who upheld the dismissal on March 26.

"Julea has a constitutional right not to be compelled to speak a message she disagrees with. She acted as a professional counselor should--with great concern both for her beliefs and the client," ADF Legal Counsel Jeremy Tedesco explained. "The two are not incompatible, but EMU's policies are incompatible with the Constitution."

ADF-allied attorney Steven Jentzen of Ypsilanti is serving as local counsel in the case.

- [Complaint](#) in *Ward v. Eastern Michigan University* filed with the U.S. District Court for the Eastern District of Michigan

*The ADF Center for Academic Freedom defends religious freedom at America's public universities. ADF is a legal alliance of Christian attorneys and like-minded organizations defending the right of people to freely*

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**Augusta State Univ. to counseling student: change your beliefs or get out**

*ADF attorneys file suit after university officials require counseling student to abandon her beliefs to get a degree*

Thursday, July 22, 2010



AUGUSTA, Ga. — Attorneys with the Alliance Defense Fund filed suit against Augusta State University Wednesday on behalf of a counseling student told that her Christian beliefs are unethical and incompatible with the prevailing views of the counseling profession. The student, [Jennifer Keeton](#), has been told to stop sharing her beliefs with others and that she must change her beliefs in order to graduate from the counseling program.

Augusta State ordered Keeton to undergo a re-education plan, in which she must attend "diversity sensitivity training," complete additional remedial reading, and write papers to describe their impact on her beliefs. If she does not change her beliefs or agree to the plan, the university says it will expel her from the Counselor Education

Program.

"A public university student shouldn't be threatened with expulsion for being a Christian and refusing to publicly renounce her faith, but that's exactly what's happening here. Simply put, the university is imposing thought reform," said ADF Senior Counsel David French. "Abandoning one's own religious beliefs should not be a precondition at a public university for obtaining a degree. This type of leftist zero-tolerance policy is in place at far too many universities, and it must stop. Jennifer's only crime was to have the beliefs that she does."

Keeton, 24, is pursuing her master's degree in counseling at Augusta State. After her professors learned of her biblical beliefs, specifically her views on homosexual conduct, from both classroom discussions and private conversations with other students, the school imposed the re-education plan. Keeton never denigrated anyone in communicating her beliefs but merely stated factually what they were in appropriate contexts.

The plan assails Keeton's beliefs as inconsistent with the counseling profession and expresses suspicion over "Jen's ability to be a multiculturally competent counselor, particularly with regard to working with gay, lesbian, bisexual, transgender, and queer/questioning (GLBTQ) populations." The plan requires her to take steps to change her beliefs through additional assignments and additional "diversity sensitivity training." It also orders her to "work to increase exposure and interactions with gay populations. One such activity could be attending the Gay Pride Parade in Augusta."

Each month, Keeton is required to complete a report on how the "remediation" assignments have influenced her beliefs so that faculty can "decide the appropriateness of her continuation in the counseling program." The plan

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Full media resources available on the [Keeton v. Anderson-Wiley resource page](#)

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**Keeton v. Anderson-Wiley:**  
What's at Stake?

- Whether a university may force a Christian student to choose between her faith and a degree.
- Whether a university may threaten to expel a student for holding mainstream Christian beliefs.
- Whether a Christian student may be severely punished by a public university merely for disagreeing with ideas the school has decided are "correct."
- Whether a public university may control what a student thinks and says - even outside of class.

concludes by noting that “failure to complete all elements of the remediation plan will result in dismissal from the Counselor Education Program.”

ADF attorneys filed the [complaint](#) and a [motion for preliminary injunction](#) in *Keeton v. Anderson-Wiley* with the U.S. District Court for the District of Georgia. ADF is currently litigating [a similar case](#) involving a counseling student at Eastern Michigan University and successfully [resolved a case](#) at Missouri State University. Also in litigation is [a case involving a Georgia counselor](#) fired by the Centers for Disease Control and Prevention because she would not agree to affirm homosexual behavior as morally acceptable.

- • [ADF University Project website](#)

*ADF is a legal alliance of Christian attorneys and like-minded organizations defending the right of people to freely live out their faith. Launched in 1994, ADF employs a unique combination of [strategy](#), [training](#), [funding](#), and [litigation](#) to protect and preserve religious liberty, the sanctity of life, marriage, and the family.*

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# School counselor targeted for supporting Maine's pro-marriage Question 1

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Portland, Maine, Nov 3, 2009 / 02:52 am (CNA).-

A high school counselor is the subject of an ethics complaint to the Maine licensing board because of his appearance in a TV ad in favor of Maine's Question 1, which would secure the definition of marriage as being between a man and a woman. His defenders say the complaint is an attempt to silence supporters of marriage.

Donald Mendell, a licensed counselor at Nokomis Regional High School, is the subject of a complaint accusing him of violating the state's code of ethics for social workers because of his expressed position on marriage.

Mendell appeared in a "Vote Yes on 1" ad that would repeal a recent law that recognized same-sex "marriages." The vote on Question 1 will take place on November 3.

According to a press release from the Alliance Defense Fund (ADF), which is representing Mendell, the ad he participated in was a response to a "Vote No on One" ad that featured a Nokomis teacher encouraging a "no" vote from a classroom at the high school itself.

The complaint claimed that Mendell made public comments that "can endanger or promote discrimination." It also noted that Mendell's description of a fellow teacher as a "gay activist" violated the ethical code's provision against "unwarranted negative criticism" of colleagues in communications.

The complaint also charged that Mendell has a "long history of being unsupportive of GLBTQ issues" and was "very vocal" in opposition to a homosexual student group. It cited a student who thought Mendell's participation in the ad showed him to be "racist against gays," and claimed another student thought the counselor's actions would make students who believe they are homosexual feel Mendell is less accepting of them.



Don Mendell appearing in the TV ad in favor of Question 1

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ADF Senior Legal Counsel Austin R. Nimocks criticized the complaint, saying:



"No one should have their livelihood placed in jeopardy because they believe marriage is the union of a man and a woman. This threat to Don, his family, and his career makes clear that those in favor of redefining marriage also want to penalize and silence those who don't agree with them. So, the definition of marriage is not the only thing at issue here. Free speech, freedom of conscience, and religious liberty are also in danger."

Mendell has 30 days to respond to the complaint.

16 Comments

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 psalm 4 months ago

"Haterosexuals doing what they do best: HATE. "

What I have noticed is homosexual activists doing what they do best...throwing around the word "hate" to include anyone who doesn't agree with their lifestyle. Give it a rest already. There are plenty of people who disagree with the homosexual agenda who do so without an ounce of "hate". Seriously, pulling the predictable "hate" card is getting old. Why don't your own rules apply to Christian values? Maybe people should start losing their jobs for voicing their opposition to Christian values and the true definition of marriage? Maybe then you will see the absurdity in all of this.

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 no problemo 4 months ago

Don Narey-do your research. A complaint was filed, by Ann Sullivan, a lesbian social worker in grades k-4, whose principal (boss) is the husband of sherry gould, who made the no on one ad. she does not work with mendel and we cant figure out how she would know what goes on at his school...well, yes we can...a conspiracy of those in the "gay club" at nokomis..the adults who push this agenda on kids....

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ABOUT Jordan Lorence

Jordan Lorence serves as senior counsel and senior vice-president of the Office of Strategic Initiatives for the Alliance Defense Fund at its Washington, D.C., Regional Service Center. He has litigated religious liberty, free speech, and marriage cases across the nation since 1984. Lorence earned a J.D. from the University of Minnesota Law School in 1980. He is admitted to the bar in three states, the U.S. Supreme Court, and multiple federal courts.

ABOUT Austin R.

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Friday, October 30, 2009

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**Complaints dismissed against Maine counselor who supported marriage**

ADF attorneys represents man reported to licensing board because he expressed support for Ballot Question 1  
Monday, April 12, 2010

AUGUSTA, Maine — A state licensing board in Maine Friday dismissed two complaints filed against public school counselor Don Mendell, represented by attorneys with the Alliance Defense Fund.

The complaints claimed that Mendell, a licensed counselor at Nokomis Regional High School, violated the professional code of ethics for social workers by appearing in a television ad in the fall of 2009 that urged Maine voters to approve Ballot Question 1. In November, voters approved Question 1, which re-established Maine's legal definition of marriage as the union of one man and one woman.

"The government should not punish people because they believe that marriage is the union of one man and one woman and because they say so during a political campaign," said ADF Senior Counsel Jordan Lorence. "The licensing board was right to dismiss these complaints. The First Amendment protects the rights of citizens to speak out on important public policy matters being voted on by the people."

"State governments around our nation license many professions, including, doctors, pipe fitters, beauticians, real estate agents, and many others," Lorence explained. "The state rules governing licensed professionals should not be twisted to punish those who publicly advocate for marriage as one man and one woman."

The [first of the two complaints](#) was filed in October 2009. Both complaints cited Mendell's appearance in a "[Vote Yes on One](#)" television ad that encouraged citizens to vote in favor of Question 1. The complaint failed to mention that the ad was created in response to a "[Vote No on One](#)" ad that featured a Nokomis teacher encouraging a "no" vote on Question 1 from a classroom at the high school itself. The complaint was not critical of that ad or the teacher featured in it.

The Maine Board of Social Work Licensure discussed the complaints and then voted 2-1 to dismiss them.

*ADF is a legal alliance of Christian attorneys and like-minded organizations defending the right of people to freely live out their faith. Launched in 1994, ADF employs a unique combination of [strategy](#), [training](#), [funding](#), and [litigation](#) to protect and preserve religious liberty, the sanctity of life, marriage, and the family.*

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## Maine counselor's career threatened for support of marriage

*ADF attorneys representing man reported to licensing board say complaint is attempt to shut down free speech, silence opposition*

Friday, October 30, 2009

AUGUSTA, Maine — A high school counselor who supports marriage between one man and one woman has been reported to a Maine licensing board because of his views. Attorneys with the Alliance Defense Fund represent Donald Mendell, the subject of a complaint filed with the Board of Social Worker Licensure by a co-worker because he expressed support for marriage and the "Vote Yes on One" campaign.

"No one should have their livelihood placed in jeopardy because they believe marriage is the union of a man and a woman," said ADF Senior Legal Counsel Austin R. Nimocks. "This threat to Don, his family, and his career makes clear that those in favor of redefining marriage also want to penalize and silence those who don't agree with them. So, the definition of marriage is not the only thing at issue here. Free speech, freedom of conscience, and religious liberty are also in danger."

The [complaint](#) attacking Mendell, a licensed counselor at Nokomis Regional High School, accuses him of violating the state's code of ethics for social workers because of his expressed position on marriage.

The complaint cites his appearance in a ["Vote Yes on One" television ad](#) that encourages citizens to vote in favor of Ballot Question 1, which would allow Mainers to repeal a recent law that imposed a redefinition of marriage on the people. The complaint fails to mention that the ad was created in response to a ["Vote No on One" ad](#) that featured a Nokomis teacher encouraging a "no" vote on Question 1 from a classroom at the high school itself. The complaint is not critical of that ad or the teacher featured in it.

Mendell has 30 days from the date he received a copy of the complaint to respond to it.

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at its Washington, D.C., Regional Service Center, where he litigates as a member of the marriage litigation team. Before joining ADF in 2007, he spent nearly 10 years in private practice on the Mississippi Gulf Coast. Nimocks earned his J.D. from the Baylor University School of Law in Waco, Texas. He is admitted to the bars of the District of Columbia, Texas, Mississippi, Alabama, Arizona, the U.S. Supreme Court, and the U.S. Courts of Appeal for the D.C., 1st, 5th, and 9th Circuits, and he has also appeared before various federal and state courts around the country.



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# Exhibit 4-107



## TMLC Retained by University of Toledo Administrator Fired for Biblical Views Against Homosexuality

May 22, 2008

ANN ARBOR, MI — Crystal Dixon, an African American and high ranking administrator of the University of Toledo, summarily fired because she wrote an editorial expressing her Christian views against homosexuality and objecting to the comparison of so-called “gay rights” with the civil rights struggles of African Americans, has retained the Thomas More Law Center to represent her. The Law Center will be assisted by local Toledo attorney, Tom Sobecki.



Dixon was fired by the University’s President because she responded to an opinion article written by the editor-in-chief of the *Toledo Free Press* entitled, “Gay Rights and Wrongs.” Dixon wrote a letter of response based on her personal perspective. She wrote, “As a Black woman ... I take great umbrage at the notion that those choosing the homosexual lifestyle are ‘civil rights victims.’ Here’s why. I cannot wake up tomorrow and not be a Black woman. I am genetically and biologically a Black woman and very pleased to be so as my Creator intended.”

Richard Thompson, President and Chief Counsel of the Thomas More Law Center, a national Christian public interest law firm based in Ann Arbor, Michigan, commented, “Crystal Dixon is a courageous Christian woman whom we are privileged to represent. The University of Toledo brags about being friendly to ‘lesbian, gay, bisexual, transgender, queer, and questioning individuals.’ They apparently are also proud of their hostility toward Christians.”

Thompson observed, “Where is the so-called free expression of ideas that universities so adamantly defend in other contexts? Not only does Crystal Dixon have a constitutional right to express her opinion, but that opinion represents the view of a majority of Christian Americans. Christians believe that homosexual acts are acts of grave depravity, contrary to the natural law, and under no circumstances can they be approved. Christians also believe one must love the sinner, but hate the sin. Crystal Dixon believed and expressed this — essentially she was fired for being a Christian.”

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# Exhibit 4-108



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## Gay rights and wrongs: another perspective

Written by Administrator | [admin@toledofreepress.com](mailto:admin@toledofreepress.com)



By Crystal Dixon

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I read with great interest Michael Miller's April 6 column, "[Gay Rights and Wrongs](#)."

I respectfully submit a different perspective for Miller and *Toledo Free Press* readers to consider.

First, human beings, regardless of their choices in life, are of ultimate value to God and should be viewed the same by others. At the same time, one's personal choices lead to outcomes either positive or negative.

As a Black woman who happens to be an alumnus of the University of Toledo's Graduate School, an employee and business owner, I take great umbrage at the notion that those choosing the homosexual lifestyle are "civil rights victims." Here's why. I cannot wake up tomorrow and not be a Black woman. I am genetically and biologically a Black woman and very pleased to be so as my Creator intended. Daily, thousands of homosexuals make a life decision to leave the gay lifestyle evidenced by the growing population of PFOX (Parents and Friends of Ex Gays) and Exodus International just to name a few. Frequently, the individuals report that the impetus to their change of heart and lifestyle was a transformative experience with God; a realization that their choice of same-sex practices wreaked havoc in their psychological and physical lives. Charlene E. Cothran, publisher of Venus Magazine, was an aggressive, strategic supporter of gay rights and a practicing lesbian for 29 years, before she renounced her sexuality and gave Jesus Christ stewardship of her life. The gay community vilified her angrily and withdrew financial support from her magazine, upon her announcement that she was leaving the lesbian lifestyle. Rev. Carla Thomas Royster, a highly respected New Jersey educator and founder and pastor of Blessed Redeemer Church in Burlington, NJ, married to husband Mark with two sons, bravely exposed her previous life as a lesbian in a tell-all book. When asked why she wrote the book, she responded "to set people free... I finally obeyed God."

Economic data is irrefutable: The normative statistics for a homosexual in the USA include a Bachelor's degree: For gay men, the median household income is \$83,000/yr. (Gay singles \$62,000; gay couples living together \$130,000), almost 80% above the median U.S. household income of \$46,326, per census data. For lesbians, the median household income is \$80,000/yr. (Lesbian singles \$52,000; Lesbian couples living together \$96,000); 36% of lesbians reported household incomes in excess of \$100,000/yr. Compare that to the median income of the non-college educated Black male of \$30,539. The data speaks for itself.

The reference to the alleged benefits disparity at the University of Toledo was rather misleading. When the University of Toledo and former Medical University of Ohio merged, both entities had multiple contracts for different benefit plans at substantially different employee cost sharing levels. To suggest that homosexual employees on one campus are being denied benefits avoids the fact that ALL employees across the two campuses regardless of their sexual orientation, have different benefit plans. The university is working diligently to address this issue in a reasonable and cost-efficient manner, for all employees, not just one segment.

My final and most important point. There is a divine order. God created human kind male and female (Genesis 1:27). God created humans with an inalienable right to choose. There are consequences for each of our choices, including those who violate God's divine order. It is base human nature to revolt and become indignant when the world or even God Himself, disagrees with our choice that violates His divine order. Jesus Christ loves the sinner but hates the sin (John 8:1-11.) Daily, Jesus Christ is radically transforming the lives of both straight and gay folks and bringing them into a life of wholeness: spiritually, psychologically, physically and even economically. That is the ultimate right.

Crystal Dixon lives in Maumee.

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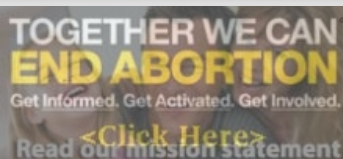
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## Calif. Professor Fired for Homosexual Comments Wins \$100K Settlement

BY LIFESITENEWS.COM

Mon Jul 26, 2010 11:15 EST | Comments (0)

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SAN JOSE, California, Thursday, July 22, 2010 (LifeSiteNews.com) — The San Jose/Evergreen Community College District has agreed to a settlement in a lawsuit filed on behalf of a biology professor who was fired for her answer to a student's question about homosexuality.

Alliance Defense Fund attorneys representing Professor June Sheldon agreed to dismiss the suit after the district agreed to remove Sheldon's termination from her record and pay her \$100,000 for lost work. The district had initially argued that its professors have no free speech rights in the classroom, but a federal court rejected that argument and determined that "a teacher's instructional speech is protected by the First Amendment." Sheldon is now teaching at a different college.

"Professors shouldn't be fired simply for doing their jobs as educators. Professionally addressing both sides of an academic issue according to the class curriculum is not grounds for dismissal; it's what a professor is supposed to do," said ADF Litigation Staff Counsel David J. Hacker.

"This is a favorable settlement for Ms. Sheldon, but we remain concerned, for the sake of all faculty members, about the district's view of academic freedom, as expressed in court, in contradiction to its policy."

Sheldon, an experienced adjunct professor who taught a human heredity course at San Jose City College, answered a student's inquiry in June 2007 about how heredity affects homosexual behavior. According to the Sheldon's account, she briefly introduced positions on both sides of the issue that was to be explored in a later class, and explained that the issue is complex and is still being debated by the scientific community. As part of her response she recited research of a well-known German scientist who had found a possible relationship between prenatal stress and male homosexuality, and concluded by noting that "homosexual behavior may be influenced by both genes and the environment."

The school launched an investigation after a student in the class lodged an informal complaint that deemed Sheldon's comments "offensive and unscientific," and claimed that Sheldon had said that there "aren't any real lesbians." Sheldon was recommended for removal from the adjunct seniority rehire preference list and terminated by the district's board of trustees in February 2008.

The district's "Academic Freedom" policy states: "The common good depends on the free search for truth and its free expression; to this end, faculty and students hold the right of full freedom of inquiry and expression."



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At the same time, the district argued in a brief that Sheldon "is an employee and does not have a First Amendment cause of action for the Defendants' regulation of her in-class speech" and that the district "must be able to control the in class conduct and speech of those teachers."

"So while the District promised freedom, it still wanted the right to censor and punish faculty for speech it disliked," said Hacker. "This is a dangerous position that all faculty should be concerned about, lest they fall into the same trap as Professor Sheldon."

ADF attorneys filed the lawsuit Sheldon v. Dhillon in June 2008 with the U.S. District Court for the Northern District of California, San Jose Division.

The Alliance Defense Fund is also fighting on behalf of an Illinois professor who was fired on similar grounds by the University of Illinois Urbana-Champaign (UIUC). Dr. Kenneth Howell [was punished](#) after a student complained about Howell's email to students in a Catholicism course that explained the Catholic position on homosexuality, which the student called "[hate speech.](#)" (See Dr. Howell's email [here](#))



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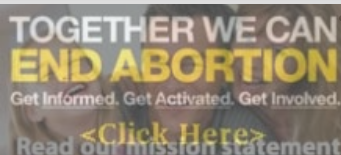
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## U. of Illinois Fires Catholic Prof for Explaining Church Teaching on Homosexuality

BY LIFESITENEWS.COM

Mon Jul 12, 2010 11:15 EST | Comments (0)

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By Kathleen Gilbert

URBANA, Illinois, July 12, 2010 ([LifeSiteNews.com](http://LifeSiteNews.com)) - A Catholic professor has been fired from the University of Illinois for sending an email to students in a course on Catholic doctrine, explaining how homosexual activity is contrary to the natural moral law.



Dr. Kenneth Howell

Kenneth Howell of Champaign, IL, also lost his job with the diocese of Peoria at the Newman center on campus, where he had been employed for 12 years, after university officials confronted Howell about the email.

Howell had taught "Introduction to Catholicism and Modern Catholic Thought" at the university's Department of Religion since 2001.

In an account posted by CatholicVoteAction.org, Howell says that although students in the course have often disagreed with Catholic teaching in the past, in Spring 2010 he "noticed the most vociferous reaction that I have ever had" regarding the Catholic teaching against homosexuality as morally wrong.

"It seemed out of proportion to all that I had known thus far," he wrote. This, he said, spurred him to send an email explaining "how this issue might be decided within competing moral systems," contrasting utilitarianism and natural moral law.

"If we take utilitarianism to be a kind of cost-benefit analysis, I tried to show them that under utilitarianism, homosexual acts would not be considered immoral whereas under natural moral law they would," he wrote. "This is because natural moral law, unlike utilitarianism, judges morality on the basis of the acts themselves."

In the email, as quoted by the Associated Press, Howell had written: "Natural Moral Law says that Morality must be a response to REALITY. In other words, sexual acts are only appropriate for people who are complementary, not the same."

After the end of the semester, Howell says he was summoned to the office of Robert McKim, chairman of the Department of Religion, where he was told his email had been forwarded to the Office of Gay, Lesbian, Bisexual, and Transgendered Concerns, and that he would no longer be able



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to teach at the university. Despite discussion of the email's contents, said Howell, McKim "was quite insistent that my days of teaching in the department were over."

Howell offered not to address the subject of homosexuality in class, and "averred that to dismiss me for teaching the Catholic position in a class on Catholicism was a violation of academic freedom and my first amendment rights of free speech. This made no difference."

Because the diocese of Peoria reportedly only permits university professors to teach at the campus Newman center, Howell lost his position there as well. Howell is now pursuing legal action with an Alliance Defense Fund attorney.

Initial attempts to contact the Diocese of Peoria and the University of Illinois have been unsuccessful as of press time. Dr. Howell declined to comment before speaking with his lawyer.

The case, while extraordinary in the United States, has been foreshadowed by similar discrimination in Canada and elsewhere. Dr. Chris Kempling, a teacher in British Columbia, [was cited](#) for professional misconduct and his license suspended after writing letters to a local newspaper explaining Christian belief on homosexuality. Kempling fought the charges all the way to the Canadian Supreme Court, where his appeal was denied - leaving him with hundreds of thousands of dollars in legal fees.

ADF attorneys see Howell's case as part of an ominous trend on college campuses.

"A university cannot censor professors' speech - including classroom speech related to the topic of the class - merely because certain ideas 'offend' an anonymous student," said Howell's attorney, ADF Senior Counsel David French. "To fire a professor for teaching the actual subject matter of his course is outrageous. It's ridiculous that a school would fire a professor without even giving him a chance to defend himself when he simply taught Catholic beliefs in a class about Catholic beliefs."



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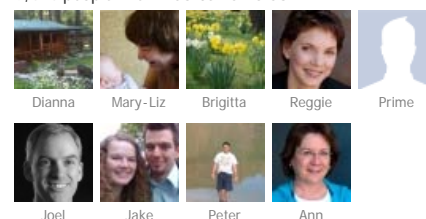


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## Dr. Kenneth Howell Email: Utilitarianism v. Natural Moral Law on Homosexuality

BY LIFESITENEWS.COM

Mon Jul 19, 2010 11:15 EST | Comments (0)



From: Kenneth J. Howell

Date: Tue, May 4, 2010 at 9:45 PM

Subject: Utilitarianism and Sexuality (for those in 447 FYI)

Dear Students:

Since there is a question on the final exam about utilitarianism (see the review sheet), I thought I would help with an example. I realized after my lectures on moral theory that even though I talked about the substance of utilitarianism, I did not identify it as such and so you may not have been able to see it.

It turns out that our discussion of homosexuality brings up the issue of utilitarianism. In class, our discussion of the morality of homosexual acts was very incomplete because any moral issue about which people disagree ALWAYS raises a more fundamental issue about criteria. In other words, by what criteria should we judge whether a given act is right or wrong?

Before looking at the issue of criteria, however, we have to remind ourselves of the ever-present tendency in all of us to judge morality by emotion. The most frequent reason I hear people supporting same-sex marriage is that they know some gay couples or individuals. Empathy is a noble human quality but right or wrong does not depend on who is doing the action or on how I feel about those people, just as judging an action wrong should not depend on disliking someone. This might seem obvious to a right thinking person but I have encountered many well-educated people who do not (or cannot?) make the distinction between persons and acts when engaging moral reasoning. I encourage you to read the final essay editorial I sent earlier to reflect on this. In short, to judge an action wrong is not to condemn a person. A person and his/her acts can be distinguished for the purposes of morality.

So, then, by what criterion should we judge whether sexual acts are right or wrong? This is where utilitarianism comes in. Utilitarianism in the popular sense is fundamentally a moral theory that judges right or wrong by its practical outcomes. It is somewhat akin to a cost/benefit analysis. So, when a woman is deciding whether it's right to have an abortion, the utilitarian says it's right or wrong based on what the best outcome is. Similarly, a man who is trying to decide whether he should cheat on his wife, if he is a utilitarian, will weigh the various consequences. If the cheating side of the ledger is

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better, he will conclude that it's okay to cheat. If the faithful side is better, he will refrain from cheating.

I think it's fair to say that many, maybe most Americans employ some type of utilitarianism in their moral decision making. But there are at least two problems. One is that to judge the best outcome can be very subjective. What may be judged good for the pregnant woman may not be good for the baby. What may be judged good for the about-to-cheat-husband may not good for his wife or his children. This problem of subjectivity is inherent in utilitarianism for a second reason. Utilitarianism counsels that moral decisions should NOT be based on the inherent meaning of acts. Acts are only good or bad relative to outcomes. The natural law theory that I expounded in class assumes that human acts have an inherent meaning (remember my fist vs. extended hand of friendship example).

One of the most common applications of utilitarianism to sexual morality is the criterion of mutual consent. It is said that any sexual act is okay if the two or more people involved agree. Now no one can (or should) deny that for a sexual act to be moral there must be consent. Certainly, this is one reason why rape is morally wrong. But the question is whether this is enough.

If two men consent to engage in sexual acts, according to utilitarianism, such an act would be morally okay. But notice too that if a ten year old agrees to a sexual act with a 40 year old, such an act would also be moral if even it is illegal under the current law. Notice too that our concern is with morality, not law. So by the consent criterion, we would have to admit certain cases as moral which we presently would not approve of. The case of the 10 and 40 year olds might be excluded by adding a modification like "informed consent." Then as long as both parties agree with sufficient knowledge, the act would be morally okay. A little reflection would show, I think, that "informed consent" might be more difficult to apply in practice than in theory. But another problem would be where to draw the line between moral and immoral acts using only informed consent. For example, if a dog consents to engage in a sexual act with its human master, such an act would also be moral according to the consent criterion. If this impresses you as far-fetched, the point is not whether it might occur but by what criterion we could say that it is wrong. I don't think that it would be wrong according to the consent criterion.

But the more significant problem has to do with the fact that the consent criterion is not related in any way to the NATURE of the act itself. This is where Natural Moral Law (NML) objects. NML says that Morality must be a response to REALITY. In other words, sexual acts are only appropriate for people who are complementary, not the same. How do we know this? By looking at REALITY. Men and women are complementary in their anatomy, physiology, and psychology. Men and women are not interchangeable. So, a moral sexual act has to be between persons that are fitted for that act. Consent is important but there is more than consent needed.

One example applicable to homosexual acts illustrates the problem. To the best of my knowledge, in a sexual relationship between two men, one of them tends to act as the "woman" while the other acts as the "man." In this scenario, homosexual men have been known to engage in certain types of actions for which their bodies are not fitted. I don't want to be too graphic so I won't go into details but a physician has told me that these acts are deleterious to the health of one or possibly both of the men. Yet, if the morality of the act is judged only by mutual consent, then there are clearly homosexual acts which are injurious to their health but which are consented to. Why are they injurious? Because they violate the meaning, structure, and (sometimes) health of the human body.

Now recall that I mentioned in class the importance of gaining wisdom from the past. One part of wisdom we gain from such knowledge is how people today came to think of their bodies. I won't go into details here but a survey of the last few centuries reveals that we have gradually been separating our sexual natures (reality) from our moral decisions. Thus, people tend to think that we can use our bodies sexually in whatever ways we choose without regard to their actual structure and meaning. This is also what lies behind the idea of sex change operations. We can manipulate our bodies to be whatever we want them to be.

Exhibit 4, Page 451



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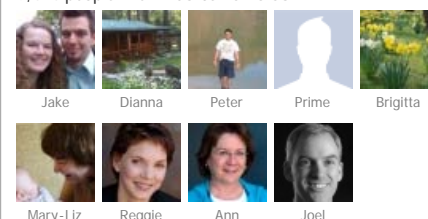
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If what I just said is true, then this disassociation of morality and sexual reality did not begin with homosexuality. It began long ago. But it took a huge leap forward in the wide spread use of artificial contraceptives. What this use allowed was for people to disassociate procreation and children from sexual activity. So, for people who have grown up only in a time when there is no inherent connection between procreation and sex -- notice not natural but manipulated by humans -- it follows "logically" that sex can mean anything we want it to mean.

Natural Moral Theory says that if we are to have healthy sexual lives, we must return to a connection between procreation and sex. Why? Because that is what is REAL. It is based on human sexual anatomy and physiology. Human sexuality is inherently unitive and procreative. If we encourage sexual relations that violate this basic meaning, we will end up denying something essential about our humanity, about our feminine and masculine nature.

I know this doesn't answer all the questions in many of your minds. All I ask as your teacher is that you approach these questions as a thinking adult. That implies questioning what you have heard around you. Unless you have done extensive research into homosexuality and are cognizant of the history of moral thought, you are not ready to make judgments about moral truth in this matter. All I encourage is to make informed decisions. As a final note, a perceptive reader will have noticed that none of what I have said here or in class depends upon religion. Catholics don't arrive at their moral conclusions based on their religion. They do so based on a thorough understanding of natural reality.

—  
Kenneth J. Howell Ph.D.  
Director, St. John's Institute of Catholic Thought  
Adjunct Associate Professor of Religion, University of Illinois, Urbana-Champaign

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WORLDNETDAILY EXCLUSIVE

## Kodak fires man over 'gay' stance

23-year veteran of global film giant objected to pro-homosexual memo

Posted: October 24, 2002  
1:00 am Eastern

By Joe Kovacs  
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A 23-year veteran of the Eastman Kodak Co. has been fired after objecting to a pro-homosexual memo this month and is now looking to take legal action against the film giant.

Rolf Szabo, who worked as a millwright at Kodak's world headquarters in Rochester, N.Y., was terminated for refusing to recant remarks officials say did not adhere to the company's "Winning & Inclusive Culture" designed to promote diversity among employees.

The events that led to the action began when Szabo was forwarded an e-mail from his supervisor regarding the Human Rights Campaign's annual "Coming Out Day." The memo reads:

Today, Oct. 11, is the Human Rights Campaign's 15th annual National Coming Out Day for people who are gay,

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A footnote referencing the last two suggestions reads:

Shortly after that comment, Szabo says another memo from manager



## 'O' doubles down on Father's Day fraud - By Jack Cashill

Randy Bakel was sent to all of the workers, apologizing for Szabo's remarks:

As you all know, our strategic thrust to build a Winning & Inclusive Culture drives us to behave in ways that value everyone regardless of differences. While I understand that we are all free to have our own personal beliefs, when we come to the Kodak workplace, our behaviors must align with the Kodak Values. I apologize for the e-mail sent to all of you from Rolf Szabo this morning. Rolf's comments are hurtful to our employees, friends and family members who are gay, lesbian, bisexual or transgendered. This behavior is not aligned with the Kodak Values and, therefore, is not acceptable.

Szabo tells WorldNetDaily he was asked to sign an ECP – an employee commitment plan – saying he was sorry for what he had written and outlining steps to make sure a similar incident would not recur. When he asked what the alternative to signing it was, he was informed "termination."

"I would not submit and cave in to their trying to browbeat me into a confession," said Szabo, who is looking for legal advice before telling more details of his story.

Kodak, meanwhile, confirms the veracity of the e-mail memos, as well as subsequent action it took.

"The whole thing is true," said Jim Blamphin, Kodak's manager of corporate media relations. "This chap was asked to take part in a program that fosters inclusion, and he refused." But Blamphin also said there were additional reasons for the termination, which he would not specify.

"Every possible definition of diversity is embraced by Kodak," Blamphin said. "This is a company that does not take these matters lightly. Considerable thought is behind decisions that are made and policies that are established."

Indeed, the company makes no secret of its commitment to diversity. Its website provides a large amount of material expounding upon its mindset:

"All of us at Kodak work from a set of core values," says its [mission statement](#), "and we're proud to say that our resulting personal conduct allows for an environment that is free from inappropriate pressures and diversions. We show respect for the dignity of the individual. And in the process, we value and champion our human differences. This helps us maintain the diversity of our workforce."

Kodak also touts a [list of accolades](#) received in recent years, with a consistent theme of equal opportunity and inclusion. Some of the honors refer to the sexual orientation of employees:

- 10 Best Places for Lesbians to Work (1999) Kodak

was given the above recognition by Girlfriends magazine, a national lesbian publication.

- Diversity 100 (1999)  
Kodak was identified by Next Step magazine as taking the lead in addressing diversity, and was acknowledged for its commitment to building and managing a diverse workforce.
- GFN.com 50 (1999)  
The [Gay Financial Network](#) identified Kodak as No. 28 on the 1999 "GFN.com 50," its list of the 50 most powerful and gay-friendly publicly traded companies in the Fortune 500.
- National Partnership for Reinventing Government – Diversity Best Practices (1999)  
Kodak was one of 11 companies selected for Vice President Al Gore's National Partnership for the Reinventing Government benchmarking study on best practices: Achieving workforce diversity.
- Top 25 Companies for Gay, Lesbian, Bisexual and Transgendered Employees (1999)  
Kodak was recognized by The Advocate magazine as one of the 25 top companies that provide a good working atmosphere for gay, lesbian, bisexual and transgendered employees.

And just this year, Kodak was one of 13 companies that earned a perfect rating of 100 percent in the Human Rights Campaign Foundation's first Corporate Equality Index. The index rates large corporations on policies affecting their "gay," lesbian, bisexual and transgender employees, investors and consumers. The others sharing top honors were Aetna, American Airlines, Apple Computers, Avaya, Intel, J.P. Morgan Chase & Co., Lucent Technologies, NCR, Nike, Replacements Ltd., Worldspan and Xerox.



Kodak CEO Dan Carp

"In the name of tolerance they foment a spirit of intolerance," says Rochester radio talk-show host [Bob Lonsberry](#), who has been discussing Kodak's firing of Szabo on the air and in his online column. "Their ongoing incessant theme is diversity of the most progressive sort, but those in the workplace feel it's rubbed in their face."

Response to the issue on Lonsberry's message board has favored Szabo overwhelmingly.

"I work in the same division as Rolf," said one message poster. "Kodak is constantly trying to cram this diversity/inclusive culture crap down our throats. We are told by management that all beliefs are welcome. Well, as Rolf found out, if your opinions and fundamental beliefs go against the Kodak party line, you will be gone."

"What a crock," writes Paula from Rock Glen, N.Y. "You are now required at risk of your job to go along with things that to you are immoral. How nice. Now lets all holds hands and sing gay songs. If it is hurtful to the gay or lesbian person that not everyone likes what they do maybe it is their own ideas that what they are doing is wrong. And as for family of these people, I am one of those, and I do not get offended at any person being offended by what they are. They are immoral."

Lonsberry says this isn't the first time Kodak has gone overboard with political correctness. He points out the company had planned to mark the anniversary of the Sept. 11 attacks on the World Trade Center and Pentagon by holding two all-day classes promoting inclusion as pointed out in this memo:

- Diversity: Beyond Race & Gender focuses on helping employees to better understand diversity and inclusion as well as Kodak's commitment to creating an environment in which employees leverage diversity and inclusion to maximize the potential of everyone. Stephanie Street gives a lively presentation that provides employees the opportunity to think about diversity and inclusion in broader terms than just race and gender.
- How Has 9-11 Changed Our View of Diversity & Inclusion? is an open forum in which employees are provided the opportunity to openly discuss where they were on 9-11, their reactions, and subsequent insights into diversity. This forum provides informal conversation with Brian O'Connor moderating the discussion to ensure that everyone who so desires has an opportunity to share.

"They turned Sept. 11 into a diversity field day," recounts Lonsberry, who points out backlash prompted the company to scrap plans for the classes and simply hold a moment of silence.

Headed by CEO Dan Carp, Kodak is among America's best-known companies, employing 54,800 people in the U.S. and 97,500 worldwide, with global sales of \$13.2 billion.

Officials admit to getting some e-mails and calls about the termination, most of which are sympathetic toward Szabo. And while Kodak won't comment now on the potential of any lawsuit, it doesn't appear overly concerned about the possibility of a consumer boycott.

"Any situation that casts a cloud over any large corporation, the first thing people think of doing is stopping buying products," Blamphin said. "On any given day, there are over 1,000 boycotts against American products. ... You can't name any, I can't name any."

Kodak can be contacted using [this link on its website](#).

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*[Joe Kovacs](#) is an award-winning journalist, executive news editor for WND and author of the No. 1 best-selling book ["Shocked by the Bible: The Most Astonishing Facts You've Never Been Told."](#)*

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### LAW OF THE LAND

## Allstate terminates manager over homosexuality column

On own time, man posted anti-'gay' article  
insurance giant says didn't reflect its values

Posted: June 24, 2005  
1:00 am Eastern

By Ron Strom  
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A former manager with Allstate has sued the insurance giant, alleging the company, which financially supports homosexual advocacy groups, fired him solely because he wrote a column posted on several websites that was critical of same-sex marriage and espoused his Christian beliefs.

J. Matt Barber was a manager in Allstate's Corporate Security Division, its investigative arm, at the Fortune 100

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company's headquarters in Northbrook, Ill. Besides working for the insurance provider, Barber was and is a professional heavyweight boxer, a jazz drummer and a Web commentator. His columns have appeared on TheConservativeVoice.com, MensNewsDaily.com and others.



Matt "Bam Bam" Barber. Photo: Chris Cozzone

Though the column in question was written and posted in December, it wasn't until Jan. 31 that Barber was called into a meeting with two human resources officials, one of whom Barber says "slapped down" a printed copy of the column in front of him and asked if he had written it.



Recognizing the piece, Barber confirmed he had written it on his own time, at his home and on his own computer. Barber claims he was told, "Here at Allstate we have a very diverse community."

Barber says the human resources assistant vice president told him the column didn't reflect Allstate's view and that he was suspended with pay. Barber was immediately ushered off company grounds – "which was humiliating," the former employee said.

"I explained to Allstate that the article was a reflection of my personal Christian beliefs, and that I had every right to both write it and to have it published," Barber told WND. "I further explained that I had written the article while at home on my own time, that I never mentioned Allstate's name and that I neither directly nor indirectly suggested that Allstate shared my Christian beliefs or my views on same-sex marriage."

Three days later, on Feb. 3, Barber, who had worked for Allstate for five years, says he got a call informing him he was fired "for writing the article," he said. Now, with the help of the Christian Law Association and David Gibbs III, who represented Terri Schiavo's family in the final weeks of her life, Barber is challenging Allstate in federal court.

According to an investigation by the state of Illinois' Department of Employment Security related to Barber's claim for unemployment

NBC dumps 'under God' from Pledge at U.S. Op



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benefits, an organization – likely a "gay"-rights group – complained to Allstate about the column. But how did the group connect Barber to the insurance company? It turns out one site that posted the column, MensNewsDaily.com, added to the [bio line on the article the fact that Barber worked for Allstate.](#)

Barber says he did not include that fact in the original column submission but that the site "disclosed that without my knowledge or consent." According to Barber, he is somewhat well-known in the boxing field in Chicago, and Allstate would sometimes tout the fact that he worked for the company.

The columnist told WND even if he had included a reference to Allstate in his bio, "I wasn't intimating that I was representing Allstate or that these were the views of Allstate."

Barber stressed to the unemployment office that he did not intend for the affiliation to be included in the bio. Allstate argued to the agency that Barber should not be given unemployment, but upon investigation, the agency agreed with Barber's contention and ruled he was entitled to the money.

Said the agency's report: "The claimant was discharged from Allstate Insurance Company because an outside organization had complained about an article he had written while on his own time."

The state agency also ruled Barber did not engage in misconduct, saying, "The term misconduct means the deliberate and willful violation of a reasonable rule or policy of the employer. ... In this case, the claimant's action which resulted in his discharge was not deliberate and willful."

### **Homosexuality a violation of 'natural law'**

In the commentary piece, which Barber refers to as "the article that got me fired," he makes several arguments against same-sex marriage.

Wrote Barber: "Marriage between one man and one woman, and the nuclear family have forever been cornerstones of civilized society. Regrettably, there are at present, many within the militant homosexual lobby who wish to take a sledge hammer to those cornerstones – many who hope to undermine both the historical and contemporary reality of marriage and family – many who, through judicial fiat, aim to circumvent the Constitution, the legislative process, and the overwhelming will of the people in an effort to redefine marriage. Accordingly, the unsolicited, oxymoronic and spurious expression 'same-sex marriage' has been forced into popular lexicon."

Barber, who holds both a law degree and a masters in public policy, uses anatomy to argue against homosexual behavior.

"For one to believe that homosexual behavior, the act of sodomy in particular, follows the biological order of things," wrote Barber, "one



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must ignore the fact that sodomy violates natural law – you know ... wrong plumbing ... square hole/round peg. The whole thing really is a testament to man's creativity. Give us something good, and we'll bend over backwards to twist it into something else."

### **'Diversity and inclusion'**

Barber – known in the boxing world as Matt "Bam Bam" Barber – says Allstate has a decidedly "pro-homosexual" philosophy, requiring employees to undergo "diversity training" and offering domestic partnership benefits.

The training, Barber says, "is really indoctrination hostile toward thousands of employees' Christian beliefs."

The insurance company's foundation has donated money to homosexual-advocacy organizations, including the Gay and Lesbian Alliance Against Defamation and the LAMBDA Legal Defense and Education Fund. A notice about the Allstate foundation says funds are given to "nonprofit organizations that are related to tolerance, diversity and inclusion."

Barber says he hopes consumers who hold traditional values will stop patronizing Allstate.

Addressing those who do, Barber said, "You are helping to support an organization that brazenly and illegally discriminates against religious employees who do not blindly and silently toe the extremist, liberal line on official company policy – policy that is not just overtly pro-homosexual, but is demonstrably anti-family."

Gibbs is the lead attorney on the case.

"To have Fortune 100 companies like Allstate firing people for expressing their sincerely held religious beliefs and even their personal viewpoints on their own time demonstrates just how out of kilter things have gotten," Gibbs told WND.

"Allstate aggressively pushes and promotes the homosexual agenda in the name of tolerance, but the minute someone speaks up with what would be considered the traditional moral-values viewpoint, the tolerance disappears and it results in a termination."

Gibbs rhetorically asked if Allstate would take the same action against someone who put forth a pro-homosexual viewpoint.

"The answer is absolutely not," he said. "The tolerance is only running one way."

Such discriminatory action violates Title VII of the Civil Rights Act, Gibbs contends.

Said Gibbs: "The law was intended to make sure people of faith didn't have to leave their religion or viewpoints at the workplace stairs."

Gibbs compared the situation to that of racial discrimination.

"Just like Allstate can't go in and say, 'We've discovered your ethnicity and we're going to fire you,' I don't believe Allstate should be able to go in and say, 'We've discovered your anti-homosexuality viewpoint and we're going to fire you.'"

The complaint claims Barber was "terminated from his employment and discriminated against by Defendants, with respect to his compensation, terms, conditions or privileges of employment because he expressed during non-work hours his sincerely held religious beliefs."

### **Whistleblower retaliation?**

Part of the complaint filed in court discusses a 2003 business trip to Lisbon, Portugal, Barber took to attend the annual Chairman's Conference with hundreds of other Allstate employees.

According to the suit, Barber witnessed on the trip his boss' boss, Ben Tarver, assistant vice president for corporate security, "engaging in various public displays of affection with a young female physician who had been hired by Allstate to serve as the on-call physician for the conference team."

Following Barber's report of the assistant vice president's alleged behavior to his immediate supervisor, the ex-employee says Tarver began harassing him and treating him in an "abusive manner."

Barber eventually filed a sexual harassment/retaliation complaint against Tarver with the human resources Department at Allstate.

Barber pointed out the irony of the head of the agency that investigates company-policy violations and fraud allegedly breaking the rules of sexual conduct.

"He was a married man," Barber explained. "It made me very uncomfortable, especially because we investigate sexual harassment."

Barber believes the whistleblower action was a motive in his being fired and that officials were looking for a reason to terminate him. It was the very people to whom he had reported Tarver's alleged misconduct who confronted him about the online article.

### **'Allstate is very fair'**

Marissa Quiles, media relations spokesperson for Allstate, told WND the company could not comment on a lawsuit its lawyers have not yet seen. According to Barber's attorneys, the company was to be served with the suit today.

"Allstate is very fair and has a very good reputation for being inclusive," Quiles said.

"It's the company's policy to maintain a working environment free of any

type of discrimination and harassment that may affect an employee's terms or conditions of employment."

Continued Quiles: "We cannot disclose or discuss details related to the former employee's termination, nor can we comment on a lawsuit we have not yet received."

Barber says his termination from Allstate came at a stressful time in his life with his wife just having given birth after a problem pregnancy.

He recently described the situation in a narrative:

To add insult to injury, about two weeks before I was fired, my wife, Sarah, and I delivered our third child in four years following a highly stressful at-risk pregnancy. Allstate was fully aware of our new arrival and that Sarah was still recovering from her C-section surgery when they callously snatched away both our medical insurance and our means of providing for our young family.

All of this notwithstanding, my personal faith and optimism remain intact. I always knew that people were persecuted in the workplace for their religious beliefs, but I never imagined it would happen to my family and me. We're losing our home, and we may be forced into bankruptcy; but I know that somehow, God will provide. I believe it's crucial to take a stand for truth, even if that stand results in suffering in the short term.

The lawsuit, which was filed May 26, seeks compensatory and punitive damages, as well as attorneys' fees.

An initial status hearing on the federal lawsuit is set for July 5 in the Illinois Northern District Court.

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***Ron Strom** is commentary editor for  
WorldNetDaily.com.*

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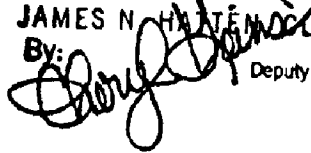
# Exhibit 4-114



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IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF GEORGIA  
ATLANTA DIVISION

JUL 14 2008

JAMES N. HARTEN  
By:  CLERK  
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MARCIA WALDEN,

Plaintiff,

v.

CENTER FOR DISEASE  
CONTROL AND PREVENTION,  
COMPUTER SCIENCES  
CORPORATION, CHRISTIE  
ZERBE, Center for Disease  
Control and Prevention Project  
Officer for Occupational Health  
and Preventive Services, *in her  
individual and official capacities,*  
and JOHN DOE, Center for  
Disease Control and Prevention  
Official, *in his individual and  
official capacities,*

Defendants.

Case No. **108-CV-2278**

**JEC**

Jury Trial Demanded

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VERIFIED COMPLAINT FOR  
DECLARATORY RELIEF AND DAMAGES

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PRELIMINARY STATEMENT

1. Plaintiff Marcia Walden ("Ms. Walden") is a licensed associate professional counselor. She is also a devout Christian who believes that it is

immoral to engage in same-sex sexual relationships. Consequently, it would violate her sincerely held religious precepts to use her skills and abilities as a counselor to encourage or otherwise facilitate such relationships.

2. A prospective client sought counseling from Ms. Walden regarding her troubled same-sex relationship. Because of her sincerely held religious beliefs, Ms. Walden referred the prospective client to another counselor within her company who does not share her religious convictions. This referral caused Defendants Center for Disease Control and Prevention (“CDC”), Computer Sciences Corporation (“CSC”), Christie Zerbe (“Ms. Zerbe”), and John Doe (“Mr. Doe”) (collectively referred to as “Defendants”) to conspire to terminate her position as a counselor with CSC because of her religious convictions concerning same-sex relationships and her refusal to promote or encourage those relationships. As a result, Defendants have illegally discriminated against Ms. Walden in violation of the First and Fifth Amendments of the United States Constitution and the Religious Freedom Restoration Act. In addition, CSC has violated Title VII of the Civil Rights Act of 1964.

### JURISDICTION AND VENUE

3. This civil rights action raises federal questions under the First and Fifth Amendments of the United States Constitution, the Religious

officials, demanded that CSC remove her from its contract with CDC, ultimately resulting in her termination. Upon information and belief, Ms. Walden believes that Mr. Doe maintains an office at 1600 Clifton Road, Atlanta, GA 30333.

#### STATEMENT OF FACTS

11. On February 6, 2007, Ms. Walden began working for CSC as a counselor for the Employee Assistance Program (“EAP”).

12. CSC has a contract with CDC to provide counseling services to CDC employees under the terms of the EAP. Ms. Walden’s job as a counselor required her to counsel federal CDC employees struggling with, among other things, stress, depression, grief, or troubled relationships.

13. On Tuesday August 21, 2007, a federal CDC employee (referred to herein as Jane Doe (“Jane”) for purposes of anonymity), who was seeking counsel regarding her same-sex relationship, scheduled a 10:00 a.m. appointment to meet with Ms. Walden.

14. Ms. Walden is a Christian who sincerely believes that it is immoral to engage in same-sex sexual relationships. Ms. Walden concluded that Jane’s desire to obtain same-sex relationship counseling conflicted with her religious beliefs. Ms. Walden decided that it was in Jane’s best interests

to refer her to a colleague. Ms. Walden believed that her religiously based conflict ethically obligated her to refer Jane to another counselor.

15. Ms. Walden disclosed her religiously based conflict to Jane, and explained that it would be unfair to Jane for her to serve as Jane's counselor.

Ms. Walden nevertheless emphasized her desire to help Jane, and offered to refer Jane to one of the other counselors. Jane agreed to a referral, and Ms. Walden referred her to another counselor, Ken Cook ("Mr. Cook").

16. Jane met with Mr. Cook during his next available appointment, which was just minutes later, approximately 10:10 a.m. Jane acknowledged that her counseling experience with Mr. Cook was "exemplary." Later that day, Mr. Cook told Ms. Walden that she had done the "right thing" by referring Jane to him.

17. Later that day, Jane called Ms. Walden's supervisor at CSC, Gordon Hughes ("Mr. Hughes"), and complained regarding Ms. Walden's decision to refer her to Mr. Cook. Jane stated that Ms. Walden's inability to counsel her was due to alleged "homophobia." Jane urged Mr. Hughes that it is inappropriate for CDC to employ a counselor who is seemingly unable to counsel employees regarding same-sex sexual relationships. Jane stated her desire to file a "formal complaint" against Ms. Walden.

18. Mr. Hughes indicated that he was “very concerned” about Ms. Walden’s actions and considered the situation to be “very serious.” Mr. Hughes informed Ms. Walden that Jane had made a complaint.

19. Ms. Walden told Mr. Hughes that her decision to refer Jane to Mr. Cook was based on a religiously based conflict, and not because of discriminatory animus against Jane’s alleged “sexual orientation.” Ms. Walden emphasized that she had counseled other individuals involved in same-sex relationships for various reasons, but noted that she could not counsel a client when the goal is to repair or otherwise facilitate a same-sex relationship, because that goal is at odds with her religious principles.

20. Following this incident, Ms. Walden endured religiously based questioning from her CSC supervisors including Mr. Hughes. Mr. Hughes asked Ms. Walden why she told Jane about her religiously based conflict; he told Ms. Walden that if a similar situation arose in the future, Ms. Walden should tell the client something else—for example, that she was not experienced in relationship counseling—instead of discussing her religiously based conflict. Ms. Walden explained that she could not in good conscience comply with Mr. Hughes’ request because it is inappropriate to misrepresent her conflicts to prospective or current clients.



21. On Friday, August 24, 2007, CSC Medical Director, Eli Warnock (“Mr. Warnock”), and CSC Project Manager, Doug Shelton (“Mr. Shelton”), met with Ms. Walden and informed her that she was being suspended without pay (*i.e.*, placed on administrative leave) during the investigation of Jane’s allegations of “sexual orientation” discrimination.

22. During the week of August 27, 2007, Ms. Walden repeatedly interacted with CSC Employee Relations Specialist, Jacqueline Byrum (“Ms. Byrum”). Like Mr. Hughes had done before, Ms. Byrum implied that Ms. Walden should not discuss her religiously based conflict with clients, advising that instead Ms. Walden should say that she was not experienced in relationship counseling. Ms. Walden again stated that she could not, consistent with her ethical obligations, intentionally mislead her prospective clients.

23. A few days later, Ms. Byrum called Ms. Walden once more. During that call, Ms. Byrum told Ms. Walden that sometimes counselors need to set aside their religious beliefs to help their clients. Although Ms. Byrum began this investigation into Jane’s allegations against Ms. Walden, she never completed her investigation or issued a final conclusion regarding Jane’s allegations.

24. CDC's contract with CSC gives CDC the express authority to remove any CSC employee from performing work on its account.

25. On August 30, 2007, Defendant Christie Zerbe—the CDC employee responsible for overseeing its contract with CSC—sent an email to CSC management, demanding that CSC “remove” Ms. Walden from CDC's contract because of her religiously motivated actions in referring Jane to another counselor. Upon information and belief, Ms. Walden believes that Defendant John Doe also participated in this decision.

26. On August 30, 2007, CSC Director Gary Reed—the account director in charge of CSC's account with CDC—sent an email to Ms. Byrum directing her to proceed with the termination of Ms. Walden as soon as possible under CSC's human resources policies.

27. Although CSC was well aware of Ms. Walden's religious beliefs and her job-related conflict, CSC never offered to accommodate Ms. Walden's religious beliefs and practices. CSC did not consider transferring Ms. Walden to another account or another division within the company but, instead, quickly terminated her employment.

28. On September 10, 2007, at the conclusion of the two-week suspension period, Mr. Hughes and Mr. Shelton met with Ms. Walden at a CDC office location. At that time, Mr. Shelton told Ms. Walden that she was

terminated. Mr. Shelton stated that even though CSC had not completed its investigation of Jane's allegations, it did not matter to the future of Ms. Walden's employment because CDC demanded Ms. Walden's termination.

29. On December 11, 2007, Ms. Walden filed a formal complaint against CSC with the Equal Employment Opportunity Commission ("EEOC"). In that complaint, Ms. Walden asserted that CSC discriminated against her because of her religious beliefs in violation of Title VII of the Civil Rights Act of 1964.

30. On April 16, 2008, the EEOC sent a "right to sue" letter to Ms. Walden. Ms. Walden received that letter on April 18, 2008. Ms. Walden commenced this action within ninety days of that date.

#### **FIRST CAUSE OF ACTION RETALIATION FOR EXERCISE OF FREE SPEECH RIGHTS**

31. All preceding paragraphs are incorporated by reference, the same as if pleaded in full.

32. Defendants are all governmental actors for purposes of Ms. Walden's termination. CDC is an agency of the federal government. Ms. Zerbe and Mr. Doe are federal government officials. CSC and CDC maintain a symbiotic relationship for purposes of administering the EAP and,